

# The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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## THE WALKING VOICE - PART 2

The following message was preached by Brother Amos on Tuesday 27th February, 2007, at Bible Faith Tabernacle, Lagos.

It is nice to see each and everyone. May God lay His mighty hands on you. May God bless us in our walk with Him. It is just a few more days we have to labour and wait. Let us hold the fort. The world lies in darkness tonight, but the people of the Lord are walking in a clear and marvelous light. Amen. There is famine on every hand, but in Goshen there is food, and we thank God for His grace. Shall we bow our heads in prayer?! (Brother Amos prayed).

On Sunday we started a message we titled, **The**

**Walking Voice**, although, I was also moved by the Spirit to go into something else which is also needful for God's people. Because we ought to understand there is a will of God concerning marriage. And when you see how marriage has broken down in the world today, and how lives have been wrecked, even in the Christian religious world, then you do not want a mess, you do not want your life messed up. You deserve peace and happiness, which Christ gives his people, even in marriage. And the only one that can really help you is the Lord Jesus. Then look to God, and be patient. But that is the problem with a lot of people. There is a lot going on in the world. There is a saying about marriage: You rush in, you



rush out. So, you do not want to do that. So, let us just look to God to help us. There was a young couple married not too long ago, barely two years, and the marriage ceremony was so lavish. It was so lavish, but they are broken up today. They have already broken up. So, what is the use? Because it is not all about the ceremony! May God give you a wife, as a young brother looking for one, and may God give you a husband, as a young sister looking for a husband, but you have got to look to God, because only God can make the difference. You see, the devil will use anything to sidetrack you. And you know, I was thinking today, there are times the devil can bring his own seed in this place to use that to lead you out, and to pull you down spiritually, and if you do not really look to God, you would be picking somebody the devil has brought in here to be a stumbling to your spiritual life. That is a serious statement to make, but the truth is that I do not know what motivates people to come here. I do not know people's motivation. Open your eyes! This is a spirit age,

and let God guide you in this most important choice of marriage. As the prophet to this age often stated, and I believe it, the next most important thing after Christ, is marriage, for it can make you, or it can mar you. Therefore, let God and His Word, be your guide. The Word of God is our peace, prosperity, and security. Watch the Word.

The Walking Voice. We will take 1 Kings chapter 19, from verse 8. This is about Elijah's experience: ***“And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God. And he came thither unto a cave, and lodged there; and, behold, the word of the Lord came to him, and he said unto him, What doest thou here, Elijah? And he said, I have been very jealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the***

***Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake: And after the earthquake a fire; but the Lord was not in the fire...”*** Saints of God, look at the wind that came, a wind breaking the rocks. Look at the earthquake that followed it, and look at the fire. But as fantastic as these experiences were, and as supernatural as they were, there was none of it you could lay hold on to get God. You could not! There was none of these experiences you could appropriate to touch God. Wonderful experiences they were; fantastic experiences they were. The effects of it will probably live with you for a long time, after such an experience. But as supernatural as it was, it cannot make you grow one inch in spiritual stature. It cannot! Signs and wonders and miraculous manifestations do not have the ability to make you grow one inch in spiritual stature; they cannot help you grow one

inch in spirituality! Why? Because there is one thing, and only one thing alone, that can make you grow in spirituality, and that is the revelation of God's Word! That is what we live by and grow by! Hence it is written in Matthew chapter 4 verse 4, **"..Man shall not live by bread alone, but by EVERY word that proceedeth out of the mouth of God"**; he shall live by every revelation of truth God gives, because that is the food, the only food, the exclusive food, the soul of man feeds upon to grow! As we feed naturally to grow naturally in physical stature, so do we need, brothers and sisters, to feed on spiritual food in order to grow spiritually. And that is God's Word. That is the only one thing that can make you grow. The miraculous cannot make you grow! You can feed on those manifestations for the next twenty five years, and not grow one dime in spirituality. Because there is nothing in those things to make anyone grow in spirituality! Spiritual growth comes strictly by divine revelation of the Word of Jesus Christ, contained in the Scriptures. So, until God

gives you the revelation of Himself, following the supernatural, that is, following signs and wonders, will do you no good. It will not! Yes, it will tickle your flesh, and make you feel good, being sensational. That is all! It will tickle your flesh, because of the sensationalism about it. It just touches your emotions. And do not get me wrong, it is good to see God move in such a wonderful way. I am not taking that away, for there is a place for that, to stir your heart to seek God's face for His reality in your very life. But the issue is, once you miss the still small voice, you will never get that reality. And that is why we have a lot of white garment church prophets, who give themselves to go to Bar beach, or to the lagoon, to pray every night, for the next forty days. Sometimes they climb up a mountain somewhere, and isolate themselves, to pray, seeking the face of God. Some of these mountains they have named Mount Horeb, or Mount Nebo etc. They call them all sorts of names after the Bible mountains. And when they climb these mountains, they do not come down for, maybe,

the next twenty one days, or forty days. They are fasting and praying and crying unto God. But church, they are only looking for spiritual power; they are looking for an experience, a supernatural experience that will give them spiritual power. But they will never get God, because God is more than supernatural experiences, however fantastic! Moreover, there are many experiences in the world! Furthermore, He is an invisible Spirit, a God that cannot be seen with the naked eye; a God who can only be seen by divine revelation, for He is not only invisible, He is Omnipresent, so He fills the entire Universe. But He is real! Therefore, since God does not have any particular form or physical shape, and since He is Omnipresent, and real, it means you cannot know him except by His divine revelation. Remember, as much as He is invisible, as much as He fills the Universe, making Him Omnipresent, as much as He is Omnipotent, all powerful, the fact still remains that God is a living entity: He is a living being, and He is real, even though invisible. Then we have to

ask, How do you touch Him? How do you get Him? Brothers and sisters, you cannot get God outside of the revelation of Himself to man. You cannot! And the revelation of God to man is strictly through His Son, Jesus the Christ, our Saviour, the full revelation of God to man. Then it means, unless you have the revelation of Jesus Christ, you cannot see God. The revelation of truth makes the difference. So I say, praise God for the fire Elijah saw, praise God for the earthquake, wonderful experience, and praise God for the wind that could break rocks and rent the mountains. Indeed we have never seen such before. And no doubt, such will leave you breathless, and for some days, that is all you are going to think about, because it is fantastic. Church, those experiences are good, but you cannot run after those things as a wise virgin. Run after the revelation of Jesus Christ, for that is the revelation of life, because when you get that revelation, you get God, because God is revealed in all of His divine

attributes, in and through His Son Jesus the Christ. Do not forget that, because that understanding is lacking, even in the movement tonight. If it is not lacking, why would men in the movement lay up the manifestation above the voice of the Spirit, until they do not care for truth? Yet we know, the supernatural manifestation of God cannot be taken away from God. We believe it, and we are looking forward to more of it. But we must understand that God manifests it in His own season, by His Spirit, by His sovereign will, in fulfillment of His own plan, and as He wants it expressed. But the obligation of the bride, and your responsibility tonight, is knowing that God is getting a people ready, to bear the image, the perfect image of Christ, for the rapture. Therefore, your responsibility is to follow the light, because your preparation and your glorification is in the light. That is incontestible!

So there was wind, there was an earthquake, and there was also fire, but none of these three manifestations, could Elijah touch to get God. Why? I repeat: Because

although God is invisible, although God is the eternal Spirit who fills the Universe, a God who has no physical form or shape, being not a person, a God who cannot be seen with the naked eye, yet, He is a living entity that can be contacted. You can contact God, if you would only open your heart to the voice of the Spirit, because the voice of the Spirit of truth, is the revelation of God, which is a walking voice. It is a walking voice because God is ever seeking to reveal Himself to every seed of His. He is seeking to reveal Himself to whosoever will have an eye to see, and an ear to hear, and a heart to believe and receive. Therefore, open up your heart to the truth of the Word of God, for you must understand the essence of the projection of God in the garden of Eden as a walking voice. That revelation had to be conveyed like that because He knew man had fallen. He knew! It did not catch Him unawares! And it was not Adam that was looking for God: God came seeking him out. But how did God come to fallen Adam? He revealed Himself as a walking

voice, showing you right from that day, that the only way to God, is the way God Himself reveals to man. You cannot get God, outside of His divine revelation. I repeat, The only way to God is the way God Himself reveals. Brothers and sisters, that means, you are bound by the Word of God, and if you play with the Word of God, you are a fool! It shows you do not know what you are doing! God reveals Himself by His voice. The Bible says of Adam and Eve, ***“They heard the voice of the Lord God WALKING.”*** The Walking Voice. The Bible did not say, *“They heard God walking,”* but *“They heard the voice of God walking.”* Why? Because for them to see God walking, we would have to ask: What is His shape? What is His form? How tall is He? What is His complexion? What does He look like? Because He is not a man! He is not a person! He is an invisible Spirit that fills the whole Universe! Therefore, God can only be seen, and can only be known, by His revelation: His voice!!! And although Adam was fallen, Adam knew his Maker! He recognized God, as God began to manifest, being

a son of God. God came to him as a walking voice. I ask again: Why is it a walking voice? Church, because God is a Spirit, an invisible Spirit who is Omnipresent, Omnipotent, and Omniscient, and unless He reveals Himself to man, there is no way to know Him! HIS TRUE PROJECTION THEREFORE IS REVELATORY! IT IS! YOU CAN ONLY GET GOD IN HIS DIVINE REVELATION! That is what you must lay your life on. That was why when Elijah was in this cave, here came the wind, here came the earthquake, and here came the fire, three manifestations of God's presence, but the Bible says God was not in the three of them! What does that show you? There was no manifestation that passed before Elijah in which He could get God, because to get God, is to touch Him. And God is not wind! He is not fire! He is not a quake! He is a living entity, the living God, the Almighty God! And since He is invisible, how can you know Him? You can only know Him by His revelation! So, brothers and sisters, look for that voice, for that voice is still walking tonight, because God is still continuing to reveal Himself to His

people by His Spirit. That is the thought that will be the focus of my message tonight, and it is with it we are closing up this message: The Walking Voice. The voice of God is a walking voice. You have to understand and accept that fact as a bride saint. God's voice is a walking voice. So, when Elijah saw those three manifestations, because Elijah was a major prophet, and a man in tune with the God that called him, he was not moved. He knew he had to look beyond all that to get God. That man is not like these carnal end time message people who have no understanding of God. I say that because the majority of them are carnal followers. And when I say that, that is not to say that we are not in the message ourselves, but we say that to distinguish ourselves from these carnal people, who only carry quotes, without a revelation of anything, and who peddle their own ideas, without caring for the plan of salvation God has mapped out in the Scriptures, the only true foundation of faith and true spirituality.

