

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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WHY CONTINUITY? - PART 3

The following message is the continuing thought and unfolding story of God's Masterplan at this end time, and was preached by Brother Amos on the morning of Sunday 28th September, 2008, at Assembly of Faith, Calhoun, Georgia, U.S.A.

I greet everyone in Jesus' name. It is nice to be together one more time. May the Lord bless you all. I thank God for His grace that has led us thus far, and I believe His grace will certainly see us through, for our God is more than able, and is faithful. He is Alpha and Omega, the Beginning and the End. We thank Him for His elective love and mercy towards us. Brother Victor called me this morning from Lagos, to say hello, and to let

the saints over here know they appreciate the meetings, and they are praying for us all. He was able to log on to the meeting yesterday, on the internet. And as many as are able to make it today, are planning to log on in Lagos. I believe they are logging on right now, to be with us in the meetings. I am happy to hear that, and I thank God for it. We pray the Lord would give them good reception today, because, sometimes over there on the internet, there can be so much buffering! I also want to thank God for His marvellous grace towards such an unworthy person that I am, a mere dust of the earth. I thank Him for His sovereign elective love and mercy towards me. It really has been God's sovereign grace at work in my life. You know, I



never knew this way; never walked this way; but His grace found me, and the Lord turned my life around. Just as our brother, Ollie Milton was testifying yesterday, we deserve nothing but death; but His mercy gave us life, through the sacrifice of our Saviour Jesus Christ. Just consider how God can take His children bound in sin, wash them, and turn their lives around, to put them on a sure footing, just so they can walk with Him in the light of life. And there is no other way but to walk with the Lord strictly in His light. It is a beautiful walk, because it is an eternal walk. We thank God that His grace has brought salvation into our lives, and that we are a people that are walking in the reality of that salvation. And it is so good to be a child of God; to know you are saved; and to know that when it is all over, we are going to be with Him eternally, because our soul is bound for heaven; bound for that beautiful city.

I also thank God this morning, for giving me a very lovely wife. I was just sharing with Brother Wilbur Jordan yesterday. I was telling him I really appreciate his wife, Sister Mira. You see the sister, she

just stands out as a Christian! She dresses clean: with no paint on her face or fingers or toes, and without exposing her flesh for the world to lust after! You know the first thing you notice in a true Christian sister, and the first thing the world is going to notice, is how you present yourself: How you dress; your appearance! There is a Christian way to present yourself, for there is a Christian way to dress! That is what first strikes people who meet you, in a degenerate world! And that is something the Christian religious world has lost, but which the bride of this end time must and will have. That is so, because, when you are walking down the road, they do not write "*Christian*" on your forehead. But you see, the way you appear is what is going to tell them whether you are a believer or not. And when you see Sister Mira, you will know she is a believer. I appreciate her for that, and may the Lord bless her soul. I was talking about my God given helpmeet... I really appreciate my wife. She has really been a great blessing, and a great support to me in the ministry. As we travel in the ministry around the world, sometimes with a very tight preaching schedule, she

always takes the time to wash my clothes, iron them, and clean the room, to make it comfortable for me, even when she has to do it very late in the night, on account of our late arrival in our hotel room after a meeting, to get things ready for me, for the meeting the following morning! She takes good care of me, and I thank God for her. I remember whilst we were at Faith Assembly, during the November Fall Convention of 2003, when the chief apostle, Brother Jackson was still on the ground. It was the last day of the meetings. It was even the last meeting, in the evening. They had baptized some people in the morning, and she wanted to get baptized that morning. She was trying to get my attention, but she could not. And when the baptism was over, she felt, "*Oh my goodness. I really wanted to get baptized. I should have got baptized, for I had a very strong urge within me to get rebaptized.*" That was because at the time she was baptized in Nigeria, the water in the pool we used was so small, it did not even cover her whole body! But because she was very desperate to get baptized that day, we had to manage the extremely low body of water we could get! So, that

day at Faith Assembly, she just felt, "Oh my goodness; the opportunity to be rebaptized right has passed me by. What am I going to do?" But as God would have it, at the end of the evening service, it was announced there was going to be another baptism, which was most unusual! I believe the Lord arranged it just for her. You will later understand why I say that. And when the announcement was made, she immediately looked over to me. I said, "Please go. Just do it." And she went into the pool, and James Allen baptized her. And as she was raised out of the water, here came a prophecy. I have it right here, and I want to share it with you to the glory of God. It says precisely: **"Behold, my daughter, this night, as thou has again travelled and laboured; it is I the Lord that has seen the distress on thy heart, and the stress that has been put on thy body. It is I that has seen thee in the night time. It is I the Lord that has heard thy plea. I say unto thee this night, there shall be a refreshing in thy spirit, and a reinvigorating in thy body; and thy home shall be as one. And thou shalt be a great support to the ministry that I have**

placed in thy mate's life. And there shall be days, my daughter, that my presence shall be so close to thee, that thou shalt say unto thyself, "O Lord, if I could just go home", for the way that thou dost feel. And I say, my daughter, there are many miles yet to travel. But the unity thou has heard this past few nights, is an assurity. And there shall come many things to pass in thy life, and I shall make my presence real in thy life, and thou shalt bear much fruit for me, saith the Lord." God be praised for His mercy! What a good God our Lord is! Brothers and sisters, this was way back in the Year 2003. Of course we can say this morning, There was no way for us to see this day. And there was no way we could have ever imagined what the Lord is doing currently in the earth, for and on behalf of the universal bride of Christ. But the prophecy came as a great encouragement to her soul, because she had been through so much; great trials and tests; great stress that had been placed on her body, which only God knew. And only God kept her, in our many years of involuntary separation from each other; those horrible

years, when she had to bear our two children all by herself in the United Kingdom, and with all the trauma that went with it, each birth coming with a Caesarean operation! I could not even see my first son, Jason, until he was ten months old! My wife went through so much bodily pain and stress, as well as hardship, particularly on account of our second son, Mark, who has sickle cell! And to know that God sees everything, and knows all about it; and that He is very much concerned about her condition, for He truly cares; that even far away in America, He could speak about her condition, a condition which no other person knew about but me... That was comforting! What a comfort! And how precise; how true that prophecy is! Only God could utter such prophetic words! And it lets us know, God truly loves us. He cares for us! And, brothers and sisters, I want you to know this morning, God knows your situation. He knows every pain you bear. He knows the sorrow; the heartache; He knows the trials and tests. And it is certain as a child of God, the Lord will see you through. He will! Only believe! Let us just walk with Him in the light, and all will be well. But

I am grateful to God for such a lovely wife. I do not know what I would do without her, under Christ. She has been such a tremendous blessing; a tremendous support, for God has given her so much capacity. I just thank God for her life. She is always there to encourage and comfort me, when I am facing great opposition in the ministry. May the Lord richly bless her. I am grateful to God for her, for she is a great gift of God to me. Like a brother was saying some time ago, many times God does something for us, we usually take it for granted, on account of our closeness. And that is why, most often than not, we give thanks to God for people, and appreciate people, except the person so close to us, like our spouse, because we expect them to understand we love and appreciate them! But it is good to also appreciate our loved ones, so as to encourage them! And I can say this morning, I am blessed, and I give God the glory. I give God the praise, for it is all His doing. Halleluyah! Amen! Shall we bow our heads in prayer. (Brother Amos prayed).

We want to continue our message this morning titled, *Why Continuity?*,

and I am trusting God to help me lay it out with simplicity and with Scriptural clarity. We are going to continue from where we stopped yesterday, with the revelation of Malachi. After Prophet Malachi, as we stated in our last meeting, God shut the heavens. There was no more, Thus saith the Lord, for about four hundred years. And that period of great silence, when Israel abided without the dealing of God, (that is without a prophetic dealing), was not only an era when various men rose up with their carnal interpretations of the law of Moses, by which they established known religious organisations like the Pharisee and the Sadducee sects, it was also the era of the Maccabean revolt; a time when the Maccabean brothers rose up against the apostasy of Antiochus Epiphanes, the Syrian prince, in the land of Israel. But one thing stands firm, brothers and sisters, Malachi was the last of the Old Testament writing prophets. After Malachi, we now come to the New Testament writings, and this brings us to the hour of John the Baptist, a man whom

Malachi also spoke about. But it is very material to point out at this junction, that in spite of all God had given from the book of Genesis, through the ministry of Moses, right up to Malachi... In spite of all the light they bore of Christ in the law, and in the entire prophets, all that still did not give us the details of the New Testament! It did not! With all they bore, under God, bearing so much of the Word, which is God's plan of salvation, they still did not have the nitty-gritty details of what the New Testament (the New Covenant) consists, in its Scriptural details. I repeat: With all we know to this very point from the Scriptures of the Old Testament, and with all the light that has been shed to this point, still, no one has the nitty-gritty details of the truths that make up this New Covenant. Exactly! And that means in essence, with all we know, we know only to a measure, concerning God's plan of salvation, and as such, every seed of God had to move on in the light, in order to move on with God, coming to the hour of John. Therefore, seeds of God could not say in that day, *"I have received so*

much of the Word; I have been blessed so much with truth: I am just okay with what I have." No, you are not! You are not okay! Your revelation of Christ is not yet complete! As a matter of fact, your revelation of the New Testament is zero! You know nothing! You do not know anything concerning the truths that are to make up the Covenant of Grace! The New Covenant was only now to be unfolded by God. We will start with the ministry of the interlinking prophet between the Old Testament and the New Testament, John the son of Zacharias, for as it is written in the Gospel of Saint John, chapter 1, verse 17, **"For the law was given by Moses, but GRACE AND TRUTH CAME BY JESUS CHRIST."** Again it is written in Saint Matthew's Gospel, chapter 11, verse 13: **"For all the prophets and the law prophesied UNTIL JOHN"** (the Baptist).

John the Baptist came on the scene, even as Malachi and Isaiah had prophesied, and began to preach the Gospel of repentance, baptizing the people in the wilderness of Judaea, as they looked

forward to the coming Messiah. As we saw a minute ago, it is written in the Gospel of Saint John, chapter 1 verse 17, even as Apostle John records: **"For the Law was given by Moses, but GRACE AND TRUTH came by Jesus Christ."** Then in verses 27-37, he records the testimony of John the Baptist: **"He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing. The next day, John seeth Jesus coming unto him, and saith, BEHOLD THE LAMB OF GOD, WHICH TAKETH AWAY THE SIN OF THE WORLD. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: BUT THAT HE SHOULD BE MADE MANIFEST TO ISRAEL, THEREFORE AM I COME baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but He that sent me to baptize with water, the same**

said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. AND I SAW, AND BARE RECORD THAT THIS IS THE SON OF GOD. Again the next day after John stood, and two of his disciples; And looking upon Jesus as he walked, he saith, BEHOLD THE LAMB OF GOD! And the two disciples heard him speak, AND THEY FOLLOWED JESUS." However, it is also written in Saint Luke, chapter 7, verse 30: **"But the Pharisees and lawyers REJECTED THE COUNSEL OF GOD AGAINST THEMSELVES, being not baptized of him."** John faithfully and plainly identified and also introduced the promised Messiah, Jesus Christ of Nazareth to the Jews, in public. To reject his message that day, was to reject life everlasting. And right here we see the visitation and the move of God set in motion that day, coming out of four hundred long years of silence, with no Thus saith the Lord. Right here with the ministry of John the Baptist, the salvation

move of God for the nation of Israel started. Saint Luke attests to this in chapter 1, verses 67-79: ***“And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; FOR HE HATH VISITED AND REDEEMED HIS PEOPLE... And thou, child”*** (John), ***“shalt be called THE PROPHET OF THE HIGHEST: for thou shalt go before the face of the Lord to prepare his ways; TO GIVE KNOWLEDGE OF SALVATION unto His people by the remission of their sins, Through the tender mercy of our God; whereby THE DAYSPRING”*** (God) ***“from on high HATH VISITED US”*** (through John), ***“To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace”*** (in Christ Jesus). And as Prophet Isaiah had prophesied in chapter 40, verses 3-4, ***Every valley was exalted, and every mountain and hill was made low: and the crooked was made straight, and the rough places plain, as John prepared the way for the Lord!*** Yes, as a great

battle axe of God, he brought down the religious Judaistic lords of those days, and lifted up God's lowly elect seeds, by his message, as he made straight in the spiritual desert of the Israeli society, a highway into the hearts of God's children, to receive the promised Messiah! A mighty pulverizer was on the ground! What an hour! What a prophetic day! And although he did not write any verse of Scripture, unlike all the other Old Testament prophets; although he was only a preaching prophet, there was nothing in his revelation that day any man could turn down, for he alone had some truths no other man had all through time, up till that hour! Precisely! He was the light of that hour, for he bore the standard of the Word of God! To him alone did the Lord give the Word of God concerning the specific identity of the Messiah, and only John, of all men in the entire earth in that day, could show him to the world! What a crucial message! And what a crucial ministry he bore! What a crucial role he played in the plan of God's salvation! No wonder Christ spoke glowingly of

him, as recorded in the Gospel of Luke, chapter 7, verses 24-28: ***“And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously appavelled, and live delicately, are in kings' courts. But what went ye out for to see? A prophet? YEA, I SAY UNTO YOU, AND MUCH MORE THAN A PROPHET. This is he, of whom it is written”*** (in Malachi chapter 3, verse 1A), ***“Behold, I send my messenger before thy face, which shall prepare thy way before thee. For I say unto you, AMONG THOSE THAT ARE BORN OF WOMEN THERE IS NOT A GREATER PROPHET THAN JOHN THE BAPTIST.”*** Think of that! What a testimony Jesus Christ bore of John! Why? Because of all prophets through time, only John had the singular honour to introduce Royalty, Christ the King of the whole earth, the promised Seed of the Woman! Exactly!