Saints of God, Elijah, a man hungry for God, was not moved at all for those things, because he

already knew that there is no amount of manifestations a man can have to make him grow. You can grow only by the revelation of the Word of God! That is the only food for the soul! And Elijah had a desire in his heart to meet with his Maker, so he knew to go beyond fire and smoke and quakes. He knew how to touch that entity, that living being, the Almighty, Omnipresent, Invisible, eternal Spirit. So he knew he had to go beyond the wind, he had to go beyond the quake, he had to go beyond the fire, he had to touch God Himself, because God reveals Himself. And that man was very still when all the manifestations and signs were going on. Did it not affect his emotions? It did! Because when the mountain was quaking, he too would surely be quaking. Are you with me? But that did not move that prophet spiritually! All that was on his mind was, "Okay, let that pass, just let it pass. I want to meet with the Lord." He was waiting for that voice, because he knew, he could only touch God in His divine revelation! And that should speak to us tonight. And that is exactly why people question Brother Jackson: "Brother

*Jackson, if you are truly an apostle of God, why do you not have the supernatural?"* But what about the revelation of the walking voice he had?! Which is higher?! I ask, Which is higher?! Which is greater?! Supernatural manifestations or the walking voice? Which is greater?! That is why I said, sit down for the next one year, feasting on supernatural manifestations alone, and I guarantee you, you will not grow one bit in spiritual stature. You will not grow in spirituality, because there is no manifestation by which you can grow. There is none! You can only grow by feeding upon the Word of God, by feeding upon the revelation of God: **Man shall not live by bread alone, but by every revelation of truth of God!** That is what it means! You cannot grow more than the revelation of faith you have. And **"Faith cometh by hearing, and hearing by the Word of God!"** So Elijah knew, these are wonderful manifestations. It shows God is around; it is a sign of His presence. But for Elijah, it was not enough for God to be around; he needed to touch that God! Halleluyah! Because the

s u p e r n a t u r a l manifestation shows the presence of God. It is a sign of it. Yet, not all manifestation is of God. But yet again, you can have all true manifestations of God, and still not get God. You can! You say, "How so, Brother Amos?" Why do you think Jesus said what he said in Matthew chapter 7 verses 21-23? **Many will say to me in that day, Lord, Lord, I casted out devils in your name, I did many wonderful works in your name. And I will tell them, I never even knew you, ye workers of iniquity.** Think about it! What is iniquity? Unbelief! They are preachers of unbelief! That is why you and I cannot sit down and watch Atmosphere for Miracles, for spiritual growth, because you can watch it till kingdom come, you are not going to grow one dime! Because all those things are mere signs! They are mere signs! They are meant to be mere pointers to the Word of God, the revelation of life! And that is why the true ministry does not go around preaching signs and wonders. They do not! They preach the truth, and God confirms His Word by signs and wonders, as it

pleases Him! But as elect bride saints, we know just where we are in God's plan. So we know where the pre-eminence of the Spirit of God lays right now. And that pre-eminence is in the washing of the bride, by the washing of water by the Word, giving her the pure revelation of truth, by which she is to grow in spiritual stature, because outside that, there is no spiritual growth for anyone. So you must know the mind of the Spirit, and what the plan of God is, and what day we are living in, in that plan, to know where God lays emphasis, and what God puts a cap on, and why. Yet, it is part of the total package, but there is a cap on the miraculous right now, because the time for it is not ripe yet. The time for it is coming. This however, is separation time, and truth is what God is using to bring separation of seeds. But yet, God will give a measure of it today, to keep us alive, and to keep us moving on. Hence we have the bride's anointing, that has been on for quite some time now. But a time is coming when the focus of God will move on to that. That is a time we are to be put on open display before the

world. But do not put the Cart before the Ox: You will not move an inch. You will bog yourself down, and there you may die, for where a tree falls, there it remains.

Saints of God, look at Elijah; he wanted to meet with God. That was his objective! He wanted to meet with his Maker. And he knew God was not fire, God was not wind, God was not a quake, God was more than that! Yet, it spoke of God's presence, but he wanted to meet with God! He wanted to have a conference with his God! I said Elijah wanted to have a conference with his God! Brother Branham preached a message one time, *Conference With God*. And that man knew, to meet with his Maker, to have a conference with his Maker, it took more than quake and fire and wind, because God is real. Amen! And he knew he could not touch that fire and get God. He would have to wait for His voice. He would have to wait for His revelation! And Elijah did! He is not like people today, who when they see wind, quake and fire, start shouting, "*Halleluyah! Halleluyah! Halleluyah!*",

all over the place, going to every T.V station: "*The day I saw wind that was breaking mountains...*" They would be writing books upon books, and people would be paying thousands of naira for it. And from all over the world, they would be writing for it. Here, they would go from church to church, bearing testimony: The day God passed before them in fire, wind, and quake. They would probably make that the title of their ministry: Earth, Wind, And Fire Ministry. Somebody has already given themselves that title. And it is blasphemy for them to use that to name a pop group or band, a carnal band group: Earth, Wind, And Fire. They got that from the Bible. You know that one of them or all of them must have been church goers at a point in time, and derailed. They gave themselves over to serve the devil, just like Elvis Presley, Michael Jackson, Whitney Houston, and so many others. Earth, wind and fire. Alright, let us continue on with 1 Kings chapter 19 from verse 12: "***And after the earthquake a fire.***" That is a supernatural fire. Look at what the Bible

says: **“But”** (I like this), **“the Lord was not in the fire.”** But look closely at the last one: **“And after the fire A STILL SMALL VOICE.”** That is the walking voice! God had now appeared on the scene! God had moved to where Elijah was! The walking voice was now on the scene! Halleluyah! The walking voice was now on the scene! Oh my! All those manifestations were just mere heralds. Wind was a herald; earthquake was a herald; and the fire was a herald; but then came God. Halleluyah! But if you do not have a revelation, once you see the wind breaking up rocks, with quakes and fire, you will shout: *“Halleluyah! I have met the Lord...! I have seen the Lord...! God is here! I praise you O Lord...!”* But after the fire, after all those manifestations, oh my, then here came something, and I love this something. I love it with all my heart. This is now for the bride. Here came a still something. You know, I love it. It is something that is still. It is not a noisy affair. No! It is a quiet, humble, affair. It is not a noise. Because if you are somebody given to noise, you will not even hear it. I said if you are not still for

God, really patient for Him, and earnestly looking for Him, waiting humbly for His revelation, when He even manifests, you will not see Him, you will not know, He will pass you by, because you are not listening! Why? Because He does not scream! Do not look for God in those shouts, and noise; look for Him in that divine revelation, that still, quiet, humble unveiling of the truth of God. You have to be still yourself, or else, how can you touch something quiet? How can you appropriate it? You yourself must be still. In other words, you must be attentive to the voice of the Spirit, or you will not even hear God’s revelation. To be attentive means to have an open heart to truth. Then you will not have twenty Scriptures all taken out of context, to throw off a person, when he is even trying to explain something to you, all because you have closed your heart to truth. I have to say it like that because there are some people, before you say “Poo”, they have given you twenty Scriptures, all without revelation, just mere head knowledge, spitting out mere letters,

devoid of the Spirit. To Elijah, here came the still small voice, which is God revealing Himself in simplicity, and in humility. The still small voice, what is that? That is a walking voice! It is the divine revelation of the Almighty God, the eternal invisible Spirit, coming now to make a conference with His servant, Elijah. It is the very same thing that happened in the Garden of Eden: God had a conference with His children. And if the voice of the Lord did not pass Elijah by, I say tonight, the voice of the Lord will not pass the true elected bride by. It will not! Because they are all kindred Spirits! But look at the reaction of Elijah, because it is most instructive, and I want to emphasize its lesson. The still small voice. What is that? It is the voice of the Spirit. It is called the still small (gentle) voice. Listen to me. That voice is the voice of God's divine revelation. It is strictly a revelatory voice. Do not forget that. **The still small voice as a title, or as a phrase, signifies the divine revelation of God. It is the voice or the revelation of the Spirit.** The still small voice is the voice of the

Spirit, because the voice of the Spirit, is a revelatory voice. God is revealed in it. And that is what Elijah was looking for! That is why he came to the mountain to have a conference with God! So he knew it was not about sensations, it was not about emotions, it was not about signs and wonders, because a lot of people, that is what captivates them. All they want to do is to feel good, emotionally, sensationally. And that is good, for there is nothing wrong in feeling emotionally good. But when it comes to hearing the still small voice, they do not want to have it. That is the problem! I remember when I was in denomination. There are prophets, all these Jah-jahorah prophets in the white garment churches, and all they know is to prophesy, and it is all about the flesh, and is very deceptive. And most of them have peeping spirits upon their lives, and by their sorcery or familiar spirits, they can peep into your life. Church, when it comes to the hour of prophecy, the whole church is full and alive. People make sure they do not miss that time, even if they miss the sermon. In fact, many of

them watch the time to know when the sermon should have finished, and the prophets should have taken the podium. At this time, the church is not only full, they are all alert! Yet, when the preaching was going on, they were not only sleeping or hardly interested, they were complaining, *"This preacher is taking too much time... Let him shut up... We want the prophets on the scene...!"* Because all they want is someone to prophesy to their fleshly needs! Honestly, it is more like a "Ye mi wo", which means, "check me out". It is more like going to a palm reader, or a fortune teller: *"Read my life... How will it be tomorrow?... Tell me about my business... Will I get a job... How about that lady I hope to marry. Will she marry me?..."* And that is precisely what they now do in this movement too. Yes! Because they cannot do anything without seeing the future! They must find out whether it will be okay for them to do a thing or not. Why don't they look to God? Because you cannot use God like a slot machine! God is not a slot machine! Moreover, it is not everyday God will

give you a vision or a dream! Brothers and sisters, God will put you on a road that will teach you to learn to trust God, and to walk with Him by faith, because this walk is a faith walk! Many times, heaven would be as silent as silent can be, and God still expects you to walk with Him by faith! It is a faith walk. **The just shall live by faith**, and not by sensory perception! We should be able to derive comfort and encouragement from the Scriptures, knowing that God is with us, irrespective of our situation, and that all will be well, for God alone holds the future of the bride! And He is most faithful, for there is none like unto Him. That is why the New Testament dispensation, is different to the Old Testament dispensation. Under the Torah (the Law), God did not require a faith walk, but the Man that doeth the law was righteous before God. But under grace, the just shall live by faith! Hence, we do not need to have a prophecy every day, over everything, for us to know that we are God's children, and that all will work out well. His unfailling Word of promise, promises us that! Only believe! That is why it is written, **Only as**

**many as are led**, not by another man, but **Only as many as are led by the Spirit of God, are the children of God**. It means that God requires a faith walk, a knowledge of how God deals in your life, for you must know as a child of God, how He talks to you, and how He leads you. It requires a personal relationship and walk with God. You must therefore have a conference with your Maker! That is what God is looking for: Spiritual worshippers, who will worship Him in Spirit and in truth! He is not looking for carnal worshippers who do not have any relationship with Him, because one empty dust in one city has the answer to all their life's problems, and they have no time to wait on God, no time to pray and to look to God for anything, no time to wait on God for leadership, people who cannot cultivate any relationship with God, and neither do they have any patience, simply because they have a slot machine somewhere, a prophet whom they have unwittingly made their God! That has become a big problem with people in the message movement, particularly in

Africa! No wonder the people have no relationship with God, and cannot wait on God for anything! When people eventually leave a white garment church, they do not know how not to go to somebody else to tell them about their future, because they are used to that! They have been given to that! Everything they do, they take it to the man of God so-called. Everything! And when they hear there is another prophet somewhere, they go there. And it is the same thing that is going on in this movement. I know a lot of people, they run from city to city to one so-called prophet or the other, in the message, and yet apostles have not been fully established yet. But they already have prophets. Let me tell you now: **There is not one prophet on ground, until apostles are on ground**, in the true Ephesian five fold ministry. **Every prophet on ground, claiming to be in the original Ephesian ministry the bride is restored to, in this message, is fake!** I do not care where they are in any part of this globe! You can only have men with a potential

calling as prophets, but they are not fully anointed yet to occupy that office! As such, we do not have true prophets yet, on the ground, in their prophetic office, in any part of this globe! And until you have apostles on ground, you do not have, and cannot have, one prophet on ground, on the sole authority of 1 Corinthians chapter 12 verses 27 and 28, and Ephesians 4! Take it or leave it! Thus saith the Word of God can never fail. It can never be nullified.

There came a still small voice. It is the voice of the Spirit. It is the voice of the divine unveiling of God to His people. The still small voice is a title. Brothers and sisters, that phraseology God put there, is for a purpose. It means there came a revelation of God to His servant, because the still small voice is the voice of the Spirit. It is a divine unveiling, a divine revelation of God to His people. And in every age, as we see in the book of Revelation, because we will end up with the book of Revelation, God's divine message to every age in chapters 2 and 3 ends with, **He that hath**

***an ear, must hear the still small voice!*** He has got to! No, the Bible did not phrase it like that, but that is what God means! Because the voice of the Spirit is the still small voice! Then it means, FROM AGE TO AGE, GOD IS NOT SHUT OFF, AND NEITHER IS HE SILENT, AND NEITHER IS HIS REVELATION LIMITED, FOR HE MOVES IN TIME WITH HIS PEOPLE, BECAUSE HE IS THE AUTHOR OF TIME. He does not live in time, but He created time for man, and He moves in time on account of man! Yes, from age to age, He has been moving, unveiling Himself. Why? Because He is not a stationary voice, tied to a set time! Catch that! He is a walking voice! And then when the Lord got to the seventh church age, some say, *“Revelation is finished... Brother Branham preached everything...”* Others say, *“We have received enough continuity light through Raymond Jackson...”* Nonsense! No, I did not say Brother Branham preached nonsense, and neither did I infer Brother Jackson preached nonsense! No! I mean that the understanding of these

people is nonsensical, for them to tell us Brother Branham preached everything, and that we have enough continuity light. Nonsense! Nonsense! It is obvious they never met the walking voice, Brother Isaac! They never met him! There came a still small voice. Let us look at the reaction of Elijah, because if it was a carnal man, on seeing the quake, he would have cried, *“Oh Lord, I am on the ground... Oh Lord... Oh, thy servant heareth...”* No! God is not in that yet! There is no revelation you can get out of a quake! Then there came a fire. Elijah did not say: *“Ah, Almighty God, powerful art thou... Thy servant is hearing...”* No! No! No! God is not in that either! But then came a voice, a voice, which was the same voice that spoke to Moses, a voice, the still small voice. Listen to me. Elijah knew he had to go beyond the fire, because until He speaks, you do not hear Him. Can I hear Him. **Nothing can move the bride outside of the voice of the Spirit!** And when the Spirit of God speaks, unveiling Himself in the Word, you cannot keep the bride back from

following the light. You cannot! You can bring all your fire, all your quakes, all your tornados; the bride will just be looking at you. They will only ask you to open your mouth, so they can hear your voice, your message, so as to prove you, to determine if you yourself have heard from the still small voice! They have to know if you have heard from the walking voice! That is Matthew 24:24 revelation knowledge in application! Halleluyah! It is not for nothing God inspired the prophet to give us a revelation of the anointed ones at the end time. What makes the difference? The voice! The voice, not the sign! It is the voice! Because all those signs are a pointer to something. A sign does not stand on its own. There must be a voice to it, for there must be a voice to a sign! And it must be a Scriptural voice! Absolutely! And then when you get a mere sign, then you run, *“Oh, I have got it.”* You have not got it! You have not got anything! Wait for the voice! Halleluyah! No wonder, all those manifestations did not move Elijah, yet, he knew that was a sign that the presence of God was

around, and God was on the scene. But in spite of God being on the scene, God is still invisible! He knew, God has to speak first, for him to locate Him. Halleluyah! So that man was still. He looked at the quake, *“Alright, alright, I have seen that. Praise the Lord!”* And here came the fire, *“Oh praise the Lord, wonderful, praise the Lord... Lord your servant is still waiting.”* Then here came **“after the fire, A STILL SMALL VOICE.”** He did not run to town with the manifestations like these carnal men in the message. What did he do when he heard the still small voice? Remember, that is the voice of the Spirit. It is divine revelation. Verse 13: **“And it was so, when Elijah heard it”** (heard what? Not the fire, not the quake, nor the wind, but what? The voice of the Spirit), **“that he wrapped his face in his mantle...”** Why did he not do that before?! What a revelation he bore! Truly, he was a true man of God. Yes! And God wants to make us a spiritual people, a people that have understanding, a people that cannot be deceived, and be moved to and fro by every wind of doctrine, by every sleight

of men and cunning craftiness, whereby they lie in wait to deceive. We should not be blown up and down like wandering stars; we should be anchored in the revelation of truth. We should be immovable, having the revelation of Christ burning in our soul, as our anchor, and as our guide, because our guide, our true guide, is Jesus Christ, in his divine revelation. Amen! Verse 13: **“And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave.”** He went out to have a conference with God. No, no, no, not when he saw the fire, and the wind, and the quake! I love this scenario so much, because, if you have eyes to see, it places emphasis on divine revelation, above the manifestation of the miraculous. It does! It places emphasis on divine revelation, over and above the manifestation of the miraculous, even though manifestations and the miraculous have its place in the plan of God. And that is what the world is looking for, the miraculous; but they do not want the still small voice. So, he went out to

meet the Lord, to have a conference with Him. Why? Because he knew the Lord was now on ground! **“...He wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came A VOICE UNTO HIM...”** There came God unto him! Yes, that is what it means, even though that is not how it is written. What came unto him? It was not a person that came to him. I have to ask you: How are you going to make it without a true and balanced understanding of the Godhead? How are you going to make it without a revelation of the Godhead? Let me warn you now: YOU CANNOT SETTLE THE GODHEAD DOCTRINE WITH QUOTES. You have got to come to the Scriptures! Oh my! May God shake these people in the movement! How are you going to make it without a revelation? After the fire, here came, what? The voice! He heard it in a cave, and he followed that voice right to the entrance of the cave! You have to follow the walking voice! You have to follow divine revelation in its continuity, for the revelation of Jesus Christ is **“from faith to faith”** (i.e. From

revelation to revelation), giving us continuity of divine revelation. Hence it is written: **“As many as are led by the Spirit of God, they are the sons of God.”** Oh my! Why would a servant of God not know the ways of his Maker, if he is really in tune with his Maker? And when he stood at the entrance of the cave, in reverence, paying obeisance, waiting for the Master to instruct, then God spoke. But because God is an invisible Omnipresent Spirit, what Elijah got was the still small voice! May God open the hearts of people to see the super importance of the divine revelation of the Word of God. It is the absolute, and must have pre-eminence, over any and every other thing. Brothers and sisters, we are not crying and shouting for nothing; we are definitely not sweating for nothing. The divine revelation of Christ is what gives me joy. If my sweating was on one watered down material gospel, what useless sweating that will be! What a wasted effort, that a man would preach and sweat to his pants on mere wind, knowing he is going nowhere. What a

wasted labour! But if a man would sweat, ministering truth, praise God! Because even in God's own record, every drop of sweat is being taken into account, because it is a labour of love! Halleluyah! **“And behold, THERE CAME A VOICE UNTO HIM,”** The Bible did not say, *“There came a person unto him.”* The Bible says, **“There came a voice unto him.”** The voice came to him! It came! It came unto him! What is that? The walking voice! God in His divine revelation! Here again we see the walking voice. The voice came **“And said, what doest thou here, Elijah?”** God gave him a revelation! God revealed Himself to him! God spoke to Elijah, for Elijah met with the Lord! Yet, all Elijah got was a voice! All he got was a voice! Saints of God, we must have our hearts open tonight to the still small voice. Therein lies our eternal security. Absolutely!