What an honour indeed! And although he did not write one verse of Scripture, nevertheless, the revelation he bore of the Word buried in the mind of the Father from the beginning, concerning the very identity of the Messiah, and his introduction to Israel, and the specific preparations necessary to usher in the Messiah, was committed only to John, and no other prophet had that portion of the Word of God! None did! Exactly! And that was why, of all prophets bearing the Word of God all through time, only John started the message of water baptism, ***“To give knowledge of salvation unto his people by the remission of their sins!”*** It started with John's baptism of repentance, in order to cause the people to look forward to Christ! He came with the message of repentance, and that was the objective of his baptism, for it was a baptism of repentance, in order to prepare the hearts of God's elect seeds of that hour, to receive the Messiah! And as soon as Christ appeared on the scene in his ministry, baptism was now upgraded to the forgiveness of sins! John bore that Word, and it was

a perfect revelation for his own very hour, and most crucial! It was a notable piece of the puzzle of God's salvation no man had borne before him, and he did a work no other man before him accomplished, all within God's plan of redemption in Christ. Yet, he was not a writing prophet, but a preaching prophet! Think of it! But the Word of God is the Word of God, and he bore the Word of God allotted specifically for that hour of time, even though he did not write a verse of Scripture! You have to see that!

This will now lead us to consider something which took place in the upper room. In the book of Acts chapter 1, verses 15-22, Apostle Peter, the man with the keys into the kingdom, clearly spelt out the specific qualification of the disciple that would occupy the vacant office of an apostle, in that particular hour of time, in the place of Judas, by the inspiration of the Holy Spirit. He pulled out of the Scriptures of Old, a prophecy of David relating to an office the promised Messiah would establish on earth, which office would later be

invested in another man. As they waited that day in the upper room, to Peter alone was the revelation given, of that particular prophetic Scripture, which was hanging on that day for fulfilment, and which needed to be fulfilled there and then, in order to complete the numerical representation of the nation of Israel, in the apostolic ministry, for the birth of the church. It is written: ***“And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Men and brethren, THIS SCRIPTURE MUST NEEDS HAVE BEEN FULFILLED, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and HAD OBTAINED PART OF THIS MINISTRY.”*** (He obtained it only on a potential basis, seeing that he was later divested, and knowing that whoever gets placed or gets positioned into the body of Christ substantively or in reality, can never be divested, for Christ cannot be

dismembered. And as such, we must realise as bride saints, that this divestment could happen, only because the church of God had not yet been born, and therefore, no one had yet been placed into that body, except, and only except, on a strict potential basis, a potential which Judas lost, for he never made it in reality into the church of the living God, which was born only on the day of Pentecost. We must understand that, for the same potential applies to **every man** in the ministry today, called into the five fold ministry, except the **“John”** of this hour, a man bearing the present standard of the truth of Christ. I repeat: Every man called of God into the five fold ministry today, only have it on a potential basis, whether they realise it or not, and whether they accept it or not. But once they are positionally placed by God in their substantive office, they can never fall, and they can never be divested, for they are sealed by the power of the Holy Ghost in the ministry, which eternally secures the true body of Christ. Moreover, **once placed**, they constitute

the pure and original Ephesian ministry of Christ, and there is not one error any of these men will present to the body of Christ; and neither can they ever sow any seed of confusion within the body. That is certain, for the true Ephesian ministry do not peddle error, and cannot peddle error, but only pure truth, if you know anything about the **essence, operation, revelation, and attributes of this ministry**, according to Ephesians chapter 4: For it is their God given duty, and for which reason they are divinely empowered, to bring God's elect seeds out of error, and out of all forms of confusion and traditions of men, and to firmly establish the bride, strictly in the truth of Christ, bringing her into a **perfect unity of THE FAITH!** Exactly! Thus saith the Word of God! Chew on that, and open your eyes! I say *“shine”* your eyes! But the obvious fact that men are still preaching contrary things today, and are derailing, and are being divested, coupled with the fact that many more will still derail and be divested like Judas,

because of their inordinate ambition and lack of humility in the ministry, which makes them secretly plot and scheme, and more particularly for their unfaithfulness to the continuity truth of Christ, a message which actually forms the very basis of their calling and testing, lets us know with Scriptural certainty, that what all these man have today, around the earth, is only a potential. It is only a potential! Their stand for this continuity light, and their attitude in the ministry, will determine their placement or divestment. Take it or leave it. But the truth will remain the truth; and God will vindicate the truth. Let us wait and see. Peter continued). ***“Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no***

man dwell therein: and HIS BISHOPRICK" (His Office) **"LET ANOTHER TAKE."** (According to Psalm 109, verse 8, and Psalm 69, verse 25). **"Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us"** (Now listen to the next requirement), **"BEGINNING FROM THE BAPTISM OF JOHN, unto that same day that he"** (Christ) **"was taken up from us, MUST ONE BE ORDAINED to be a witness with us of his resurrection."** Brother Matthias was subsequently chosen, through an avenue allowed under the Old Testament, under the leadership of the Holy Ghost. However, the real question is this: Why was it a must for the candidate to be from among those who followed Christ, STARTING FROM THE MINISTRY OF JOHN? I have to ask that, for after all, Christ is our Saviour, and his knowledge is what really counts for salvation! So, why would Peter lay down such a qualification, that the candidate had to also be a follower of John?! Why was it a must?! Why was

it not enough that the person followed Christ our Lord and Saviour?! This is a very crucial question! It is a crucial issue! It is this; and please listen very carefully, for there are some basic but fundamental truths of Christ concerning this ministry we must understand, as the eagles of God. **Firstly**, The beginning ministry, or the starting office, of the entire ministerial attributes of God invested in Christ, is the apostolic ministry, or the apostolic office: It is the office of an apostle. Apostles are the head of the five fold ministry of Ephesians chapter four, which was why this ministry was established first. And hence the reason why the chief apostle to this end time often declared, **"The beginning of anything gives you first the head!"** That was precisely why Christ started strictly with the apostolic fold of the five fold ministry invested in him! That was the only fold of ministry Jesus Christ established on earth before he was crucified, and that was the only ministry on the ground in the upper room

within the body of saints, on the day of Pentecost! Precisely! They were, as such, the midwives of the church; the inspired preachers, writers, custodians, and guardians of the pure original faith of Jesus Christ. They are the founding fathers of our faith: For upon the faith of the apostles of Jesus Christ, the entire church of the living God was and is established. Thus saith the Lord in His infallible and unchanging Word! (Acts chapter 2, verse 42; Ephesians chapter 2, verse 20; 2 Peter chapter 3, verses 1-3; Galatians chapter 1, verses 8-9, and verses 11-12, confirm that). They are Scripturally and indisputably, the head of the entire folds of the Ephesian ministry of the risen Christ! Absolutely! Therefore, there is a depth of understanding (a high level of understanding), and spiritual discernment this ministry must have, in order to lead the other folds of ministry! **Secondly**, the salvation move of the living God, for the nation of Israel, after four hundred long years of silence, following Prophet Malachi's Word-bearing

ministry, started, not with the ministry of the Messiah, Jesus Christ our Lord, but with the ministry of John the Baptist! With his Word bearing ministry, the move of God started in that day, for the salvation of the Jews! It did not start with the ministry of the Messiah, but with that of John the Baptist! The ministry of Christ was the second move of God in that day, although it was and still is, the most crucial move of **all time!** Precisely! But it was God's second move in that day, nonetheless, for through John, God was visiting His people! Exactly! The ministry of John was a major ministry, and the move of God through him was a major move, being the beginning move of God in that day for salvation! Therefore, as an apostle of Christ, one who holds the highest calling within the ministry, and within the entire body of saints, (apostles being the head of the entire body of ministry), the candidate to take over the apostolic office of Judas, had to have a complete or full understanding, of the plan of God's salvation, to the measure God had established it in that day!

Therefore, he had to know what God was doing in that day, and to what extent! It simply means this: The man had to be a disciple of Christ, who knew precisely where the move of God started in that period of time, and was also a partaker or follower of that beginning move! And that move of God started with John's ministry! The candidate just had to have that qualification, in order to occupy a position that would make him a leader of the other folds of ministry! Exactly! You have to see that! You cannot lead the body of ministry when you are blind or limited yourself, in your understanding of the things of the Spirit of God! You cannot lead or show the way to a body of ministry, when you are as blind as a bat to a move God sets in motion right before your very eyes, for it is in your very day, particularly a move that is major! As an apostle, you would be expected to show the way, under Christ, to all other men in the other folds of ministry, to give the people of God a perfect and complete understanding of the salvation plot of God in your day! And a man who is very limited in

understanding, out of partial blindness; one who cannot see John's ministry, and did not follow John's ministry, in that hour, cannot lead anybody, let alone lead the body of ministry! It will not work if he leads! You have to see the picture, particularly because no one can take away the divine accomplishment of John, under God, for he occupied a very crucial position in the puzzle of God's plan of salvation, as the forerunner of Christ: One who bore the light of his hour, for the entire body of God's elect Jews. That is an absolute fact of God's Word!

Do not forget, it was on the basis of his ministry accomplishment that the Messiah had a nucleus of people, whose heart had been prepared to receive him! This fact is very important, because, prior to the advent of John, the Jews were in a very horrible spiritual state, for they had been totally engulfed in gross confusion and apostasy, in the four hundred years of silence, when various sects also grew up, which all butchered the torah, leaving them in a terrible spiritual state, making them most unprepared to

receive the promised Messiah! I have to ask, therefore: What was God's divine purpose in sending John the Baptist? It was to forerun Jesus in his first advent! Why? So that the heart of Israel may be prepared to receive the promised Messiah! Do not forget, as I earlier stated, Israel had gone into idolatry, and had been led off into apostasy. When Prophet Malachi bore his message, he ministered to a people in apostasy! They were already offering one-eyed animals to God, contrary to the direct and plain instructions of the law, and without any regard for God! Saints of God, you cannot offer anything with a blemish to the Almighty God! Moreover, that animal was setting a type of the perfect sacrifice, which is Jesus the Christ; and in Christ, there is no blemish; in Christ, there is no sin, even though he was made sin for you and me; but in him, there is no sin! Halleluyah! But Israel quickly degenerated to a point, that they did not care anymore for what they offered to God, even though some years back, they had a serious revival under Ezra! They began

to offer one-eyed animals, and even blind and sick animals, offerings which were polluted, for they had blemishes; lame and useless animals they did not want! The fatted calves they spared for themselves, and gave to God the lean and gaunt calves, sick calves they did not want: and they expected Jehovah to take it! When Prophet Malachi came on the scene, brothers and sisters, he was inspired to write just four chapters, and he was only a minor prophet, but what a record he bore! In chapters 1 and 2, he lambasted the people! He also castigated the priests! Brothers and sisters, he gave Israel a serious shaking! And when God took him off the scene, saints of God, the Lord sealed the heavens! No more **“Thus saith the Lord!”** Israel was thus plunged straight into apostasy! And in that period of great divine silence, as I earlier stated, men began to rise up with their own ideas; with their own revelation; with their own programmes and traditions; and they began to sell it to the people; and the people

began to buy it; and they began to have itching ears; and they began to listen to tommyrot, the nonsense that men began to preach. Yet, all of them based their carnal teachings on what Moses said, as they tore the law of Moses to shreds. And that was not what Moses said! That was their personal interpretation of Moses; but it was all wrong! But before you knew it, all these self-called men began to gather followers after themselves, with set doctrines. Various man-made programmes and traditions, creeds, and dogma, were established, until recognised and distinct sects or religious organisations (i.e. denominations), were formed off of the law and the prophets, thereby breaking up the cohesive Jewish religious society, into various religious groups. By the time we come to John the Baptist's era, they already had the Pharisee sect; the Sadducee sect. There was also a religious group in that day, Christ did not bother to touch at all, for they were too holier-than-thou: The Essenes; a people who separated

themselves from the main stream of Israel, living in mountains outside the city gates, standing firmly against animal sacrifices; a people more like the Animal Rights Movement of this modern time, except that they were a religious group! The nation of Israel in that day also had this organisation, very much like the American Evangelical Association, a religious group with political objectives, a people who were more politicians than God-seekers: **“The Herodians!”** And church, do you know what they were? They were a religious cum political pressure group! You are not hearing me! The Herodians were more of a political group than they were religious. They were also a people who opposed Christ, and sought to see him out of the way! Like the Pharisees, the Sadducees, and the Scribes, they also came to Jesus to question and ensnare him with the law, because they were also a religious group! But they were more political than religious! Why? **Because they had lost the heavenly vision!** They