Let us turn to the book of Revelation chapter 3. You have to see something. In every age, as I said earlier on, there is an admonition given first to the angel of that age, and through that angel, the

admonition is given to the people of God, who have an ear to hear. And every age closed with this very same admonition, and that admonition is what I want to lay emphasis upon, to wrap up my message. Look at Revelation chapter 3 verse 14, **“And unto the angel of the church of the Laodiceans write; These things saith the Amen...”** Why did the Lord use the “Amen” at the ending of the grace age? Why did he use it in addressing this Laodicean church age? Because it is this age we shall write Amen, which means, So be it. God is concluding the work of Gentile salvation in this age. Yes! That is why Brother Branham used to say, *When you look at the book of Acts, it does not have an Amen at the end of it. All other books of the New Testament have, but not the book of Acts.* You know why? He said, *That is an unfinished chapter.* Because he said, *When that bride tree puts forth another branch of its own, they will write on it, “The Book Of Acts”, and put Amen to it.* Oh my! I feel religious! God used the Word, “Amen”, because this is the age where Amen will be put to the

revelation gospel of Jesus Christ, and everything is finished. Amen (Finito!). And we are looking forward to it. But what produced the supernatural you see in the book of Acts, is the divine Word. The supernatural manifestation of the Spirit is only one of the attributes of the Spirit of truth, because the supernatural is in the Word. Everything is wrapped up in the Word. And the Word will bear its own fruits. It is one of the attributes of the Word of God, for the Word of God is quick and sharper than a double edged sword. It can discern the thoughts. Are you with me? It is one of the attributes of the Spirit of truth. But get truth. Go for the Word. Follow the truth, not signs, not wonders. This is that day Amen will be put to the dealing of God with the Gentiles for salvation. That is why Jesus reveals himself to the Laodicean age as the Amen of God! And this is the hour we are going to write the last chapter of the book of Acts; because this is the hour we are getting ready to leave this world. I remember when Brother Jackson, in the Spring Convention of 2004, the year he died, as

I stood on the podium to start preaching my message, *Locating God, The Visitation Of God*, here he came with his hand on my shoulder. I was simply overwhelmed; all I could do was just bow my head and cry. And he looked, he said, **“I want to speak a few moments on behalf of Brother Amos.”** And I say without any shame, and without any fear, because Brother Branham bore every testimony God delivered concerning his ministry, he bore it. Paul also bore his. And Moses did likewise. But look at what he said, **“I want to speak just this moment on behalf of Brother Amos.”** He said, **“...I'll say this, Brother Amos, the world may look at you as nothing, but there's a people around this world, that's going to see this book...”** (*He That Is To Come*). And may I say this to God's glory, Letters are beginning to pour in now on that book, and that is wonderful and encouraging. To think that people are getting that book after Brother Jackson's death, people who for the first time are getting the book, *He That Is To Come*, and God is using it to open their eyes.

God be praised! And from around this world, letters are beginning to pour in, appreciating the book, and it did not cause them to stumble, but in it they saw something! God be praised! I will read two letters tonight, one from Ghana, and one from Uganda. But before that, let me finish what Brother Jackson said, **“There's a people around this world, that's going to see this book,”** (*He That Is To Come*) **“Not because it's about me...”** But then he stopped the thought. He stopped himself from completing that statement. Then he said, **“You have done as good a job, as Luke ever did. There is no doubt, you will write the last chapter of the book of Acts.”** And he told us when, for he said, **“There is no doubt...”** No doubt! It is not guess work! It is not presumption! It is not “I think”, or “it maybe”! **“There is no doubt you will write the last chapter of the book of Acts, AS THE BRIDE GETS READY TO LEAVE THIS WORLD.”** As the chief apostle, he had to have a solid revelatory basis for making such a serious pronouncement! Yet, I did not understand

what that meant! I just felt I would simply write testimonies concerning the dealings of God with the bride, under the chief apostle's ministry, as we are about to leave this world. But I now know better today. But church, if there is going to be written the last chapter, then it shows, with the unfolding of God's plan at this ending of time, and in this last move, there has got to be a lead ministry which Jesus will use to put Amen to everything, even as the testimony of the book of Acts centered around the lead ministries, first of Peter, and then of Paul. So we are getting ready for a last move, after which Christ himself will put Amen, using the lead apostle, and Christ will say, "*Bride, come up. Come up hither!*" And up we go, up to glory land. I cannot wait, but in God's time. I love him, "the Amen". And this is that day God is going to put Amen to His dealing with the Gentiles. Look at it, Revelation 3:14, "**AND UNTO THE ANGEL OF THE CHURCH OF THE LAODICEANS WRITE; These things saith the Amen, the faithful and true witness**" (And God is going to have faithful

and true witnesses tonight, inspired by the Spirit of Christ, to bear a true testimony that God will seal with Amen), "**the beginning of the creation of God.**" No, no, no, not the first creation in Genesis, which has the first Adam as its head, but Christ is the beginning of the New creation, making him the head of the new creation. So in every age, God addresses first an angel, and through that angel, the message is published to all God's people. And then he ends in verse 22 with: "**HE THAT HATH AN EAR, LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES.**" I ask: What is the Spirit saying tonight in year 2007 to the churches, plural? What is He saying? Is He not talking currently? Has He ceased being a walking voice? I say that because, you cannot bind God and limit Him to pre-1966 revelation! If you do, it is obvious you do not know the walking voice. You do not! You have not met the walking voice! Because God is ever revealing Himself to His own children, because He is looking, not for carnal worshippers, He is looking for spiritual

worshippers, who will worship Him in Spirit and in truth, that is, in His continuous, everyday divine revelation. But look at verse 20: "**Behold, I stand at the door**" (You see, it is still that walking voice, seeking seeds every time, everywhere), "**and knock.**" Does the Bible say, If any man hear the miracles and the supernatural? No! But it says, "**If any man hear MY VOICE, and open the door**" (of his heart, or of his assembly, to truth), "**I will come in to him**" (singular, personal pronoun), "**and will sup with him, and he with me.**" Divine union, and divine communion. No, he did not say, "*I will stay in heaven, and if you want to walk with me, you will come up.*" No! "**I am at the door!**" It is a walking voice, for God is always unveiling Himself. **Adam, Where art thou? Let us fellowship... Elijah, Where art thou? Let us fellowship...** And the Lord is calling your name tonight, "*Where art thou? Let us fellowship.*" God wants to fellowship with His people. The plan of salvation is so wonderful, that God is the one looking for Adam's lost race. And church, the love of God, which makes Him

seek man, is not just being demonstrated today. Right there in the garden when the fall happened, God started to project His love, because it was not Adam looking for Him; it was God walking in the garden, coming to fellowship, seeking His children, but His own children went to hide themselves. And God did that, also to show you, it will take God's revelation for salvation; it will take that walking voice through every age, through every dispensation, and through every generation. Are you listening to me? It will take the walking voice, in every age, in every period of time, and in every junction of time, because in every age, there are various junctions of time. I want to prove that to you, for the voice of God, is truly a walking voice, and God's voice is still walking, even today.

As I said, in every age, there are various junctions of time. Therefore, do not look at an age, and wrap up God's dealing all in one junction of time. No! You would be a fool to do that! Because at every junction of time, there is a move of God, and there is a

dealership of the Spirit, and a revelation that God is conveying, a revelation that goes with it, because we are talking about the walking voice. And that walking voice is still walking tonight, unveiling Himself still to His people, to give an understanding, to prepare a people to attain Christ's image, a people that He can take home. So, God's voice is still walking. It is a walking voice, a voice of divine revelation, because God, the Holy Spirit, the Spirit of Christ, is an invisible Omnipresent Spirit. And as such, God has human vessels He uses to convey a revelation, at any and every junction of time, a vessel who has met with the walking voice, and unto whom has been committed the revelation of the invisible eternal Spirit, and through whom, the revelation of the walking voice, the voice of revelatory continuity, is being made known to God's elect children, to move them on in the truth of Christ, in their walk with God. Such a voice, or such a vessel, becomes the standard bearer for that hour, the bearer of the revelation of the walking voice, the bearer of the standard of continuity truth for that

junction of time. Through him, the voice of the Spirit, the walking voice, is conveyed. When Brother Branham was here, and he was preaching the *Seven Church Ages* in 1960, he said some things on page 155 to 157, the last paragraph, paragraph 3: ***“The Seven Ages as set forth in Rev. Chs. 2&3 take in the whole span of the Fulness of the Gentiles, or the whole time in which God is dealing with the Gentiles unto salvation. In every single age, bar none, it says the very same thing in opening and closing the message to each age. “Unto the messenger of (Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea) write; These things saith He, etc., etc”. “...He that hath an ear, let him (singular) hear what the Spirit saith to the churches.”*** Let us hold it for a while. Now, it is the voice of the Spirit God wants us to hear. That is absolutely so. I said it is the voice of the Spirit God wants us to hear. But we then must ask, How do you hear the voice of the Spirit? That is the material question! How is the voice of the