had lost focus! They were chasing after vanity! Saints, we must realise, as God's children, particularly men in the ministry, that we have no business with politics! We do not! Our kingdom is coming! This is not our kingdom! This world is not our home, for we are pilgrims and strangers here! We are seeking a city to come; a city **“whose maker and builder is God”**; a celestial city! You cannot change the world! It is doomed and ripe for judgment! You will not make any difference to a world that is ruled by **“the god of this evil age!”** It is the coming of the Lord that will make a difference: for it is the Lord himself that is going to change the world! And that is precisely why we are waiting for his coming: For he is the hope of the world! There is no hope in any man! And this world's politics is completely cankered; for it is controlled by Lucifer, regardless of the system, be it a democracy, military, communist, or a monarchy! And there is no man on this earth, walking in shoe leather, that is spiritual or powerful enough to turn around, the politically

and socially degenerate state of the nations of this earth! Merely thinking of it, or praying for it, clearly shows you do not even understand your Bible! You have no revelation! And many men of God so-called, today, are no longer following God! They are seeking political offices, and political power, and as such, they are forming religious pressure groups, for political concessions from the White House! Yet, Jesus Christ our Lord and Saviour plainly declared in Saint Luke's Gospel, chapter 16, verse 13: **“NO SERVANT CAN SERVE TWO MASTERS: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon!”** Did you hear that? Ye cannot serve God and politics! Moreover, Apostle Paul also declared concerning men in the ministry, in 2 Timothy chapter 2, verse 4, thus: **“NO MAN that warreth entangleth himself with the affairs of this life; THAT HE MAY PLEASE HIM who hath chosen him to be a soldier.”** Chew on that! Because I make this very strong, please do not get

me wrong: As Christians, we should vote. As law-abiding citizens, we should vote. It is our civic duty. Are you with me? Yes! But we do not play or preach politics! So we do not care for any party, nor are we to lift up any party, for politics is not the business of the church of the living God! Exactly! We leave politics to politicians, for our kingdom is coming! We do not play politics! We only pray for our leaders, even as the Bible enjoins us to do, that we may live peaceable lives. Period! That is so, because we know, no matter whom you put there... they are all crooks anyway... they will not make a difference, for they are in a system controlled absolutely by the devil, whom Jesus Christ declared many times, is **"the prince of this world!"** That is the truth! He is the prince that rules every government on this earth! You know that! But our kingdom is coming! Now we have a spiritual kingdom; but in that day, at the physical return of Christ, we will have a literal or physical kingdom, when we will be kings and priests, over all the earth, with the Lord Jesus reigning over us,

as King of kings, and Lord of lords. That is the day we are looking forward to, for our Government is coming! And it is coming with great power and with an incredible divine glory! It is our God coming in Christ, together with the Bride, and with the holy Angels of God, to literally and most violently take over this planet! It is not Aliens that are coming to take over planet earth in the final conflict just ahead, as Hollywood always portrays it in their movies! It is Christ the King that is coming! And his coming will usher in God's Theocratic Government on the earth! That is what we are living for! Brother and sisters, that is why we are walking in this revealed way! We are seeking a city to come! And like father Abraham, we confess ***we are pilgrims and strangers here: for here we have no continuing or abiding city!*** Amen. Let those who have made this world their own, fight for it: You fight for the kingdom of God! Let the children of this world fight for their world; but you fight for the kingdom of God! That is why, as believers, we do not join

demonstrations or riots! We do not do that! We do not participate in any act of civil disobedience, whether peaceful or violent! We do not join protests! And that is why you will never get a bride saint to join in any march or rally, carrying placards. We do not do that! We are a law-abiding, God-fearing, peaceful class of humanity; a people whom the redeeming grace of God has touched! We are the people of God, and we live strictly for God! Halleluyah! We are not a threat to any society or government, for we do not carry placards, bombs, guns, knives, or clubs, and we do not do drugs! And as such, no one needs to be afraid of us. Dearly beloved, we preach the message of peace; the message of the Cross. And we firmly and uncompromisingly believe in true Christian holy living: for the bride of Christ is a righteousness nation! And that is precisely why we do not join gay or lesbian marches, for it is an abomination! It is a great sacrilege! For whilst we do not hate gays and lesbians, people with warped, perverted lifestyles, we however

hate their degenerate lifestyle, for it is most evil! And so we cannot associate with their abominable lifestyle, or give support to it, because the Word of God condemns it in the strongest of terms, for it is most abominable and hideous! Thus saith the Word of God! It is condemned both in the Old Testament and New Testament writings, for God does not change! And be assured, as God judged Sodom and Gomorrah, who were saintly in comparison to this present day bunch of sexual perverts, the Lord is also coming to judge them, if they do not repent, regardless of how much the world today embrace homosexuality and bisexuality. That is a fact! After all, we cannot convert the world, and we are not seeking to convert the world, except God's predestinated seeds in the world; but these moral perverts will not convert us either, for we are entitled to our faith, and we owe our lives to God, and we believe in living strictly for Christ, who died for us, paying the price of sin we owed and could not pay! Halleluyah! Nevertheless, we must

realise, the world today is in the very shape, and in fact in a worse state, than the nation of Israel was, at the introduction of John's ministry to Israel! Absolutely! At least they did not legalise gay marriages, nor vote into office, known and professed gays, as leaders of the nation of Israel! And neither did they ordain gay priests in the service of God! They did not, for that is an abomination! It is confusion! They had better sense! As apostate as they were, spiritually speaking, they were not as abominable as these modern day Gentile creatures roaming this planet! No wonder we also had need of Elijah at this end time, to forerun Christ's second coming! But in that day, for the nation of Israel, God had to first beat away the darkness of confusion the Jews were engulfed in, and hence the need for the bulldozing ministry of John, according to the prophecy of Isaiah chapter 40, verses 3-5, and Malachi chapters 3 and 4, in order to prepare the hearts of an elect Jewish remnant by his message, so that Christ could have an inroad into

their hearts! Precisely! No one can deny that! The seeds of God in that day, had to add to the law and the prophets, the revelation of John, because in God's giant puzzle of salvation, he occupied a crucial position. See John chapter 1, verses 22-23: ***"Then said they" (the Priests and Levites) "unto him" (John), "Who art thou? That we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias."*** Amen. John came with the light of God for his hour, the present truth for that junction of time, and every true seed of God followed him in his light. Hence it is written in the account of Saint Matthew, chapter 11, verse 12: ***"And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force!"*** Because they see something and desire something with all their life! They see life eternal which God gives through the

revelation of Christ!

Saints of God, from what we just shared, a clear picture emerges, of the moves of God in that day, according to God's plot of salvation, starting with John: **The move of God started with the ministry of John.** And in six months, the whole of Israel was shaken, for John turned God's elect seeds around, preparing them for the Messiah, through the revival he brought, and the whole nation realised, a prophet had passed their way! It gave us **the first junction of time** in that day; for in every age, there are various junctions of time, of God's ministry moves in the light, as God continues to move, with the progression of time, in the establishment of his plan of salvation; and we must understand that, as children of light! Exactly! Then Christ stepped on the scene six months later, as John's ministry signed off, setting in motion the second move of God in that day, a move which was and still is, the greatest move of all time! Christ's ministry was ignited at the age of thirty years, and God used him for precisely three and a half years. But what a

revival he brought to the nation of Israel in that day! And what a ministry he bore, for the redemption of Adam's fallen race! What a price he paid for the whole world! But in that day, the fountain was only opened up for the Jews, in the days of his earthly ministry, as he bore the Word of the New Testament, speaking forth hidden things of the Spirit, in parables, as he unveiled the hitherto unexpressed mind of the Father! When Jesus stepped into his ministry that day, a Messianic ministry which was foreordained in God's Omniscient mind, way back in eternity, before the creation of the universe, was set in motion. Do not forget, Jesus Christ is **The Word that was made flesh**, according to John chapter 1, verse 14. But follow me to the book of Hebrews, chapter 10. In this passage of the Bible, Apostle Paul revealed that a most profound truth, a serious prophetic proclamation the Spirit of Christ made in the Old Testament, was set in motion when Jesus came that day. We will just take a verse: Verse 7. But for a background, we will take it from verse 4: **"For it is not possible that the**

blood of bulls and of goats should take away sins. Wherefore when he"(Christ) **"cometh into the world, he saith, Sacrifice and offering thou wouldest not, but A BODY HAST THOU PREPARED ME: In burnt offerings and sacrifices for sin thou hast had no pleasure."** But listen carefully to what he says next in verse 7: **"Then said I"** (Who said? Christ!), **"Lo, I come (IN THE VOLUME OF THE BOOK)."** What book? The Holy Bible! The entire Word of God! In that day, it represents the entire Law and Prophets! You are looking at the book of Genesis, right up to the book of Malachi, for they all point to Christ! They all speak of the salvation of God through Christ! They all bear the Word of God! **"Then said I, Lo, I come (in the volume of the book it is written of me,)"** i.e. of Christ, **"to do thy will, O God."** Halleluyah! Remember, this was a prophecy in the Psalm of David, Psalm 40, verses 7 and 8! David spoke that Word in prophecy under inspiration by the Spirit of Christ, and it is a most profound prophetic declaration! And this Messianic Word cannot

be denied, for it has its place, being most crucial, as it shows the end objective of the Word of God, Jesus Christ our Saviour! It speaks of the Messiah coming to fulfil the entire written Word of God, which was hitherto, a spoken Word, and which before that, was an unexpressed Word, buried in God's mind, being the Logos or the Thought of God! Precisely! Hence why Jesus is called **"The Word of God!"** Remember also that Jesus is the seed of David after the flesh. The Spirit of God, speaking as Christ, for He spoke for and on behalf of Christ, proclaiming through David: **"Lo, I come (in the volume of the book it is written of me,) to do thy will, O God."** What did Christ mean? *"Moses wrote of me! Isaiah wrote of me! Jeremiah wrote of me! Ezekiel wrote of me! Hosea wrote of me! Micah wrote of me! Amos wrote of me! Zechariah wrote of me! Malachi wrote of me! All of the prophets wrote of me!"* Why? Because they all bore a portion of the Word of God, and Christ is the Word of God in its fulness! And as such, there is no Word of God that Jesus was going to

throw away, reject, nullify, contradict, render useless, feeling: *"Well, this is small; this is insignificant; I do not have to bother with that. The measure of the Word I have fulfilled is enough."* For the Word of God is the Word of God! I say that to warn you, because that is how people behave towards the truth! That is the horrible attitude they bear towards the Word of God, for they pick and choose! They look at the Word of God, and want to render some as being small and insignificant, whilst others are big, and must, as such, be upheld! They forget the Word of God is the Word of God! Brothers and sisters, as we have already borne out, there is no big or small Word! God's Word is God's Word! It cannot fail! There is no aspect of God's plan of salvation that will not be fulfilled or come to pass! Everything will be fulfilled to the letter, even as it is written! Therefore, our attitude to any and every aspect of God's Word has to be positive, and we must accept and follow every revelation of the Word of God! Nevertheless, in that day, Christ came and fulfilled every Word that was spoken of him to fulfil,

and he finally gave his very life for us, paving the way for us to have life eternal, simply by believing, **"for the just shall live by faith!"** And as it is written: **"The people that sat in darkness saw a marvellous light!"** Thank God for the death of Christ on the Cross! And to reject him, was and still is, to reject life eternal; for through his knowledge, or by faith in him, we are saved, even as it is written in Ephesians chapter 2, verse 8: **"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."** Salvation truly is a gift of God, through faith in Christ Jesus our Lord. But as I earlier stated, in that day, salvation was opened up only for the lost sheep of the house of Israel. The salvation plan of God was earnestly in motion, and the gates of hell could not and cannot prevail against it. Amen!