Spirit conveyed? How is it expressed? How is it characterized? How do we all in the Universal bride, hear the voice of the Spirit? Because it is easy to get hung up on the spirit until you become a fool! And when you become a fool, it simply means you see nothing, and you have nothing! Brother Branham continued: **“Notice here that Jesus (by the Spirit) in EVERY age addresses Himself to ONLY ONE person relative to the Word for that age.”** Precisely! That is why Christ says, *“Unto the angel” (singular) “of the church of Ephesus write... And unto the angel of the church in Smyrna write...”* Are you with me? He did not say, *“To the angels (plural) of the church in Ephesus write...”* You must therefore understand there had to be a local ministry that would bear that revelation for the local assembly. Yet his ministry also sets a type of the star messenger of that age, and his local assembly sets a type of the church age that it correlates to as well, but nevertheless, whether you are looking at it locally, or you are looking at it by the age, prophetically,

or dispensationally, this voice, this message, the revelation of it, is given to one man, and through that one man, the star messenger, it is relayed to the other ministers, who take that message, and publish it to the bride of Christ. That is how the voice of the Spirit is conveyed from age to age. And that is very true. But I said there are various junctions of time in an age, and you must identify that, and you must understand that fact, as bride saints, because we must understand the dealing of our God, and the ways of our God. Otherwise, I will have to ask: Who has been dealing with you all these years? Who have you been having conferences with, that you are blind to God's ways, and to the dealership of His Spirit? Brother Branham continued: **“Notice here that Jesus (by the Spirit) in EVERY age addresses Himself to ONLY ONE person relative to the Word for that age. Only ONE messenger for each age receives what the Spirit has to say to that age, and that ONE MESSENGER is the messenger to the true**

**church. He speaks for God by revelation to the “churches”, both true and false.”** (Because both elements are affected by the message)! **“The message is then broadcast to all. But though it is broadcast for all who come within range of the message, that message is received individually by only a certain qualified group in a certain way.”** (Only the true elects). **“Each individual of that group is one who has the ability to hear what the Spirit is saying by way of the messenger.”** Precisely! Absolutely! So tonight, I say, the Spirit is still speaking, because He is a walking voice. But who is the vessel God is using, someone may ask? And if you say, *“But Brother Amos, it is only Brother Branham, and that is it, for the prophet himself says, Jesus addresses only one person for the age.”* Yes, the prophet spoke here of only one person, and that one person is the star messenger, because the star messenger to the age, was Brother Branham's focus, when preaching the Seven Church Ages. You have to see that! He had to focus on the seven stars, or the seven main

dispensational messengers to the seven church ages, in giving us the exposition of the seven church ages! But remember, that does not take away minor messengers at every junction of time, within each dispensation or age, because as you had Moses, you also had Joshua, and you cannot use the Major dispensational ministry of Moses, to take away the subsequent Minor dispensational ministry of Joshua. Even after apostle Paul bore the revelation of Christ as the star messenger to the Ephesian church age, you still had apostle John, bear a continuity revelation, as the successor standard bearer and minor messenger to that same Ephesian age, the first age! And he bore prophetic truths! Because the voice of God walks on! It is a walking voice! It reminds me of the prophets in the days of Elisha. They said sarcastically, **"Here is Elisha the son of Shaphat, which poured water on the hands of Elijah."** You know people like to belittle things, as long as it is not them. It is true he was Elijah's servant, because he

learnt under Elijah, but when the day of Elisha came, he was his own man. He was God's man, and he bore a revelation and a truth for the nation of Israel, and he held the plumbline under God. No wonder, the sons of the prophets said, **"The Spirit of Elijah doth rest on Elisha. And they came to meet him, and BOWED THEMSELVES TO THE GROUND BEFORE HIM"** (2 Kings 2:15). And Richard Gan picked up his pen, and wrote a book titled, *There Is No Elisha*. That is most untrue! Elisha said, **I want a double portion of your Spirit.** I ask, How do we relate that to the reality of today, knowing that no man has a double portion of anything?! For this, you have to take into account the promise of Jesus Christ! Jesus said in John 14:12, **Whoever believes in me will do GREATER WORKS.** You and I know we cannot do greater works! Jesus only means that we will do more works. Why? Because what he alone did, what he as one man accomplished by the Spirit of God, will be accomplished by many men, a plurality of men, in a plurality of ministry, carrying on the works of

Christ! What does that show you? A multiplying of that anointing upon many people! What is that? The anointing of Elisha! Elisha's double portion! So Elisha's ministry, Elisha's anointing, is speaking of, for it types the anointing, and the ministry of the Ephesians, because what was upon one man, Jesus the Christ, has been invested in many men in the five fold ministry, and there are many more works we will do, as a result! Because he only did what he did as one man! But do you know how many men God has raised up through the ages to heal the sick, raise the dead, open the eyes of the blind, and preach the truth of Jesus Christ? It is the multiplying effect of the anointing of the Spirit of Christ, which is upon the Ephesian ministry, that constitutes a double portion of Elisha! Precisely! And then a man will look at the Bible and say there is no Elisha. And it is all because they do not want to follow something, and as such, they want to tear down Brother Jackson's chief apostolic ministry, these jealous carnal men! And I have no apologies for that! Elisha received a

double portion, and that is speaking of the anointing of Jesus that will be multiplied over a plurality of men in the Ephesian ministry at this end time. Moreover at this end time, there was an Elijah, Elijah of Malachi 4:6B. How can any man therefore deny Elisha?! Remember, the anointing upon Elisha was not a different anointing. It was the same Spirit of God upon Elijah that came upon Elisha, but brothers and sisters, it was a double portion; speaking of the multiplicity of the ministry, and the multiplying of the anointing upon all these men in the five fold ministry. There is Elisha for today, for Elisha gives us the Ephesian ministry, for he types the five fold ministry. But remember, Elisha, as head of the prophets in Israel in that day, is also representative of the apostolic head of the Ephesian ministry. It is! For you must also see Elisha in relation to the other prophets in Israel, even as we have to see apostles, in relation to the other folds of the bride Ephesian five fold ministry! You cannot deny that fact and be speaking by God! You cannot! I have a book I am writing

on it which I stopped at a point. I look to God for further leadership on it. May God have His way. But when I got the book, *There Is No Elisha*, I said to myself, Richard Gan, you are looking at men like trees. You sure do not see clearly! I do not say that to be rude, but I say that to stand in defense of the Word of God, because these men have toyed long enough with the truth. They have messed it long enough! They have had many decades to show what they have! All they have done is to play with the souls of men! And this is the day we will call them by their names, strictly on issues of the faith, issues of truth, and we will withstand every contrary revelation! No, we cannot stop them from influencing those who are ordained to be led astray, but we do this, so that the true sons of God can hear the truth, and take a true stand, and be delivered from any and every contrary influence. For him to say there is no Elisha is misguiding! There is surely Elisha for today! There is! They have to deny Elisha so as not to submit to any headship. It is obvious they do not want headship, and they will

not accept it. There was Elijah then, whose ministry was followed by Elisha, and we also have an Elijah today, whose ministry is also followed by Elisha, which is the Ephesian ministry, with apostles as head! Period!

The prophet continued: ***“Each individual of that group is one who has the ability to hear what the Spirit is saying by way of the messenger. Those who hear are not getting their own private revelation, nor is a group getting their collective revelation, BUT EACH PERSON IS HEARING AND RECEIVING WHAT THE MESSENGER HAS ALREADY RECEIVED FROM GOD. Now think it not strange that this is the case; for Paul set this pattern under the hand of God. Paul alone had the full revelation for his day as evidenced by his confrontation of the other apostles who admitted that Paul was the Prophet-Messenger to the Gentiles for that day.”*** (That is how Brother Branham called him, to show that Paul was the star messenger; but you know he was only an apostle, for Paul was not a prophet. He is an

apostle, pure and simple. A prophet comes after apostles, in order of priority, in the New Testament! Brother Branham continued:) **“And also note by actual illustration in the Word, that when Paul desired to go to Asia, God forbade him, for the sheep (His children) were in Macedonia and they (the Macedonians) would hear what the Spirit had to say through Paul”** (So the voice of the Spirit has a vessel. You must understand that. The prophet continued:) **“while the people in Asia would not”**. (i.e. They would not listen) **“In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area”** (Watch:) **“AND THEN FROM THAT MESSENGER THERE SPREADS THE LIGHT THROUGH THE MINISTRY OF OTHERS WHO HAVE BEEN FAITHFULLY TAUGHT. But of course all those who go out do not always learn how necessary it is to speak ONLY what the messenger has spoken. (Remember, Paul**

**warned the people to say only what he said, 1 Cor. 14:37, “If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the COMMANDMENTS OF THE LORD. What? Came the Word of God out from you? Or came it unto you only?”)** They add here, or take away there, and soon the message is no longer pure, and the revival dies down. **How careful we must be to hear ONE voice, for the Spirit has but ONE voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that EVEN HE (PAUL) could not change one word of what he had given by revelation. OH, HOW IMPORTANT IT IS TO HEAR THE VOICE OF GOD BY WAY OF HIS MESSENGERS, and then say what has been given them to say to the churches.”** Church, that is the truth. Bitter it may be, but it is still a fact of the Scriptures. Paul confirmed that in the qualification he laid down for the ministry, when he stated concerning a bishop, that he had to be

a man, **“Holding fast the faithful Word AS HE HATH BEEN TAUGHT”** (Taught by whom? Taught by apostle Paul!), **“that he may be able by sound doctrine both to exhort and to convince the gainsayers. For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake”** (Titus 1:9-11). But you can also use that and bog yourself down. I say, you can use that truth, and take it into extremes, and refuse to move on with God! You can! What do I mean by that? It is simply this: You can use that and say, **“Alright, God uses only one man relative to the age. Period!”** When the prophet said that, he was talking specifically of the Star Messengers! Why? Because you have only Seven Star Messengers, and he was looking strictly at the Seven Star Messengers to the Seven Church Ages, in his exposition of the Church Ages! He was not implying that after a star messenger has been taken away, there would not be a continuity voice.