The second move of God, gave us the ministry of Jesus Christ, for his ministry closely followed John's ministry. And this ministry move of God, gave us **the second junction of time** in that

same day. But then Christ made a surprise move which we now have to consider. We will pick that up from the Gospel of Saint Matthew, chapter 4. After his temptation in the wilderness, he came into Galilee, and the Bible declares in verse 17: ***“From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.”*** Then in verses 18-22, it is written: ***“And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.”*** Here we see the call of four men who then became disciples of Christ: Peter, Andrew, James and John. And after his sermon on

the mount, he returned to Capernaum. In verse 9 of chapter 9, Matthew records: ***“And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.”*** Here again we see the call of another Jew called Matthew, a tax collector. He also became one of the disciples of Christ. Then in verses 10-13, Matthew simply tells us that Christ sat in the house to eat with many publicans and sinners, together with his disciples, an act which attracted the rebuke of the Pharisees. But please note, he that was called **Matthew** in this passage of Scripture, is the very same person Saint Luke also referred to as **Levi** in his Gospel in chapter 5, verses 27-28: ***“And after these things he”*** (Christ) ***“went forth, and saw A PUBLICAN, named Levi, SITTING AT THE RECEIPT OF CUSTOM: and he said unto him, Follow me. And he left all, rose up, and followed him.”*** Here we see the same call, but a different name. However, in the next verse, Saint Luke was the one who lets

us know that that was the very house Jesus sat in, to eat with the publicans and sinners that day, thereby inviting the wrath of the Pharisees. And this verse of Scripture, clearly lets us know that Matthew is also called Levi, for verse 29 adds: ***“And LEVI”*** (whom Christ called at the receipt of custom in verse 28) ***“made him a great feast in his own house: and there was a great company of publicans”*** (Levi being a publican himself) ***“and of others that sat down with them.”*** Then the Pharisees and Scribes took offence in the subsequent verses, because they were eating with publicans and sinners, and Christ answered them, thereby synchronising this account of the call of a man at the receipt of customs, with Matthew's record of the very same event! Precisely! Therefore, we must realise, that the disciple called Matthew, is also the one known as Levi. That should be clear. However, what is important for us here is to see the call of another man as a disciple of Christ: Matthew, an eye witness of Christ's earthly ministry. The call of many other disciples followed,

but we now have to move to Luke chapter 6, and take it from verse 12: **“And it came to pass in those days, that he”** (Christ) **“went out into a mountain”** (by himself) **“to pray, and continued ALL NIGHT in prayer to God.”** We have to ask, Why did he pray all night and alone? It had to be so, for a very crucial reason, and it was indeed for a very crucial purpose! He had gathered many disciples after him, and the time had come, a time God had foreordained, for the establishment of something hidden in the mind of God, a Word of God never before revealed or spoken to any man before this day. We know from the prophets that Christ would institute a New Covenant. What we did not know was that with the change of Covenant, there would also come the change of ministry! Even the change in the priesthood which David prophesied about concerning Melchizedec, in Psalm 110, verse 4, was still under wraps to the Jewish race up till this particular point in time, for none of them had the revelation of that prophecy as yet, in that day. But God in His sovereign omniscient

mind had foreordained the entire plan of salvation from the beginning, knowing there would be a fall. The plan of redemption was first going to be set forth in types and shadows of the law and in the prophets, under the Old Testament, and the ministry God established under that old order, gave the Jews: **Prophets** (who were the head of the entire body of ministry, for they bore the Word of God for all the other folds of ministry); **Priests**; and **Levites**. It was a three fold ministry, in the main, headed or led by prophets, men to whom the Word of the Lord came, for they were the only order of ministry God used to bear the Word, for the entire folds of ministry, and hence, for the whole house of Israel, even as it is written in the book of Amos, chapter 3, verses 7: **“Surely the Lord God will do nothing, but He revealeth His secret unto His servants THE PROPHETS.”** Hence king Jehoshaphat also warned: **“... Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the Lord your God, so shall ye be established; BELIEVE HIS PROPHETS, so shall ye**

prosper.” (2 Chronicles 20:20). However, when the law had run its full course, God brought forth the promised Messiah, even as it is written in Galatians chapter 4, verses 4-5, **“But when the fullness of the time was come, God sent forth His Son, made”** (or born) **“of a woman, made”** (or born) **“under the law, To redeem them that were under the law, that we might receive the adoption of sons.”** And with the advent of Christ, a New Covenant was set in motion, thereby laying aside the Old. Hence Apostle Paul proclaimed in the book of Hebrews, chapter 7, verses 9-17: **“And as I may so say, Levi also, who receiveth tithes, paid tithes in Abraham. For he was yet in the loins of his father, when Melchisedec met him. If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? FOR THE PRIESTHOOD BEING CHANGED.”** (This clearly shows that the projection

of God as Melchisedec that day to Abraham in Genesis chapter 14, was prophetic, for it only foreshadowed Christ's High Priestly office, showing that the Levitical priesthood order was going to change, even as it was confirmed by the prophetic utterance David later bore, by the Spirit of God, in Psalm 110, verse 4, which spoke of Christ's priesthood. We shall take that verse again, backing up just a little): ***“FOR THE PRIESTHOOD BEING CHANGED, THERE IS MADE OF NECESSITY A CHANGE ALSO OF THE LAW. For he”*** (Christ) ***“of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar”*** (under the law). ***“For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, Who is made, not after the law of a carnal commandment, but after the power of an endless life. For He”*** (God) ***“testifieth, Thou art a priest for ever after t h e o r d e r o f***

Melchisedec.” This testimony of God through King David, confirms there was a change in the ministry order, for with the change in the Covenant, also came a change in the ministry. But although the change the Old Testament writings gave us, is strictly that of the priesthood, what nobody knew when the ministry of the Messiah was ignited that day, was that the entire ministry was also going to change! For the purpose of salvation, God had also invested in His Son, Jesus Christ, five distinct ministerial attributes, making him The Apostle; The Prophet; The Evangelist; The Pastor, and The Teacher. Christ is the five fold ministry all rolled in one: for every attribute of redemption was invested in him. Therefore of his fulness, we have all received, grace for grace. And truly, even as it is written, Christ is ***“... the Apostle and High Priest of our profession...”*** (Hebrews 3:1); He is the ***“... great Prophet...”***, the Prophet of all prophets (Deuteronomy 18:15-19; Luke 7:16; Luke 13:33); He is the great ***Evangelist*** (Isaiah 61:1-2; Luke 4:16-21); He is also ***“... the good Shepherd...”*** or the

good Pastor (John 10:11-14); He is also the great ***“Teacher”***, the Teacher of all teachers (John 3:1-2). And all these five ministerial attributes, Christ was going to invest in men, to carry on the work of redemption, after the offering of himself as sacrifice, for the sins of Adam's entire fallen race. But that day, he was going to start or begin the New Testament ministry, with the establishment of the Apostolic ministry, the fold of ministry which will constitute the head of the entire folds of the New Testament ministry.

Coming back to the account of Saint Luke, in chapter 6, verse 12, Christ had gone to the mountain alone to pray all night. And I asked: Why did he do that? Why did he have to travail all night alone in prayer? That is the material question we want to answer! He did it because of the utmost seriousness of what he was about to do! He did it strictly because he needed the divine leadership of God to accomplish a most crucial Word which was buried only in the mind of the Father, a Word no one knew but he himself, for to him alone was committed

the revelation and the establishment of that hitherto unexpressed Word of God. Precisely! What Word was it? The time had come, for the nation of Israel had just entered into the third junction of time, when God had ordained before the foundation of the world, to initiate His third move, which is the establishment of the apostles' office. Jesus had acquired a lot of followers, male and female. But the people that were called were not his own choice, but was, and still strictly is, the choice of the Father, even as Christ confirmed in Saint John chapter 17, verses 2, 6, 9, 11 & 12: ***“As thou hast given him power over all flesh, that he should give eternal life to as many as THOU HAST GIVEN HIM... I have manifested thy name unto the men which THOU GAVEST ME out of the world: thine thy were, and THOU GAVEST THEM ME; and they have kept thy Word... I pray for them: I pray not for the world, but for them which THOU HAST GIVEN ME; for they are thine...”*** Therefore, seeing that the calling or choosing was not of

himself, but of the Father, and knowing also that only God knows what is in the hearts of men, and the divine ability invested in men, and knowing the seriousness of what he was about to do, for they would constitute the head of the entire folds of ministry, he had to seek the face of God, that the Father may show him precisely whom He (the Father) had chosen, from among all his disciples, to occupy an office God had foreordained, but had not hitherto revealed. But now he had prayed all night, and had received direct and perfect revelation, as to whom he should call into this ministry. We will now take it from verse 13 of Saint Luke chapter 6: ***“And when it was day, he called unto him his disciples: and of them he chose twelve”*** (representing the number of the tribes of Israel, for it would start as a ministry sent strictly to that nation, in its beginning move), ***“whom also HE NAMED APOSTLES!”*** This was a fresh revelation to him from heaven! Why? Because before this day, no one had ever heard of the ministry of apostles, nor was the word itself ever used before, and neither did any of the

prophets mention anything called apostles in all their writings! Precisely! It was a fresh ministry, a ministry buried only in God's mind, which He expressed only in that day to Christ, and was now also establishing it that same day through Christ! Exactly! It was a very strange word, a very strange name, and a very strange ministry to the Jews: **Apostles!** This was the ministry God foreordained to show the way (i.e. to lead the way), for all the other folds of ministry which the Lord was later going to establish, making this office the most crucial and irreplaceable office, being the head, and hence the beginning ministry, of the entire New Testament ministries! It was a fresh light; a fresh Word; a fresh ministry, and you could not turn it down, and not turn down the Messiah! Exactly! You had to accept this fresh nugget of truth the Lord set forth that day, for you could not find it anywhere in the Bible, as the Word of God consisted then, that is, from the book of Genesis, to that of Malachi! Why Continuity? Brothers and sisters, you have to follow the light! You have to follow God in this plan of

salvation! Any and every Jew that would not follow continuity, had to stumble that day on this stone of offence (this truth), which Christ had just set in place. Exactly! How can you make it without following God in His continuous revelation? You will never make it if you do not. But please note, that these men were not the ones that named themselves apostles, but the Lord himself did, acting under God! Precisely! And neither were the identity of the apostles kept secret: It was not! Verse 14 records, taking it from verse 13B: “... **And OF THEM**” (i.e. from his disciples) “**He chose twelve, whom also HE NAMED APOSTLES; Simon, (whom he also named Peter)**”. So Peter was not his original name; but the Lord changed his name, and you cannot reverse it! His new name holds, regardless of your personal feelings! Till this very day, he remains Peter! Precisely! I say that because the present day ministry of Faith Assembly are trying to kill me because Brother Jackson gave me a change of name, which name I presently bear, and that is Amos. They say “**Amos is**

not even his name”, even though I adopted it formally or officially! I now say to them: Come and remove it from my International Passport! How carnal people can be! Let us move on: “**And Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the son of Alpheus, and Simon called Zelotes, And Judas the brother of James, and Judas Iscariot, which also was the traitor.**” One thing stands firm and clear, and please hear me well: Jesus did not ordain any secret apostle in that day! He chose them and named them apostles publicly right before the saints! They were named and identified to the entire body, publicly! And every disciple of Christ in that day knew the men who were apostles! And if Jesus is the same, and we know he is, and he also ordains any man as an apostle today, he will neither be a secret apostle, for there is no ministry of Christ sent to the body that is abracadabra or invisible! There is None! There is no office of Christ that will be occupied by a spirit! Exactly! And neither did

he choose Angels! They were all known men in that day, called from among the disciples of Christ; men who were part of the Jewish society! They will also be known men today, called from among the believers of the continuity light of Christ; men who are also part of the Gentile society! Absolutely! God does not change, and neither does He play games! Precisely! You may not like the choice of the Father, but you will not change the choice of the Father, nor negatively impact the choice He has made, for your opinion is totally irrelevant, for God's will is sovereign! Absolutely! But one thing is certain: WE WILL KNOW APOSTLES TODAY! Just think: If a man can publicly admit or confess he is a pastor or an evangelist, and no one raises an eye brow for such confession, it can neither be considered sin or pride, for another person to confess or admit he is an apostle, if that is what he is! It is the fruits of his ministry that will show who he is, regardless of his confession! Therefore test his revelation! Test his ministry fruit! After all, these **live ministries** will not have spirits occupying them, but sinners saved

by grace! Apostles will not be men from planet Mars! Moreover, the apostles of the early church introduced themselves in their epistles as apostles! They did! Paul and Peter did not leave any one guessing what office or ministry they bore! Almost every epistle of Paul opened up with the declaration of his apostleship, and yet we cannot accuse him of pride! Search the Scriptures, and get out of the seat of the scornful, for why will ye stand against a move of God and perish! And in case someone somewhere still does not get it, I will say this: **The apostles are to the New Testament ministry and body of saints, what the prophets were to the Old Testament ministry and body of saints.** Precisely! Period! To reject them is to reject life eternal! You cannot reject the apostolic ministry of this end time and prosper, no more than you could do so back then, for you could not!

From this, we see a brand new ministry emerge that day, the ministry of apostles. And by this ministry ordination, a new move of God was silently set in motion, which was the third

ministry move of God, established through Jesus Christ. Church of the living God, this gave us **the third junction of time**, in the earthly days of Christ, and the third move. **The third move of God, gave us the ministry of apostles, following the ministry of Christ himself.** Hence, we see the three ministry moves of God, for salvation, all made in the earthly days of Jesus Christ, giving us in that day, three distinct junctions of time. It was a visitation of God (or a move of God) which started with John the Baptist; followed by that of Christ, and finally, that of the apostles, giving us: **J O H N - J E S U S - A P O S T L E S** (Three moves, and three junctions of time, in that same day). This was the precise ministry order God established in that day. It was **Firstly** ELIJAH; **Secondly** JESUS CHRIST; and **Thirdly** APOSTLES. That was God's ministry establishment order in the earthly days of Jesus Christ. I repeat: The first move of God gave the Jews Elijah (John the Baptist). The second move of God gave them Jesus the Christ. The

third and final move of God in that day gave them Apostles. Period! And please, take note of this order very well, because it is going to be, and is, the precise order of the establishment of the ministry at this end time, in this Laodicean church age. We will come to it much later. But we must realise, God had to move His Son to set this third ministry move in motion in that day, because the apostolic office had to be established before Christ passed away. This had to be so, because the apostles were the ones ordained by God to take over from Christ at his death, and carry on his message (the message of the salvation we have in Christ), from where he stopped, moving the church forward, in God's plan of salvation, as bearers of the pure seed original faith! Moreover, as the head of the New Testament body of ministry, these men needed to be perfectly tutored, well trained, and fully tested **first**, before Christ passed away, when they would be eventually placed in their substantive office, on the day of Pentecost, fully equipped for a successful

and most effective divine service, by the power of the Holy Ghost, thus possessing in reality, an office which they held in that day, only on a potential basis. Exactly! You have to see that! And seeing that the message Christ bore was brand new, Christ being the one who had to first set forth the truths that would make up the New Covenant in its nitty-gritty details, a message no other man bore prior to the advent of Christ, I ask: Who could teach, train, and test this original order of ministry, a ministry which was completely new and completely unknown, in a message that was completely new, if not Christ himself, the Mediator of the New Covenant?! Exactly! That is precisely why the message Christ bore whilst on earth, as recorded in the four Synoptic Gospels (Matthew, Mark, Luke and John), form a scaffold around the entire message of the New Testament: For every revelation, or every truth, the apostles were subsequently to bear and actually bore, in all the epistles, all have their foundation and anchor in

the Words of Christ, and all were established within the framework of the message Christ set forth whilst here, as recorded in the four Synoptic Gospels, he being the Testator of the New Covenant. Precisely! The principal vessels that would carry this message, for the other folds of ministry, were apostles! Therefore, it was most crucial that Christ established the apostolic ministry early in his ministry, for a very meaningful and most effective tutelage and training! You have to see that! Hence the three moves of God in that day! However, eleven out of the twelve apostles passed the test, and were eventually placed, whilst the twelfth (Judas) failed, and was completely divested! I say unto you: **We are facing the same situation today; the same conditions; the same tutoring; the same training; and the same testing**, which the Lord is doing silently in the earth by His Spirit, using the conditions we are facing, in the light of the present day continuity message of Christ we have access to, as the sole means of our

testing. We are being tested for faithfulness to the continuity truth! Precisely! We are certainly back to the testing by the water of the Word, as the soldiers in Gideon's army were tested, in the book of Judges chapter 7. That is a fact! And you are not going to change it, regardless of how you feel about it, or about yourself. That is settled, for in the final analysis, God will glean out the best of the men for this last move of perfection; for the bride of this end time, is ordained for glory: She will go up in the rapture! That is certain, for the glory of the latter shall be greater than the former. Amen!

However, in Matthew chapter 16, Christ gave Apostle Peter the three keys into the kingdom, based upon his revealed confession of who Christ really is, thereby setting him above all the other eleven apostles, as the chief apostle, or as **the apostle**: It means the same thing! From verse 13, Matthew records: ***“When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I***

THE SON OF MAN AM?"

The Son of man is the title of Christ's prophetic ministry, he being the Prophet of all prophets. That is so, because, Scripturally speaking, **A son of man** is the title of a prophet, whilst Christ is **The Son of man**. (See Ezekiel 2:1; Ezekiel 4:1). However, I want every elect seed of God to realise there is a very important reason why the Lord asked this question, because the answer to it carries a most serious spiritual value, as salvation certainly hangs on it: **"... He asked his disciples, saying, WHOM DO MEN SAY THAT I THE SON OF MAN AM? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them"** (Having heard all the ridiculous confessions of who the people say he is, he saith unto his own disciples), **"BUT WHOM SAY YE THAT I AM? And Simon Peter answered and said, Thou art THE CHRIST"** (The Anointed One), **"THE SON OF THE LIVING GOD."** (Jesus was so thrilled with Peter's highly revealed and most perfect knowledge of who he is precisely, that Christ

was inspired to bless Peter that day): **"And Jesus answered and said unto him, Blessed art thou, Simon Barjona"** (Why?) **"FOR FLESH AND BLOOD HATH NOT REVEALED IT UNTO THEE, BUT MY FATHER which is in heaven."** (God's personal and direct dealing with Peter in a divine revelation, was how he knew precisely who Christ is. And for this, Christ also declared): **"And I say also unto thee, That thou art Peter"** (The Lord was saying that to catch his attention to what would follow), **"AND UPON THIS ROCK"** (Of the divine revelation of Christ) **"I WILL BUILD MY CHURCH; AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."** I now ask: Why did Christ ask this question? It is simply because it is a key issue, for it is most vital and invaluable, knowing who a man is! And let me also warn you now: You cannot take a man's message,

and hate or reject the man at the same time! You cannot do it! You cannot take the message, and hate or reject the man! You cannot do it! If you do, just be assured, you will only be wasting your time! You know why? For you to even see a man's message in the first place, in order for you to accept and possess or appropriate his revelation, God would have to deal with you first! Exactly! And the very way the Lord would deal with you by His Spirit, to open your eyes to his truth, is the same way He would deal with you to know who he is precisely, within the body of ministry, so that you may know he has something for you, according to God's plan of salvation, something you must have! EVERYTHING IS BY REVELATION! REVELATION MAKES THE DIFFERENCE! And if you do not know who a man is in the ministry, within the overall plan of God's salvation, a vessel God establishes in your day, to move the people of God forward in your hour of time, according to the divine plan of salvation, it clearly shows God is not dealing with you! Period! You are not ordained to be part of that body! Simple!

That is why you have no revelation of anything! He has sidetracked you, to enable you walk in the darkness of your heart, so you can perish, because you really do not believe anything! The prophecy of Isaiah hangs around your neck like a noose, as revealed in Saint Matthew, chapter 13, verses 13-15! For until you know by divine revelation, who a man truly is, there is not one ounce of his truth you will possess! Note that! You will never truly profit by his ministry, spiritually, no matter how much you try, until you recognise who he is, by divine revelation. Otherwise, your attitude to his teachings will be very shabby, and there is nothing in his message you will truly possess, just because you do not know who he is! **You just have to understand that a man is one with his message!** But note: It is not that the man is the message, it is that the message he bears of God, is his God given input to the body of saints, within the overall plan of God's salvation, which can never be taken away or divorced from him! Till tomorrow, the book of Genesis, right up to the book of Deuteronomy, will

ever remain the Law of Moses! It came by him, and they also bear his name, all under God. But those books will never be attributed to any other saint, no matter the level of his anointing and accomplishment! Exactly! Even in the book of Malachi, chapter 4, verse 4, the Almighty God Himself declared to Prophet Malachi: ***“REMEMBER YE THE LAW OF MOSES my servant, which I commanded unto him in Horeb for all Israel!”*** God called it the Law of Moses! You will never change this truth! Saints, make no mistake about it, for this is not a game! Knowing who a man is, will make a world of difference to the attitude you will have towards his ministry, and hence towards his message! Exactly! And when God deals with you concerning who a man is, in the ministry, within God's overall plan of salvation, there is no way you are not going to love him, and pay total attention to his message, regardless of who he is, and regardless of the colour of his skin: Whether Jesus, Peter, Paul, John, Luther, Branham, Jackson, Olusegun, or other! No, I

am not talking of carnal love now; because there are people who always fall in love with men's flesh, not seeing the objective of God for sending a man: they see only the man! They see only the vessel! That is all they see, just like the disciples John had to rebuke, who were following his flesh. We should not follow flesh! It is the revelation and the objective of God we should see! But when God deals with us by His Spirit, to know the precise position a man occupies within the ministry, our attitude to him and to his message will be right: We will not be arguing with him and questioning him over every little statement of truth, trying to establish our own little kukuru kukuru revelation, because we would have a divine anchor! Absolutely! Moreover, we must realise, all through human time, there is no man, right from Genesis to Revelation, God ever set to bear the standard of truth (in order to move the kingdom of God on), that ever derailed or failed! None ever did! No standard bearer ever failed or derailed! No, not one! Why? Because God is sovereign, and hence cannot be defeated in His

divine purpose, and as such, the choice of God is perfect! His choice of a standard bearer is perfect, for God is perfect in all His ways! The Omniscient God cannot derail Himself, by setting forth a standard bearer He knows will fail Him, and derail His masterplan of salvation! It is absolutely impossible! Wake up! That is serious food for thought, for we must be very careful! That is a serious warning to them that have an ear to hear! **“Take heed how ye hear”**, says Jesus Christ in his Word!

Moving on with our message, we must not forget that as at this time, that is, as at the time Christ chose twelve apostles from among his disciples, thereby establishing the apostolic office, they did not know there was still going to be other folds of ministry, making up the Ephesian five fold ministry! The Ephesian ministry was completely unknown in that day! It was unknown, for the Lord had not yet turned to the Gentiles! And as such, the five fold ministry revelation was still buried in the mind of God, even though all those five offices, are

ministerial offices, or ministerial attributes of God, for salvation, invested fully in Jesus Christ our Saviour. But the first fold of what would later be known as the Ephesian five fold ministry, had been established, and that was the apostolic fold: The twelve apostles! And this order of ministry had three core apostles: Peter, James, and John. And Peter was the chief apostle, or **“the apostle”**, to the Jews, the man with the three keys to the kingdom of God. That is a Bible fact! Galatians chapter 2, verses 7-9, confirms that! That was why it was Peter that spoke on the day of Pentecost! It was Peter that also spoke to set in motion the fulfilment of the prophecy of David, concerning the take over of Judas' apostolic office by another man, just before Pentecost! He was the one the Lord used to make the Gentile connection in Acts chapter 10, to open the door of the kingdom to the Gentiles, before the Gentile ministry was established! He was the Jewish **chief apostle** (or the apostle)! You have to see the precise position of Peter, within the apostolic fold of

the ministry, if you are not blind! And as such, if you had a true revelation in that day, and you were being truly dealt with by the Spirit of God, you would not only open your heart to be dealt with by the ministry of Jesus Christ, in the light of the truth of God he bore, you would also subsequently follow the apostles after Christ's death, for to them was committed the true original revelation of Christ. Hence it is written in the book of Acts chapter 2, verse 42: **“And they”** (the entire body of Christ; the church of God born on Pentecost) **“continued steadfastly in THE A P O S T L E S ' DOCTRINE”** (i.e. they stood steadfastly in the apostles doctrines, plural!). Why? Because the apostles were used to continue the establishment of God's plan of salvation, being the carriers of the revelation of God, which is the pure original message of Christ, after the death of the Messiah! Precisely! It is therefore an undeniable fact of the Scriptures, that the ministry of prophets, as carriers of the Word of God, ended with the establishment of the New Covenant ministry! Precisely! It was now

apostles carrying the Word of God after Christ! And as such, from the day Christ passed away, the Word of God no longer comes to prophets, as it did in the days of Prophet Amos, but to apostles, the bearers of the Word of God, making up the New Covenant! Absolutely! And that is precisely why Christ did not start with the establishment of the ministry of prophets in his earthly days, for **prophets had now become secondary**, according to, and on the infallible authority of, 1 Corinthians chapter 12, verse 28! It is written, starting from verse 27: **“Now ye are the body”** (a collective and universal body) **“of Christ, and members in particular. And God hath”** (past tense) **“set”** (or established) **“some in the church, FIRST Apostles, SECONDARILY Prophets...”** Did you hear that? What does that show you most infallibly? **Apostles come first!** They come before prophets in the New Testament ministry! They come first because they are the foundation layers for the entire universal body of Christ, including the entire ministry! This Scripture plainly gives us

a **ministry order!** It gives us the divine ministry order! That is Bible, and is Scripturally incontestable! Ephesians chapter 2, verses 19-22 confirms it, for it is written: **“Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; AND ARE BUILT UPON THE FOUNDATION OF THE APOSTLES and prophets”** (i.e. the Old Testament prophets, who spoke of Christ to come, and of the salvation of the Gentiles, thereby laying a foundation for the reality accomplished under the New Testament. It has nothing to do with New Testament prophets, for no New Testament prophet bore any revelation of truth for the other folds of ministry to follow), **“JESUS CHRIST HIMSELF BEING THE CHIEF CORNER STONE”** (i.e. he is the beginning and the ending of it all); **“In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.”** That is why Saint Peter warned: **“This second**

epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before” (i.e. in times of old) **“by THE HOLY PROPHETS”** (Old Testament prophets), **“and of the commandment of us THE APOSTLES of the Lord and Saviour.”** (2 Peter 3: 1-2). The epistle of Saint Paul in 1 Corinthians, chapter 3, verses 9-11, also vindicate this position! I therefore ask: Where do you see the New Testament prophetic ministry in the picture, as seed bearers, or as carriers of the truth for the other folds of ministry? You do not see them! And hence the reason no New Testament prophet wrote any verse of the New Testament, as they did under the Old Testament, when they were the carriers of the Word of God for the entire Jewish society back then. All New Testament Scriptures, from the book of Matthew, to the book of Revelation, were written strictly by apostles, the head of the entire folds of ministry, and the carriers of the true revelation of Christ; the

bearers of the light of Christ; and hence the foundation layers for the entire body, being the founding fathers of our faith! And every New Testament ministry that was subsequently established, was established strictly upon the infallible and unchanging revelation faith of the apostles, which is the true original revelation of Jesus Christ! Thus saith the Word of God! As such, by this move in that day, Christ had established the unchanging original head of the New Testament ministry, the ministry of apostles, the founding fathers of the pure and original faith of Christ! That is settled!