He did not say that! And he did not mean that! FOR THERE MUST ALWAYS BE CONTINUITY OF CHRIST'S REVELATION, AS LONG AS THE BRIDE IS STILL HERE! Absolutely! You cannot make the walking voice a stationary voice! You cannot! The walking voice is a walking voice! The walking voice is a continuing voice! Truth must march on! Truth must move on! But that continuity voice will not nullify any truth the star messenger, or the preceding messenger has conveyed. No! He will stay with it! No, we are not going to use the literal words the man spoke. We will preach his truth in our own way, using our own personal experiences and illustrations, but the thought projection of the Word we present, would be the same. Exactly! It must synchronize! That is what he meant! That is how to say what the prophet said! It is having the ability to say it **by the Scriptures**, with your own words, in your own way, is what is meant. And those who are saying it in their own way, by the Bible, are the ones that are truly saying what Brother Branham truly preached. Any other

person is a mere "quote cassette playback recorder". Look at it realistically, saints of God, you cannot use that quote in the Seven Church Ages book, to take away continuity. You cannot deny the walking voice! Follow me. In the same *Seven Church Ages*, on page 140, the first paragraph, he says in the middle of that paragraph: **"It is most evident from these Scriptures that no man of himself can hear God. That ability has to be given him of God."** Brother Branham quoted Matthew chapter 16, and continued: **"...Putting these verses together we see that there is only one group of people, and that a very special group of people who are able to hear what the Spirit says in each age. It is one special group that receives the revelation for each age."** (Watch): **"That group is of God, because the group that cannot hear is not of God."** Is that right? Yes! But watch what he says at the opening of page 141: **"That puts tongues, interpretation thereof, and prophecy, etc. aside as an evidence. The evidence is**

**HEARING what the Spirit says. The Spirit IS TALKING"** (Present Continuous). **"Yes, the Spirit IS TEACHING. That is exactly what Jesus said He would do when He came. John 14:26, "He will teach you all things, and bring all things to your r e m e m b r a n c e , whatsoever I have said unto you." And that is just what happened. That is how the Gospels were written. These men had recalled to their minds by the Holy Ghost the very Words that Jesus spake. That is why the Gospels are accurate. They are perfect."** But this is where I am going concerning continuity, the walking voice, because you must realize you cannot limit God to only what a particular specific messenger gives. Yes, you must abide by what that messenger gives, but there is more of God to it! So that means, you must not only receive what that messenger has given, you must also open your mind and heart to further light, present tense, present day truths, as we move on in time, in God's plan of salvation! Because we are dealing with a walking voice! We

are dealing with the ever-living, present-tense God, who is looking for spiritual worshippers, a people He can have everyday fellowship with, for it is an everyday walk. Hence, God's revelation is continuous. Look at what the prophet also said, as he continued his thought: ***"But the Spirit did not only bring all things to their minds, but He taught them FURTHER on the truth they already had."*** He taught them further! More light! Fresh revelation! New nuggets! Why? It is a walking voice! The voice of the Spirit is the voice of continuous divine revelation. It is continuous, always continuous, and ever continuous. It is progressive, because it is a walking voice. That is why that voice has been walking from age to age, from church to church, from assembly to assembly, knocking on the hearts of men, whoever would have an ear to hear the voice of the Spirit, hear what the Spirit is saying. And if you open your heart, He will come in, and unveil Himself to you. Do not shut your door to continuity. Look at what the prophet further said: ***"That is***

***how Paul received his revelations."*** Amen. In other words, that is how Paul was able to preach and teach things that Jesus Christ our Saviour did not touch upon, in the days of his flesh! He took the message of Jesus further, all by the Spirit of Christ! Wake up! Paul taught them further, on the things that Jesus Christ had laid down. Think of it. Yet, Christ is our Saviour, not Paul. That shows you that our Lord and Saviour Jesus Christ, did not preach everything in the days of his flesh! Christ did not preach it all! He did not! And if Christ did not preach it all, how can anyone say that Brother Branham preached it all? That would be idolatry!

Saints of God, he that hath an ear, he will hear what the Spirit is saying to the churches, plural. So, we see here on page 141 of *The Seven Church Ages*, Brother Branham talked about furtherance of truth; continuity. Is that right? Yes! Alright. Then I have to ask: Will there not be continuity for today? Think on that! Is the voice of the Spirit no longer walking in time? For precisely that, here came Brother Branham, three

years later, when he was preaching a message in 1963 titled, *Spirit Of Truth*, in paragraph 25, he categorically stated: ***"And one of the great problems for God, down through the years as the history of the church goes, is to find somebody that He can completely get in His control. He only needs one man. He has always used ONE MAN AT A TIME."*** He did not say God uses just one man, period. He said, God uses ***"One man AT A TIME!"*** What time? That is, at every junction of time! At a time! Not just in an age, but in every junction of time! You also have to see that! If that was not so, then I would say this: John Calvin and John Knox bore nothing for their day, for the body of Christ! I say that because they were men that bore a truth between two star messengers, Martin Luther and John Wesley! And Brother Branham also picked their truths, and gave it back to the church as well: Election and Predestination, and Eternal Security of a Holy Ghost filled believer, which God used them to restore in the reformation! If the unveiling of truth is limited to only star

messengers, then, we have to say Calvin and Knox, bore no truth for their day! We would have to say, They did not carry the voice of the Spirit! And if we say so, I must then ask: Why did Brother Branham restore us to the truths they bore?! Why?! Because they bore something! No one can deny that! And the truths they bore were fundamental, because the revelation they bore goes into the seed of the gospel! They are fundamental! They restored two fundamental doctrines of the church of the living God! And that is why Brother Branham came and took, not only the truths of Martin Luther and John Wesley, but also the truth of John Knox, and the truth of John Calvin, and added it with that of Wesley and of Luther, and gave it to the bride church, with other truths! What does that tell you? IN EVERY AGE, THERE ARE VARIOUS JUNCTIONS OF TIME, AND IN EVERY JUNCTION OF TIME, THERE IS A VESSEL. There is! Because we are dealing with a walking voice! It is not what a man does, and it is not what any man engineers. It is what God does, and it is what God

alone engineers! You have to see that pattern! You have to! So already, you have different junctions of time. Look at what Brother Branham also said in *Spirit Of Truth*. We will continue with it: **“He has always used ONE MAN at A TIME.”** The prophet did not say this to make it a one-man show. He did not! He did not make this statement to make the ministry a one-man show! No! I say that because people hate hearing statements like that, even though it is true. They are quick to answer, It is not a one-man show! But the prophet was referring strictly to a lead ministry, for you cannot have a body of ministry without leadership! You cannot! So, this is not a one-man ministry projection. It is not! But the truth the prophet is laying out here is strictly this: Even though the ministry at any point in time is made up of a plurality of men around the world, at every junction of time, you will always have a lead voice! Precisely! Because there has to be a vessel to carry the voice of the Spirit, the walking voice! And that is precisely the ministry the prophet is emphasizing here! The fact that he

singled him out in his projection, does not take away other men from the ministry, for he is not projecting a one-man show! No! But there is a place for a lead ministry! That was his focus! That is the truth, deny who will! And other men, if they will be faithful to God, and to the cause of salvation, they will join hands with that lead voice, embrace the truth God is giving through him, from the pages of the Bible, and use it to adorn the people of God. Simple! Precisely! This does not call for pride or jealousy. But when God is using that man as His principal vessel, to convey His true revelation, it is that man and that man alone! It is not about lifting up the flesh. You are looking at a standard bearer, or a lead ministry. It is the plan of God! It is the will of the Almighty God, and it is for the blessing of God's own people, for their spiritual guidance and direction. That is God's irreversible and irrevocable pattern! Brother Branham continued: **“We studied that last few nights: One man, not a group. He just wants ONE. THAT'S ALL HE NEEDS”** (i.e. at a time. In other words, God needs only one man, at

every junction of time! That is all He needs! Brother Branham explains why: **“Cause, two men would have two different ideas.: He just makes one man, represents Himself through that one person.”** Because that one man will bear the voice of the Spirit! Somebody has to be used to convey the revelation of the walking voice! **“NEVER DID HE DO IT OTHERWISE THAN THAT. SEE?”** And then here came Faith Assembly at the end of time, after the death of the chief apostle, with a two-man committee, a two-man standard bearer. Babylon! It is really, really babylon! Incredible! **“How are the mighty fallen.”**

I took a message on the morning of Sunday, 23rd September, 2002, and I took another message the same evening, in the same assembly, in Bloomington, Indiana, U.S.A. And here came a prophecy right after the evening message, which I titled, *The Bride Will Have The Last Say: The Spirit And The Bride Say Come.* Look at what the Spirit said immediately after, for it speaks of continuity revelation (i.e. Further

light): **“Yes, I would say unto thee, yes, I have a store house; yea, where I have those things reserved for only my people....”** The Lord said that, because in that message, I told them there are more truths to come, and more revelation. You cannot put a full stop to the revelation of God to mortal man. And the bride will have the last say, and that is why the Spirit and the bride say, Come. **“Yea, I say, I have many new things....”** Let me take it again: **“Yes, I would say unto thee, yes, I have a store house; yea, where I have those things reserved for only my people. Yea, I say, I HAVE MANY NEW THINGS THAT THINE EARS HAST NOT HEARD, THAT THE DAYS THAT LIE AHEAD, YEA, THEY SHALL BE BROUGHT FORTH UNTO THEE. But I say unto thee, PREPARE THY HEARTS, FOR I SAY THESE THINGS ARE TO BE BROUGHT FORTH TO THEE FOR AN HOUR, IN WHICH, YEA, THOU WILL BE PUT ON DISPLAY BEFORE THE WORLD. I say, be not quick to judge things that thou would hear; but I say, give thyself unto prayer; give thyself unto meditation. Yea, I**

**say, dwell upon the things that my ministry would bring forth to thee. For I say, they shall be a challenge. For I say, it shall be a challenging thing to be taken in the rapture. But I say to those who have an ear to hear what the Spirit would say unto the church.”** Did you hear that? The Lord says, **“what the Spirit would”** (future) **“say unto the church. Yea, it shall be glorious, and it shall not be hard to understand. Yea, for I shall reveal it unto thy soul, and thou shall know of assurity, that my servants, they have stood before me; yea, and I have spoken directly unto their ears. Yea, and those things I would speak unto them, yea, they would speak unto thee. So I say, be not discouraged when thou would hear things that sound maybe a little different.”** God was warning them because of what they heard that day. In the morning, I had taken a message titled, *These Are The Days Of Elisha.* The prophecy continued: **“But I say, take them before me. Yea, and I say, I shall mold a picture in thine heart, and in thy soul, that when thou would see the**