Therefore, here we see the twelve apostles, the beginning nucleus, or the starting order, of the entire ministry of the New Testament five fold ministry, which God invested in Jesus the Christ. But we must not also forget: The twelve apostles were not sent to the Gentiles. None of them were! Remember that! The twelve apostles were apostles strictly for the Jews, and were sent strictly to the Jews, being a Jewish ministry. Jesus

Christ himself did not even come to preach to Gentiles when he was here on earth! He did not! He only came to us Gentiles after his death and resurrection, in a divine revelation, through the preaching of the Word! In other words, Jesus came to us Gentiles, strictly in a divine revelation! That was why, when Christ was on earth, in the coasts of Tyre and Sidon, according to the book of Matthew, chapter 15, verses 22-24, he made this open declaration: ***“And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I AM NOT SENT BUT UNTO THE LOST SHEEP OF THE HOUSE OF ISRAEL.”*** Earlier in Saint Matthew chapter 10, verses 5-6, Jesus charged the twelve apostles, as he sent them forth to preach the Gospel, even as it is written: ***“These twelve Jesus sent forth, and commanded them,***

saying, GO NOT INTO THE WAY OF THE GENTILES, AND INTO ANY CITY OF THE SAMARITANS ENTER YE NOT: BUT GO RATHER TO THE LOST SHEEP OF THE HOUSE OF ISRAEL.” When the Gospel was even to go forth after his resurrection, he told the apostles the exact route, or the precise way, the Gospel was to take, as recorded in the book of Acts chapter 1, verse 8! ***“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me”*** (starting where?) ***“both in Jerusalem, and in all Judaea”*** (taking in the whole of Israel; next), ***“and in Samaria”*** (after which), ***“and unto the uttermost part of the earth”*** (taking us Gentiles, in the third phase move). This third division brought us Gentiles in. And that is exactly the pathway the Gospel took in its preaching! It went from Jerusalem and Judaea, to Samaria, and then it finally came to us Gentiles. So we say again this morning: The twelve apostles were not apostles for the Gentiles. They were apostles God established strictly for the Jewish nation, to carry on the

ministry work of Jesus Christ, for Israel, for their salvation. Is that right? Yes! Why? Because as Christ himself declared, and as it is written in Saint John chapter 4, verse 22, "... **Salvation is of the Jews!**" And as such, the Jews had to first be given the opportunity to hear the Gospel, and either accept or reject it. But they turned it down. And when they did, then it became a Gentile message, for the Lord then sent it to us Gentiles, to get a people for His name sake, from among the Gentiles, to make up the bride of Christ, even as He had promised to Abraham in the book of Genesis, that through his seed (i.e. Christ), "**the nations of the earth shall be blessed!**" Saints of the living God, that move of God, bringing the message of the Cross to us, brought you and me in, even as it is written in the book of Acts, chapter 13, from verse 26. Apostle Paul declared: "**Men and brethren, children of THE STOCK OF ABRAHAM, and whosoever among you feareth God, to you**" (the Jews) "**IS THE WORD OF THIS SALVATION SENT. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the**

voices of the prophets which are read every Sabbath day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children..." (Let us leave verse 33 and skip to verse 44). "**And the next Sabbath day came almost the whole city together to hear the Word of God. But when THE JEWS saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.**" (Watch what happened next), "**Then Paul and Barnabas waxed bold,**

and said" (Listen to this): "**IT WAS NECESSARY THAT THE WORD OF GOD SHOULD FIRST HAVE BEEN SPOKEN TO YOU: BUT SEEING YE PUT IT FROM YOU, AND JUDGE YOURSELVES UNWORTHY OF EVERLASTING LIFE**" (What a serious statement! What a declaration by Paul! Seeing that the Jews of that day rejected the message of the Cross, and judged themselves unworthy of eternal life, Paul now declared), "**LO, WE TURN TO THE GENTILES.**" (Why?) "**FOR SO HATH THE LORD COMMANDED US, SAYING, I HAVE SET THEE TO BE A LIGHT OF THE GENTILES, THAT THOU SHOULDEST BE FOR SALVATION UNTO THE ENDS OF THE EARTH.**" (Praise God!) "**And when the Gentiles heard this, they were glad, and glorified the Word of the Lord: and as many as were ordained to eternal life**" (among the Gentiles) "**believed!**" Halleluyah! Amen! This very development, now set the salvation of the Gentiles in pre-eminence, for the message of the Cross now came to us in pre-eminence, that we Gentiles may receive the salvation blessing of

Abraham! God's plan of a universal salvation in Christ, which He ordained before the foundation of the earth, as a thought in His mind, was now on in full force! Praise God! Amen!

However, the passage of Scripture we just read in the book of Acts, makes us realise something, and we should realise something, if we look closely at what that passage gives to us in spiritual reality. And it is precisely this: If the Gospel was to come to us Gentiles, a universal people, then there had to be something put in place by God, to bring it about. Something had to be set in motion! And that is exactly what the Lord did. What is it? It necessitated a move of God! God visiting the Gentiles, as He visited the Jews after four hundred years of silence, first through John the Baptist, and secondly through Jesus the Christ, now required a lead ministry, or a beginning ministry, the man, or the principal vessel, who would carry the visitation of God to us Gentiles! Precisely! It required the anchor man for that visitation move of God for the salvation of Gentiles! And that vessel was **The**

Apostle to the Gentiles! Saint Paul was set as the light of the Gentiles, for salvation, unto the ends of the earth! Thus saith the Word of God! As we saw earlier in this message, Apostle Paul asked a very material question in his epistle to the Romans, chapter 10, verses 11-15, quoting the writings of Prophet Isaiah: ***“For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they”*** (Gentiles) ***“call on him in whom they have not believed? and how shall they”*** (Gentiles) ***“believe in him of whom they have not heard? and how shall they”*** (Gentiles) ***“hear without a preacher?”*** This Scripture deals strictly with God's logistics! And in that logistics, there is a divine order! I say God has a divine ministry order! Absolutely! But I also add: *Who sent you? Who sent you?!* I ask that because a lot of people are sending themselves

today in droves in the movement! They think they can work it out somehow, usurping an office God has not given to them, using their little canary brain! They decide by themselves and in themselves: *“I am going to take over this position! That is the office I want! It has got to be mine! Nobody is going to stop me! I know what to do to get it! I have many people that are going to stand for me! Moreover, I have waited long enough for it! I also know the continuity message, and I can preach it!”* Brothers and sisters, God has an unchanging divine order for the establishment of the ministry! Consider this: When God was going to start with us Gentiles, a universal people, He did not produce the entire folds of the Ephesian ministry in one day. He did not, for the beginning of **anything** gives us first the head! And the head is not one man, but plural **a p o s t l e s !** But nonetheless, there is a starting point or starting **o f f i c e** for the establishment of this apostolic head! We must understand that as eagles of God! The Lord had a starting or **beginning office** for the apostolic

fold of ministry! He did! He had a starting office or a starting position! He had to first do something most crucial and sovereign, in order to accomplish the plan of Gentile salvation: He had to start by anointing **A Ministry** that would hold the plumbline, bearing the **standard of truth**, the perfect **masterplan** of Gentile salvation; the perfect **original faith**, an unchanging revelation faith of Christ, which the **faith of the Gentiles** would be firmly established upon, because the Gospel message in that day, was a brand new message, and one which was considered a strange message! It was even considered the way of heresy by the Jews! Exactly! It is written: ***“For the Jews require a sign, and the Greeks”*** (or the Gentiles) ***“seek after wisdom: But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, CHRIST THE POWER OF GOD, AND THE WISDOM OF GOD. Because the foolishness of God is wiser than men; and the***

weakness of God is stronger than men!” (1 Corinthians 1:22-25). So, the question remains, How were the Gentiles to be brought in, into God's plan of salvation?! I repeat: It was through a ministry move of God, conveying God's visitation to the Gentiles! This brought about the ordination of Apostle Paul, formerly known as Saul of Tarsus, for God started with us Gentiles through his ministry! Precisely! No one can deny that! And as such, his precise office, Scripturally called ***“the apostle”***, or the chief apostle (for that is what the apostle means if you speak English), therefore constitutes the **starting office**, or the **beginning office**, of the entire Ephesian ministry, including all other apostles! It is written, as proclaimed by Saint Paul himself, in Romans chapter 11, verse 13: ***“For I speak to you Gentiles, inasmuch as I AM THE APOSTLE of the Gentiles, I MAGNIFY MINE OFFICE!”*** I repeat: Apostle Paul's precise office, is what God used to set the apostolic ministry itself in motion, and hence, the very office the Lord used to set the entire five fold ministry of the

Gentile bride in motion, all under Christ! Exactly! Note that! Do not even forget, he was the one the Lord used to establish the Ephesian church, which set the standard; for it was the pure original church, being the model church; and the first church age was named after the Ephesian church! Precisely! Acts chapter 19, verses 1-20, and Revelation chapter 2, verses 1-2 confirm that! And because of the Ephesian Gentile church Paul established, it is why we could subsequently talk of the Ephesian ministry, which is the pure original ministry of the universal bride of Christ, in the first church age, a five fold ministry laid out in Ephesians chapter 4, for the early church! However, the fact remains, that the Gentile salvation move of God required a principal vessel, within the order of the apostolic head, which Christ had set over the body of ministry, to convey God's visitation! Precisely! And this ministry position, as I have been emphasizing, is precisely and unquestionably that occupied by Apostle Paul! And his ministry move, therefore, is precisely

where the move of God for the salvation of the Gentiles started, after the Lord had first used Apostle Peter, in Acts chapter 10, the man invested with the keys of the kingdom, to open the door of salvation to the Gentiles in Caesarea. This most crucial beginning move of God, is recorded in the book of Acts, chapter 9, and we must pick it up, for it starts with the call of Paul. And it forms an infallible and unchanging pattern, the blueprint, of the move of God for the bride, at this end time, in the establishment of the ministry, even as I have been pointing out. We will start from verse 1: ***“And Saul, yet breathing out THREATENINGS and SLAUGHTER against the disciples of the Lord, went unto the High Priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him,***

Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city” (of Damascus), ***“and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, HEARING A VOICE, BUT SEEING NO MAN.”*** But in Paul's personal account in Jerusalem, of this very divine encounter, as recorded in Acts chapter 22, verse 9, he however declared: ***“And they that were with me saw indeed THE LIGHT, and were afraid; BUT THEY HEARD NOT THE VOICE of him that spake with me!”*** The issue therefore is this: Is there a contradiction in the record of the Bible on this encounter? Of course not! There is no contradiction whatsoever! According to the record of chapter 9, they certainly heard a voice! They did! But what they heard passed over their heads, for they did not understand what was

spoken! It was as good as hearing nothing, for the message was spoken in a tongue or manner they did not comprehend, and it therefore passed over their heads, even though they heard something! They knew something was spoken to Paul, for they heard a voice! But only Paul heard the precise message Christ uttered that day in the supernatural encounter! And that is why he later stated in Acts chapter 22, that the men that followed him did not hear the voice! In order words: They did not catch what Christ spoke forth to him! They did not hear the message Christ spoke to Paul! Exactly! That is what it means, for there is no contradiction in the inspired and infallible Word of God! Saint Matthew's account of a similar event, which took place on the Cross of Calvary, written in chapter 27, verses 46-49, seals this issue. It is written: ***“And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani?”*** (An unknown tongue, of which precise interpretation the Bible also gives to us, for it plainly says): ***“That is to say, MY GOD, MY GOD,***

WHY HAST THOU FORSAKEN ME?" That is what Jesus said by divine interpretation! But look at what the Scriptures now record in verse 47: **"Some of them that stood there, WHEN THEY HEARD THAT, SAID, THIS MAN CALLETH FOR ELIAS!"** Because they heard the voice, but not the message! Hence their carnal reaction which followed: **"And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink."** He did that because that is what he thought Christ called for! **"The rest said, Let be, let us see whether Elias will come to save him!"** But Jesus did not call for Elias to save him! He was crying out to God in the agony of his soul! That should make things plain for you. I just felt we might as well deal with that stone of offence, whilst on this issue. We will now return to the call of Paul, the chief apostle to the Gentiles, in Acts chapter 9, continuing from verses 8-20: **"And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the**

hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: And here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, GO THY WAY: FOR HE IS A CHOSEN VESSEL UNTO ME, TO BEAR MY NAME BEFORE THE GENTILES" (Setting in motion the fulfilment of the promised Word of God in Genesis, of a universal salvation), **"AND KINGS, and the children of**

Israel: For I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, AND BE FILLED WITH THE HOLY GHOST. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. AND STRAIGHTWAY HE PREACHED CHRIST IN THE SYNAGOGUES, THAT HE IS THE SON OF GOD." Glory to God in the highest! Amen! The move of God was on!