**entire thing put together, thou shalt surely rejoice, Saith the Lord.**" Saints of God, I have to ask: If the ministry are not meant to bear further light, where would be continuity of God's revelation? Where would be continuity? The entire New Testament would have stopped with the four synoptic gospels of Matthew, Mark, Luke and John! Precisely! The Bible would have ended with only what Jesus Christ preached in the days of his ministry on earth! None of the epistles would have been written! And neither would we have had the book of Revelation! And to show you that there will surely be another junction of time after Brother Branham's hour, and that there will be continuity, that is why Brother Branham himself made a declaration in *The Seven Church Ages*, on page 172. He made the declaration, knowing assuredly that his own ministry as Elijah of Mal. 4:6B, types the ministry of Moses, and that the Ephesian ministry, which his own ministry produces, types Joshua, a ministry offshoot of Moses' ministry. He declared as inspired by the Spirit of God to write: "**Now let us stand like Joshua and**

**Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means "Jehovah-Saviour", and he**" (in other words, Joshua), "**represents the**" (definite article; singular) "**end-time leader**" (Singular) "**THAT WILL COME**" (Future) "**to the church**" (to the bride), "**EVEN AS PAUL**" (who we know is the chief apostle within the Ephesian ministry) "**came as THE ORIGINAL LEADER.**" That gives us a reproduction of apostle Paul's original pure seed Ephesian ministry at the end time, a Joshuaic type ministry! Think about it! What is God trying to do? God is trying to show us that the very ministry pattern of the first church, is the pattern of the last church. Is that right? Yes! That is what true restoration produces! Okay. So, that is posting us ahead to another junction of time, when after the prophet, God would lift up another standard bearer, the principal vessel within the Ephesian ministry, the chief apostle, a type of Joshua, an offshoot of Moses, because that brings you to the next move, the next junction of God's revelatory dealing

with the end time bride. No, the next anchor man will not tear down the truth Brother Branham brought! He will have all that, and he will stand with all that; but he will also have plus! That plus is what makes it a continuing ministry, the walking voice, and that is what gives further light to the message. Absolutely! Alright, listen. As such, because he knew another standard bearer of the original apostolic order will rise on the scene after him, for the advancement of God's plan of salvation of the bride, when he was preaching on the *Seven Seals*, on page 567 (512), paragraph 4 (326), he laid out a declaration, a serious prophetic declaration, a quote which has now become a notorious truth, particularly because of what the present day ministry of Faith Assembly, and all the carnal ministers standing with them have made out of it; the prophet declared: "**It may be time, it may be the hour now, that THIS GREAT PERSON...**". "Oh, Brother Amos, it cannot be any man... That must be Jesus himself alone." It is not Jesus in his flesh! It is Jesus in a man by his Spirit, just like 1 Thessalonians chapter 4

verse 16: ***“For the Lord HIMSELF shall descend from heaven with a shout...”***! The Bible states that the Lord himself! Not another person, but the Lord ***“HIMSELF shall descend from heaven with a shout...”***! Yet, the shout was expressed through Brother Branham! So, is Brother Branham Jesus Christ? No! And are you therefore going to deny Brother Branham's ministry as fulfilling the shout, simply because the Bible says, ***“The Lord himself”***?! But it was the Lord himself **by his Spirit** in a man! Just as it was Elohim in Moses, carrying out the deliverance of Israel! As such, in considering 1 Thessalonians 4 shout, there was a man that was used by Christ to characterize that voice (i.e. That shout), a man who bore that revelation! So, it is in the same context Brother Branham was speaking here in 1963! Yes, the prophet says he is a great person! But you are looking at the Spirit of Christ invested in a man, because the Spirit of Christ is not revealing himself in vacuum! It is the Spirit of Christ expressed through another man! So the greatness is not about the man himself, the

greatness is about the Spirit of Jesus Christ in the man, and the revelation that would be borne by that man! Because pre-eminence has to be given to any further light God is giving at any point in time! Because you must hear what the Spirit is saying in your junction of time! Because that is what is affecting you now, today, not yesterday, when you had no existence. Your attitude to the voice of the Spirit today determines your future! And you cannot use the things God revealed yesterday, to deny His revelation for today! Knowing that the Spirit of God is a walking voice, Brother Branham declared by the Spirit, and I take it again: ***“It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene. Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation.”*** Yes, the prophet's ministry laid the foundation, for the establishment of the apostolic ministry, our original founding fathers of faith! This gives us first, the office of the chief apostle, the wise master builder! He is the

person to rise on the scene, being the next anchor man! To those who hold that this great person has to be the literal Christ, think of this: A man will lay a foundation for a Spirit to continue from there?! You are indirectly telling me a mortal will lay a foundation for a Spirit to carry on from there?! How stupid people can be in their thinking that a mortal, a sinner saved by grace, will lay a foundation for the Spirit to carry on! And then I have to ask you: If it is the Spirit of Jesus we are expecting to literally fulfill this quote, and take over, Just how did Brother Branham accomplish what he accomplished? WAS THE SPIRIT ABSENT? Was it not by the Spirit of Christ he did all he did? Did he do what he did by himself? I ask again: Was it not by the Spirit of Jesus Christ he did all he did? Through him, Christ came in a divine revelation, giving us the shout! So, that means, the Spirit of Jesus Christ is not what we are expecting. The Spirit of Christ was already on the scene! He was on the scene in Brother Branham's ministry! But now you are looking at that Spirit characterized in another man, another vessel, to bring about continuity of revelation,

and continuity to the unveiling of God's plan of salvation, for we are dealing with the walking voice! That is what you must see! And then the whole world went berserk! When I say the whole world, I am talking of the people purportedly following continuing light. They went berserk! And indeed, the Branham movement went berserk too, because when they saw the book, *He That Is To Come*, they said: "*That Amos is an idolater!... Don't touch the book! It will lead you straight to hell!...*" That is what some men laid before their churches from the pulpit. They took it and held it before the church, and said, "*You see this book, don't touch it. It is leading people straight to hell. I talk to you as your pastor. If you love your soul, don't even look at it.*" A precious brother took the book to one church in the message movement, to give it to a brother, and the brother said, "*Ah no, no, my pastor said I will go to hell... Ah, no, no...*" You will go to hell because of unbelief! It is not because you take a book or you don't take a book! Taking the books or magazines of the Jehovah Witnesses cannot lead you to hell, if you know the truth! You

will still go to hell in unbelief, even if you do not take the book! It is unbelief that will lead you to hell, because if you know the truth, it sets you free! Nothing can cause you to stumble. It is because you do not have truth, that is what gives people fear. Alright, let us continue with the prophetic pronouncement of the prophet: "**...May be this ministry, that I have tried to take people back to the Word, has laid a foundation.**" And the movement are implying that the foundation he laid is a foundation of truth for the projection of a Spirit! See? I have got to rub it in, because somebody is going to hear this, and it may be the something that is going to open somebody's eyes. Brother Branham laid a foundation for the projection of a Spirit; Is that what you see in this quote? You have to wake up now. He had to lay a foundation for another man! That is why he said, ***It may be the time that this GREAT PERSON***, not this great Spirit! He said this great person! And God is not a person! Yes, this prophecy relates to the Spirit of Christ, but it was also Jesus in William Branham! So how can you now use

the Spirit of Christ to deny another vessel, another ministry? It does not make sense! Brother Branham then proclaimed: "**AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD.**" And he did, two and a half years later, after he spoke it. He left us for good, evidencing that he had truly laid a foundation for the chief apostle! It is proof that he had laid a foundation! And hence he warned: "**There won't be two of us here...**" Why? Because God speaks to an age by a voice, one voice! But how? A voice at a time! That is, A voice at every junction of time! A voice per junction of time! If you deny that, you will not understand what God is doing, because you would have to deny the place of John Calvin, and John Knox, as well as that of William Seymour, who bore the Oil Message which produced the Pentecostal movement! You will have to deny the place of these men, because William Seymour was used to bear the revelation of the Oil message, the Holy Ghost baptism message, which declares that you must be filled with the Holy Ghost! He bore that revelation! He was a coloured brother, an African-American. And that

was at the beginning of the seventh church age; yet he was not the star messenger to Laodicea! But he bore a message before William Branham came on the scene, at his own junction of time, in this same Laodicean age! And Brother Branham also picked up the truth of the Pentecostals! Think of it! The fact is, There are various junctions of time! He that hath an ear, let him hear the walking voice, because the voice is still walking tonight. He is still moving on in His revelation. God is still moving. He is moving over the earth, revealing Himself to His elect seeds. From age to age, He has been moving, and He has not stopped moving, and He will not stop moving, until we go up to be with Him. Halleluyah! Brother Branham warned: ***“There won't be two of us here at the same time.”*** Why? Because you cannot have two standard bearers at the same time! You cannot! That would be confusion! Who will tell Faith Assembly? ***“...SEE? If it is, he'll increase; I'll decrease. I don't now. BUT I HAVE BEEN PRIVILEGED, BY GOD, TO LOOK AND SEE WHAT IT WAS, UNFOLD TO THAT MUCH.”*** (The revelation God gave him

unfolded to that much. What is that much? That somebody is coming! The next voice! A continuing ministry, carrying on the revelation of the walking voice, which is the revelation of God! You therefore cannot use the prophet's quote on the seven star messengers, to knock this quote of his, on the successive standard bearer, a minor messenger. You cannot, for you cannot deny continuity! You cannot! The prophet sealed it with a firm statement: ***“Now that is the truth.”*** They said, *“It is a lie, Brother Amos...! It is erroneous...! You said Brother Jackson will not die before the rapture! He that is to come book, has brought confusion to the world, and you must repeal the book...! People are confused...!”* Alright, let us consider the testimony of some confused people tonight. But let me say firmly and categorically, Brother Jackson has been dead for two years now; But inspite of his death, he still remains, He that is to come, a successor ministry, as the prophet foretold in the Seven Seals book, whether the movement accept it or not, F O R B R O T H E R JACKSON'S DEATH, DOES NOT TAKE AWAY ANY