Brothers and sisters, I repeat: For us Gentiles, the dealing of God started with the ministry of Apostle Paul. However, I am not going to take much time on him, because we all should know virtually everything on Paul already, being a

people following the continuity light of Christ. As a matter of fact, Paul's principal ministry, is all the Branham movement see and accept. He was the star messenger to the early church, which is the first church age, the Ephesian Age. But also, brothers and sisters, that man wrote more than half of the New Testament. He was also used of God to speak, and to write things, which even Jesus Christ did not speak about or reveal, in the days of his flesh. He was used to bear the mind of Christ for us, the complete fundamental doctrines of Christ, laying for us, an unchanging and infallible foundation of faith, all by the Spirit of Christ: Because it was Christ in Apostle Paul, continuing to expand to us this divine plan of salvation, granting eternal life to a universal body of people, making up the bride of Christ, which is his church. Precisely! But look at Saint Paul now for a few minutes: Paul was a man God took to Arabia after his conversion, for spiritual training, and Scriptural tutelage. We know Arabia today, is an area of this globe taken over by another spirit, the spirit of Islam. But initially, in that day, the whole of Arabia was a Christian

area, for it was Christianized in that first era of Christendom, when persecution forced the apostles and the other disciples of Christ to run all over the world, particularly to Arabia, spreading the light of Christ. And in Arabia, God dealt with Apostle Paul for a few years, in a most wonderful way by His Spirit, expanding to him the Torah, in its various types and shadows, and the New Testament application of the writings of the prophets, letting him see what it all points to, as the Lord expounded the Scriptures of the Old Testament, all pointing to the Messiah, thereby enabling him to set it forth in his epistles, for the whole world. This was to fully equip him to bear the masterplan or blueprint of God's plan of salvation, being the beginning standard bearer; the original pure seed bearer. Because everything has to do with the Word of God! And you understand what the Word of God is: It is God's plan of redemption in Christ! And by the time he came out of Arabia, that man was loaded with the revelation of Christ! He was loaded with spiritual manna for the Gentile bride of Christ, as revealed in his

own declaration, in Galatians chapters 1 and 2! God used him to lay down all the nitty-gritty details in the mind of God concerning the message of redemption we have in Jesus the Christ. But listen very carefully. Therefore, if you would follow God in that day, and if you will follow Him today, you are under obligation to follow Paul in his revelation, for Paul's revelation is an absolute today, for whoever would truly walk with God, in the entire Gentile race. That is a fact, for the revelation message of Christ is one! His inspired message; his revelation, was and is, an absolute. Why? Because he bore the standard of truth, which laid the infallible and unchanging foundation of faith for the universal bride of Christ! 1 Corinthians chapter 3, verses 10-11 confirms that! Paul's revelation is the Absolute of every true believer called as bride. You could not turn down his revelation, and still walk with the Lord. You could not! And neither can you do so today. You cannot! Brothers and sisters, God does not play games! God does not play with dice! He does not play snakes and ladders! God is a God that is in the serious business

of salvation of Adam's entire fallen race. And He is perfect in all His ways! **No man can fault the move of God! No man can fault any move of God! No man can!** The main fact remains, God invested Apostle Paul with a grace and an understanding, a revelation, which nobody could fault, and nobody could turn down. And in that day, therefore, Apostle Paul became the reference point on issues of faith. If anybody preached anything different, the saints would rise and say, *"Brother Paul did not say that! That is out of order, and is untrue, because it is contrary to the revelation of Apostle Paul! You are a false apostle!"* Because the revelation of Paul was and is the standard of truth! Therefore, he was a reference point on issues of truth, because he bore the light of Christ for the entire body of ministry! Come with me. He bore the light of the standard of the pure original Gospel of Christ. God used him to lay a solid and immovable foundation of faith, that our faith as Gentiles is established upon; and God took him home. But let me say this, seeing we are dealing with the truth of continuity: There is nobody that could love God so

much in that day, or love Christ so much in that day, and yet reject Paul in his revelation. That is impossible! He showed us Gentiles the true way of Christ, being God's chosen principal vessel, carrying the salvation light of Christ to the whole wide world. Period!

However, the Lord also raised up other apostles after Paul, like Barnabas (who was already a believer of Christ ahead of Paul's conversion, and who was sent forth with Paul, after he returned from Arabia), Apollos, John Mark, Dr. Luke etc., making up the apostolic head of the Gentile Ephesian five fold ministry in that day. But later, developments and conditions necessitated the adding of the other four folds of ministry, to minister to the spiritual needs of the saints, and in order to complete the five fold ministry of Christ. And thence came prophets, evangelists, pastors, and teachers, all together making up the head of the universal body of Christ; for the head of the church is the five fold ministry. As I earlier laid out, they were all founded upon the revelation the apostles bore, on the authority of

Ephesians chapter 2, verse 20; Acts chapter 2, verse 42; 1 Corinthians chapter 3, verses 9-11; Galatians chapter 1, verses 8-20; 1 John chapter 4, verse 6; 2 Peter chapter 3, verses 1-2; for the apostles were established as the head of the five fold ministry. That is settled. Now, saints of God, a pure, solid, immovable, and unchanging foundation of faith had been fully established in that day (i.e. the pure original faith of Jesus Christ); and a pure original ministry had also been established around the world, for the universal bride of Christ (the five fold ministry). But Saint Paul, now looking back, seeing all the Lord had established in the ministry, and how precisely He established it (i.e. the very order in which it was all established), and under divine inspiration, made the profound and fundamental declaration we saw earlier, which forms an infallible blueprint, for the establishment of the true Ephesian ministry, at this very end of time. In 1 Corinthians chapter 12, verses 27-28, it is written: ***"Now ye are the body of Christ, and members in particular. And God***

hath" (past tense) **"set"** (or established) **"some in the church, FIRST Apostles, SECONDARILY Prophets..."** And although Saint Paul then went on to talk of evangelists and the gifts of the Spirit in that verse, we must realise he was not inspired here to lay out the entire ministry order in its full detail. He was inspired by God to lay it out only in a measure, in order to give us an insight, or to give us the knowledge, of the fact that there is a **divine order** in the establishment of the five fold ministry. Full stop! And that is what this verse gives to us precisely. And that is what we must see. However, Apostle Paul, in Ephesians chapter 4, lays out in full detail, the divine order of the establishment of the original five fold ministry, starting with apostles, then prophets, after which we have evangelists, then pastors, and finally teachers, even as it is written in verses 8-11: **"Wherefore He"** (God) **"saith, When he"** (Christ) **"ascended up on high, he"** (Christ) **"led captivity captive"** (i.e. he raised up all the Old Testament saints, right from Abel, to the thief on the Cross, and took them up into paradise), **"and gave**

gifts" (ministry gifts he was invested with) **"unto men."** (We will skip to verse 11, for here, the precise order of the ministry calling, or order of ministry establishment, is clearly and plainly laid out. Remember, Paul is speaking here of Christ giving or establishing ministry gifts, which are offices! Look at the precise order in which Christ gives the ministry, for it is spelt out in its divine order of establishment): **"And he"** (Christ) **"gave some, apostles"** (firstly); **"and some, prophets"** (secondly); **"and some, evangelists"** (thirdly); **"and some, pastors"** (fourthly) **"and teachers"** (fifthly), giving us the complete five fold ministry of the early church (the pure original church), the head of the universal bride of Christ. But as I have been saying, over the body of ministry, the Lord set apostles. And within the fold of plural apostles, the Lord also set a chief apostle, or **"THE APOSTLE"**, the **beginning office** of the entire apostolic ministry order, a position Paul rightly occupied, by the investment of God's sovereign elective love and grace. And as such we can say, The plan of God's

salvation of the earth was now in full motion, being a reality on the ground, and not just a promised Word, borne by prophets, from Moses in Genesis, to Malachi; nor was it any longer a thought of God. Praise God! Amen!

Church of the living God, moving on with our message on continuity, we have to realise, with all Apostle Paul bore under Christ, yet, he did not have it all. No man has it all! We therefore have to follow God in the continuity of His divine revelation. Exactly! For all he bore under Christ, he still did not have it all. He did not preach it all! For instance, Jesus, in Matthew chapter 25, preached about the five wise and five foolish virgins: the parable of the ten virgins. But Apostle Paul never touched that parable! Not in any way! And yet, it is a truth Jesus Christ our Messiah spoke forth in 33 A.D.! Is that right? Yes! I hope you are following me. I repeat: With all that Apostle Paul preached, laying the foundation of faith, and being used of God to set the parameters of faith, mapping out the plan of Gentile salvation, he still did not fill in every

material detail! He did not! He bore a great measure of truth, and gave us **every doctrine**, making up the salvation message of the Cross, upon which our faith is established, but he did not give it all! Let me give you an instance I gave earlier: When you come to the issue of the first resurrection he laid out for us under Christ, his revelation of the first resurrection was only to a limit, for it was not complete. He let us know that there is a first resurrection, and that this resurrection has phases or orders. And he also gave us the first two orders, or the first two phases, of the first resurrection. In 1 Corinthians chapter 15, from verses 20-23, he told us precisely that, “... **Christ the firstfruits...**” will rise first, which takes in Christ and the Old Testament saints; and after that, he revealed it would be followed by the resurrection of “... **they that are Christ's...**” (when?) “**at his coming.**” That prophetic clause now takes in the resurrection of all the sleeping bride saints of all ages within the seven church ages, at the second coming of Christ

(i.e. his mystical coming)! And right here is where his revelation stopped on the first resurrection! But here came Apostle John, in Revelation chapter 20, verses 4-6. He was used of the Lord to shed more light on this issue, for he added a third and final order to the first resurrection. That is, he was used of God to finish the picture of the first resurrection! Now we know there are three orders, or three batches, or three phases, or three groups of saints, making up the first resurrection. But the truth is this though: Every doctrine that was to go into **the pure seed** of the Word; every truth that was to make up the pure and original **Saving Gospel Message** of Jesus Christ, the Lord used Saint Paul to establish it. But also remember, in the Word of God, there are also mysteries and prophecies of the end time which he did not touch! I am simply saying: God did not use Paul to give every revelation of truth the bride of Christ would have to stand for all through time, as God foreordained in His plan of salvation, in order to be ready for the rapture.

He did not! Therefore, brothers and sisters, if God preserved your life to live beyond Paul's day, you were under a divine obligation to follow the Lord, in the continuity of His revelation, for more light was still to come, and more light indeed came! This leads us to the ministry of John, the beloved apostle, a man who was one of the twelve apostles Christ ordained for the Jews, in the days of his earthly ministry. Why Continuity? It is because God always moves on, as His revelation is progressive! And as we have been saying, until God's plan of Gentile salvation is all over, it is not yet over for us! We have to keep following the revealed light of Christ! But time now evolved to the hour of John, the apostle of Christ, for here, we see another move of God, after the **first salvation move of God through Paul**. This gave us the **second salvation move of God through John**, for the Gentile bride, and it also gave us the **SECOND GENTILE JUNCTION OF TIME**, all within the first church age. Do not forget, Paul's ministry move, gave us the **FIRST GENTILE**

JUNCTION OF TIME, in the first church age, for Apostle Paul's ministry, was the beginning ministry for the universal bride of Christ. It is a most crucial fact. Please pay attention.

In 66 A.D., Apostle Paul passed away. But shortly before this happened, around 65 A.D., God dealt with Apostle John (according to church history), and God moved him to Ephesus. *The Foxes Book Of Martyrs*, as well as *The Ante-Nicene Fathers*, and many church history books, bear this out. Moreover, this fact is vindicated by the revelation of the Word of God. And after the death of Paul, the Lord anointed him (John), to bear the standard of truth for that day, for the universal bride of Christ of that first era of Christendom, the first church age. That put him in the saddle of leadership over the Gentile ministry, as the **lead apostle** in that day, as he stepped into the shoes of Paul, carrying on the torch of Christ, for the early church. William Branham also confirmed this fact in his message titled, *The Seven Church*

Ages, page 76, paragraph 3. He declared: **"At the time of the giving of the Revelation, according to tradition"** (i.e. according to church history), **"Paul had already died a martyr, but John was carrying on IN HIS STEAD exactly as Paul had done in the days of his ministry."** Hence Saint John, knowing his position; knowing who he is in the body of ministry, as the lead apostle for that day, one bearing the standard of the continuity light of Christ in that hour, proclaimed: **"We"** (the apostles) **"are of God: he that knoweth God heareth us."** (In other words, he that truly knows God will listen to the apostles. Why? Because they bear the true revelation of God, which is the revelation of Christ! Therefore, your attitude to their message, truly and infallibly shows the spirit that is motivating you! And hence he declared): **"He that is not of God heareth not us. HEREBY KNOW WE THE SPIRIT OF TRUTH, AND THE SPIRIT OF ERROR!"** (1 John 4:6). That is a serious

statement! Yet it is absolutely and unquestionably true! He was used by the Lord to address the ministry of the early church on issues of faith, as seen in the book of Revelation chapters 1-3, and no ministry could reject his continuity message that day! Brothers and sisters, that aged apostle, between 80 A.D. and 90 A.D., wrote the Gospel of John. Then in 90 A.D., out came the first epistle of St. John; then the second epistle; and also the third epistle, all which he wrote under Christ, as he battled the anti-Christ spirit, standing guard over the body of saints, and holding a rein over the Word of God, in order to keep it pure (i.e. in order to keep it free from leaven). And finally in 96 A.D., he came with the last book of the Bible, the book of Revelation, which is strictly a book of prophecy, bringing the record of God's Written Word to its climax, under a prophetic anointing, an anointing with which God wrapped up His dealing with the first church age. Saints of God, the prophetic experience he had on

the Isle of Patmos, is simply phenomenal, and unparalleled, for none of the other original apostles in his day had it, for through it, the book of Revelation was given, and it concludes the entire record of God's written Word, lifting the bride up into an unparalleled prophetic realm. Yet, he was not a star messenger to any age! He was not even the chief apostle to the Jews! But the sovereign eternal Spirit ordained he would bear the revelation of things allotted for that day and hour, which make up the continuing message of Christ, to wrap up the dealing of God with the early church, showing evidently, and unquestionably, that there was continuity to the revelation of Christ in the first church age, for God anointed another apostle after Paul, to carry the standard of the continuity light of Christ for the saints, in that first era of Christendom. This sets an infallible and unchanging ministry establishment pattern, for the seventh and final age. You have to see that! The standard of the truth of Christ was not

laid on the shelf, simply because Apostle Paul, the star messenger to that age, had passed away! In fact, after Paul, God used John, to deal with the bride, in a divine supernatural way, which is prophetic of the realities the bride of Christ of this end time will have; that is in this Laodicean church age! Fight that if you can, for truth remains the truth! It conquers all, for there is absolutely no counsel against the truth! At this very prophetic junction, occasioned by the move of God through John's ministry in that day, for the universal body of Christ, the complete portion of the Word of God, which the Lord ordained in His sovereign omniscient mind would be written, had now been fully written, leaving out only the unwritten Word of God, things buried in the mind of the Lord, as revealed in the book of Revelation, chapter 10, verses 1-4! Please take particular note of the infallible Word of Elohim spoken from heaven to Apostle John in verse 4: **"And when the seven"** (plural) **"thunders"** (plural) **"had uttered"** (spoke forth) **"their"**

(plural) **"voices"** (plural messages), **"I was about to write"** (their prophetic messages which John heard in the Spirit on earth): **"and I heard a voice from heaven"** (the voice of Elohim) **"saying unto me"** (John), **"SEAL UP THOSE THINGS WHICH THE SEVEN THUNDERS UTTERED, AND WRITE THEM NOT!"** The message of the seven thunders is completely unwritten! They are unwritten prophetic truths of Christ our Saviour! Yes! Therefore, we have to follow the Lord in His continuity light, if we are to come into the possession of these most wonderful, spectacular, unwritten truths of God! Exactly! Why continuity?! The truth of God is marching on, and the gates of hell cannot and shall not prevail against it! Amen! Halleluyah! This most spectacular prophetic dealing John had in 96 A.D., and the last book he wrote to the pastors of the seven churches in Asia minor in that day, plainly shows the precise position Apostle John occupied in that day, as the Lead Apostle, after the Chief

Apostle, Paul, passed away, in that first age! And if the Lord could do that in an age that set the standard, how can we deny Him the right to do the same at this closing hour of time, in the seventh church age? Think about it! Therefore, John the beloved apostle, was undoubtedly the present tense or present day **"candlestick"** Christ spoke about, in his warning to the saints in 96 A.D., as revealed in Revelation chapter 2, verse 5, Saint Paul having passed away thirty years earlier, in 66 A.D.; for John was certainly the man who bore the standard, of the **continuing light** of Christ, for the universal body of saints, in that first age of Christendom, shedding more light, beyond the things Paul brought! And with John, the written record of God's Word, and the dealing of God with the first church age, the Ephesian age, came to its very climax, a most beautiful and spectacular climax, and subsequently, to its close! Apostle John's standard bearing ministry, was what God used to wrap up

everything, as the church was brought to its spiritual climax. And here, the written testimony of the Word of God, Christ the Messiah, stopped! But the absolute standard of truth, which would be the **exclusive basis** of any and every teaching and belief, had been given and written, and the standard original ministry, as well as the standard original church, had also been established, forming an absolute pattern, an original and perfect prototype, or blueprint, or masterpiece, of the very ministry and church Jesus Christ would establish and also come back for, at this very end of time, in the grace age! But from this time, shortly thereafter, the church was to fall, and it fell, eventually going down into the dark ages, in Babylon, which is the Roman Catholic Church. But even this sad development also happened, that the revealed plan of God's salvation in Christ, foreordained before the foundation of the world, may continue, for the truth of God still moves on! The plan of Gentile salvation, therefore,

continues! We now have to follow God, in His subsequent move, as we enter the next stage of this glorious plan, which takes us into the second church age. But in the hour of Saint John, you could not use the message or the chief ministry of Apostle Paul, the star messenger to that age, to deny or reject the lead apostolic ministry of John, nor could you use it to reject or deny the continuity light of Christ John bore under Christ, for and on behalf of the bride of Christ universal. That is settled! You had to follow continuity in that hour, to be acceptable to God, and you likewise have to follow continuity in this last age, to be acceptable to God. And although **in relation to Saint Paul**, (a man who was the star messenger to the first age, and hence the major messenger to that age), **Saint John was a minor messenger**, but in relation to the bride of that age, **Saint John's ministry was major!** He bore a major ministry to the universal bride of Christ. That is that.

Now, we can say something this morning,

for a true, perfect, and clear picture has unfolded: The salvation move of God, right from the earthly days of Jesus, to the end of the first church age, **started with John** the Baptist (the **Elijah Prophet**), and **ended with Saint John** (the **Lead Apostle**), to the first church age. And if you want to consider it, only from the beginning move of God, in the first church age, for the Gentile bride, it started with **Apostle Paul**, and it ended with **Apostle John**: For it was from **Paul to John**; from the **Chief Apostle** (or the apostle), to the **Lead Apostle**! That was the original order of God's visitation with the universal bride of Christ, made up majorly of Gentiles! Can I hear Amen?! Yes! Please mark this original pattern, for that is precisely how God moves at the very end of Gentile time! You may not like my projection, but it is still the infallible and unchanging truth of God's dealing in that day, in the light of the written Word of God! Amen! I therefore repeat: The ministry move of God, FOR SALVATION, from the earthly days of Jesus

Christ, to the very end of the Ephesian age, started with **Elijah the Prophet**, and ended with **Lead Apostle John**. That is a fact, for Elijah was used of God to lay the foundation for the projection of the New Testament original ministry, which God invested in Jesus Christ the promised Messiah, whose ministry he forerun! But our first apostle was Paul, the chief apostle to the uncircumcision, the Gentiles! That is the truth! And that is Scripturally settled! Hence, for us Gentiles, the revealed infallible plot of God's move, from the earthly days of Christ, to the end of the first age is: **Elijah** (John the Baptist), **Jesus Christ** (the Messiah), **Apostle Paul** (The Apostle), and finally **John** (Lead Apostle). It was from: **Elijah - Jesus - Paul - John**. That is the plot of God's move in that day, and as I have repeatedly stated, it sets an infallible and unchanging pattern of the move of God, in this seventh and final age, being the original ministry move pattern, in the first church age, which is the model age. As it is written: **"He that**

***hath an ear, let him hear what the Spirit saith unto the churches.*"**

Before we close this meeting, however, I must emphasise something most vital. It is this: When you consider all these moves of God through time, they are not moves **in isolation**, for they are not isolated moves. They are all **inter-related** moves, because they all had to do with God's overall plan of salvation! They were all used of God to accomplish something in the plan of the salvation of God! They were all set in place to carry on the mind of God, bearing a **portion** of the revelation of God, which makes up the message of salvation we have in Jesus the Christ. Are you with me? Therefore, there is not one ministry or revelation you can use, to take away or fight another one. There is none! All of them have, or every last one of them has, their precise place or precise position, in God's kingdom, within the overall plan of salvation, and all of them have their ministry accomplishment, in this great plan. For each bore something under God, which no man can take away! But the beauty of it

is this: In that day, even though Apostle John was used to wrap up the ministry account, and the revelation dealing of God in the first church age, letting us see that it was from John (Elijah the Prophet), to John (the beloved Lead Apostle), from the earthly days of Jesus Christ, to the ending of the first church age, yet, or inspite of that, God's dealing did not stop there. It did not! And neither did the plan of salvation end there: For that great and most glorious plan, being a universal one, one for all ages of human time, had to move on, and it certainly moved on! We therefore have to follow God, as He continued to unfold and establish His most spectacular plan of salvation, a salvation that continues, even as we speak! But as at this

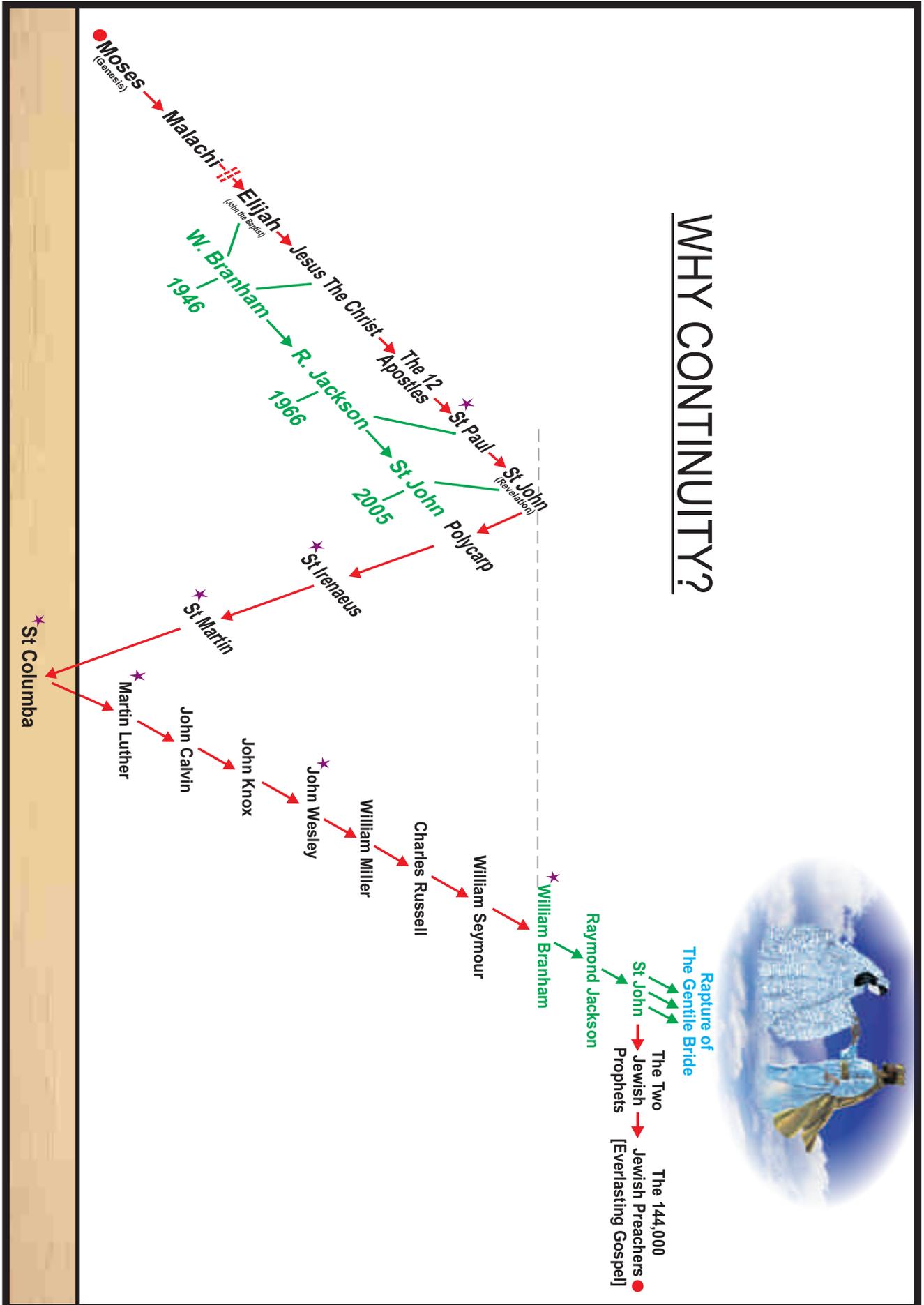
junction, as I earlier bore out, the inspired written Word of God was complete; God's standard pure original five fold ministry had been established; and the standard original pure seed church had also been produced on earth, called the early church, or the Ephesian church, the church in the book of Acts. This having been accomplished, the Lord took John the beloved apostle home, around 100 A.D. But note: This original pure seed ministry, and this original pure seed church, is the very church Jesus Christ will reproduce in this last age, in this our day, and is the very church he will receive unto himself today, at this harvest time. That is Scripturally certain. This is what the blueprint of the Word of God gives to us. And if we

will faithfully follow this roadmap of God's revealed Word, we will not fall short of attaining unto the rapture, for God alone designed the way. This is a way we have never walked before. We therefore must follow the continuity of God's revelation, as God leads the way into the rapture, by the present day continuity light of Jesus Christ, which John the lead apostle is bearing, under Christ, as God brings Gentile salvation to a close, in these final hours of the grace age. And I have to say, Things are definitely getting better and brighter, for the bride of Christ, the true eagles of God. Amen. We will stop right here, to continue this message later.

May the Lord bless you.

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Part 1 (September 2008).
32. Why Continuity?, Part 2 (October 2008).
33. Why Continuity?, Part 3 (December 2008).



Announcement

Our Convention dates for 2010 are as follows:

1. May Convention: 13th - 16th May, 2010.
2. Nov. Convention: 18th - 21st Nov., 2010.

NOTE: Our email addresses have changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us at:

pastorbft@yahoo.com

For Scribe requests, please send your email to:

scribebksbft@yahoo.com

Any prayer needs, please make your request to:

prayerbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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Our Website: www.bftchurch.org