TRUTH OF THE BIBLE WE HAVE RECEIVED, AS TO MAKE THE BOOK ERRONEOUS! IT DOES NOT! I AM ONLY AS GUILTY AS TEN OF THE EARLY APOSTLES OF CHRIST, IN JOHN 21:23! I am only just as guilty as them! Absolutely! That is something a true child of God will think seriously of. And if you cannot see anything in my defence book, I have no apologies for you, or for anybody else! You can call me a heretic, and make all the noise you want! I care less for it! I will not bother myself with you! Here is a letter from a brother in Ghana, West Africa, who got the book, He That Is To Come, after the death of Brother Jackson. It reads:

***“Hello Pastor, God bless your heart, The pen He has given you, and strengthen you to live long to write in due season, to direct, and strengthen the weak such as me, in the times we are living in. I came into the message of the hour as normally called in the year 2000, with much joy, open mind and heart, receiving every word that proceeded out of the pulpit, although some of the things said***

were hard to accept since I could read and understand differently by the grace of God. I always have the conviction that God is not in confusion. Therefore, in the course of time, I took a lonely stand to study the Word on my own, by reading the prophet's books, Brother Gan's book, and Brother Frank's" (That is Ewald Frank). "I was not settled still, because I could not find consistency. By the grace of God, I was introduced to the Contender, which settled me down on so many Bible issues I was fighting with. But I could still not find the link between the prophet's message and that of Brother Jackson's, since he was being painted black all over. I must testify to the glory of God, that I settled and found that link after reading your inspired books, especially The Seven Thunders, Does Raymond Jackson Believe The Message, What Is The Message Of Elijah, and HE THAT IS TO COME. God bless your ministry, and you in person. Having had a perfect understanding

of what the moving of God had been for the past forty years," (Because the books now gave that to him), "I passionately appeal to you to help me get the messages of Brother Jackson and C.D's, and yours too. Sorry for this constrain, but please bear with me, because I need to grow spiritually and be perfected, but I do not have the money to buy the food I need. Looking up to God through you. Hope to hear from you soon. God bless you."

Bro. Isaac Akonnor.  
From Ghana, Akosombo.

May God bless you Brother Isaac, in your walk with the Lord. And they say, *He That Is To Come* has confused people. What a confused letter I just read tonight! It is not about confusion! It is all about Brother Jackson's testimony, "How do we kill it?" As if they can kill God's plan! They forgot the walking voice. And God used them to lay the platform for the ministry. I said God used them to lay the platform for my ministry! Every true ministry is born out of adversity! They made my day! They made my day! They said, "No, no, no, let us close shop on the internet, let us shut people

out so that Brother Amos will not be able to write on us again. When he does not hear anything from us, he will have nothing to write." They do not know what we have been preaching for two whole years! So now, out comes The Scribe, to let them know, even if we do not write books, there is The Scribe, yet we will still write books, on revelation of truth, as God inspires. But The Scribe becomes our main medium, because the books do not give you everything we have been standing for, does it? It does not! For two full years, God has been helping us to lay out some things for God's people, to brighten the corner, to brighten the pathway for God's people. That is what we are trying to bring out in The Scribe. It is not my doing; it is the grace of God; it is the doing of God, and I give Him all the glory. But brothers and sisters, you cannot stop anything God is doing. They can jump down a cliff if they like. But because of time, I will not be able to read the other letter, the one from Uganda.

However, I got a phone call the other day from my brother in South Africa, Brother Ernest Scotsman. God bless his heart. He

said, "Brother Amos, I want to thank you for the CDs, the DVDs." He said, "I want to tell you Brother Amos, I have been hearing some wonderful things in them." He said, "I will tell you this, I have heard things I have never heard before." He said, "It just lifts you higher." He said, "Brother Amos, it is just like listening to Brother Branham, and then listening to Brother Jackson." He said, "But now it just lifts you higher." We are going there for meetings in the first week of April. We are going to Cape Town by the grace of God. He said, "Brother Amos, God gave me certain wonderful revelations." He shared his three dreams with me, but I will hold it for now, because I want to get all the details. But he gave me an insight into it, and I had to bless God; How God can post His own people ahead to what He is doing today. And when God begins to deal with His own children, how can you stop the move of God? How can you? When the walking voice comes to His children in the night, how are you going to stop them from following the continuity revelation of Christ? When God says, That is

the way, walk in it, How will you stop a seed of God? When they painted Brother Jackson blue and black, and said, "Do not touch the Contender", and a brother in prison was afraid, and here came Brother Branham in the night, in a dream, he came with the Contender in his hand. He said, "Brother, take it. Don't be afraid to read it. This is the continuation of the message." The prophet in that dream gave him the Contender, and said, "It is the continuation of the message!" He said, "Continue on in the message!" He gave him the Contender! Can you stop such a person from following continuity, or from reading the Contender? You would be wasting your time if you try to. No wonder, Brother Branham prayed for him, for he prayed for his take-over (successor) ministry. Let me lay the truth of continuity very well. Let me lay it, and lay it, and lay it again, until every seed of God wakes up, and realizes, God is doing something today. He is doing something! Halleluyah! When the prophet was wrapping up his message on the Seventh Seal, what did he do? He started praying for

the take-over ministry! "Lord may I hand this old sword over to" (Not to another spirit, but he said,) "to somebody else, who would be faithful with this Word, and will pack the truth." What does it mean to "pack the truth"? I ask that, because, already, so much had been given through Brother Branham. But the successive continuity voice bore astounding continuity truth for thirty nine solid years! What a packing of the Bible! Brothers and sisters, thank God for Raymond Jackson! That man bore a revelation that outclassed every man that walks in shoe leather, for thirty nine solid years, and they did not want to acknowledge that, "Well, he is just a teacher... I too have my own ministry..." You do not have anything! You do not have anything! You are just an ignorant, swollen headed, empty dust, wanting to make yourself something! If you did not want to make yourself something, you would recognize something! And here came men, running the roads. Here came Neal Frisby, bearing his own carnal prophetic revelations, "Kukuru

kukuru revelations”, taking Bible truths, and Bible prophecies, and some prophetic revelations of the prophet, and adding his own little things to it, making his own “Thus saith the Lord.” Lord have mercy! Till this day, the Branham movement echoes, “*No, there is nobody after Brother Branham.*” There is somebody! There is somebody! The prophet himself declared by the Spirit of God that there is somebody to carry on after him, for we are dealing with the walking voice! Look at what he also said, in: *Look Away To Jesus*. Brother Branham also preached it in 1963, at the Branham Tabernacle, just like he preached the Seals in 1963, when he declared, He that is to come, the very same year he also preached *Spirit Of Truth*, leaving us with three serious witnesses in that year alone! He said, “***Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform FOR SOMEBODY ELSE TO STEP ON.***” Now, why don't you make that a prophecy for the Spirit?! That is a platform for the original apostolic ministry

which his message restores us to! But he continued: “***I may be taken before that time, I don't know.***” And for our last quote, a clincher, we will take a second look at his message titled, *Spirit Of Truth*, preached 18th January, in the same year of 1963, in Phoenix, Arizona. Now here, he laid continuity all out, because God in His revelation, is a walking voice. He categorically and plainly stated in paragraph 43, after having laid out the fact that God uses only one man, and needs only one man, at a time; He pronounced: “***It may be my going home time. It looks very much that way. If it is, THERE WILL RISE SOMEBODY AFTER ME, THAT'LL TAKE THE MESSAGE ON....***” “*Oh, but Brother Amos, there is only one person to each age.*” You did not hear Brother Branham! I said you did not hear Brother Branham well! You did not hear him, because it is not enough just to quote a man! What does he mean?! Because when he said that, he was saying that strictly in respect of the seven star messengers to the seven church ages! But after you leave the seven star

messengers, in every junction of time, there is a voice, and that voice is the revelatory voice of God! The man is not God, but the voice of the Spirit is carried through a man, that is the vessel for the Spirit of truth to express truth by! That is the truth! And that is why the entire Bible came through men. And that is why the entire books of the Bible bear the names of men. Is that right? Absolutely yes! The five books of Moses are called the laws of Moses. Then we have Jeremiah, Isaiah, Amos, Hosea, Malachi. Are you with me? On and on it goes, John's gospel; the Epistle of Paul to the Corinthians, the Epistle of Paul to the Ephesians, the First Epistle of Peter, First John, Second John, the Epistle of Jude, the book of James. Why did they not put God on them?! Why does it bear the names of men?! And these hypocrites in the message say: “*Don't talk about a man, just tell me about God.*” You do not know that God! The entire Bible that you call the Word of God, which is truly the Word of God, bears the names of men! Every book bears somebody's name! Even the book of Psalms, are

the Psalms of David! Then it should not be! It is God's Word, it should not bear anybody's name; if that is the narrow and carnal way you want to look at the Word of God, then it should not bear a man's name as its writer. The truth is, that book did not jump down from heaven into your lap, whilst fire was writing on it for you, and you began to see God's Word. No! Halleluyah! The prophet declared categorically, and I care less for what you think or say about it. He declared plainly: ***"It may be my going home time. It looks very much that way. If it is, THERE WILL RISE SOMEBODY AFTER ME, THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, BUT HE'LL RISE AFTER THIS, AND TAKE THE MESSAGE ON."*** (i.e. Further light) ***"AND YOU L-I-S-T-E-N TO IT."*** And only one set of people can listen: They that are being dealt with by the Spirit! Those who can hear the walking voice, which is the voice of continuity! He ended the prophetic warning by saying: ***"AS LONG AS IT'S SCRIPTURE, STAY WITH IT."*** And then they want to tell me, "No, no, no, Only one person

*carries the revelation to an age, full stop!"* You are a liar! You did not hear Brother Branham! And you definitely do not believe him! You do not! Because he plainly said somebody else is going to come after him, and he will take the message on! That is continuity! It gives us continuity to the message, because the message is the message of Christ, and the message of Christ is one! That is, the revelation of Christ is one, for there is only one true message! The prophet was not referring to someone who will merely be preaching the things he (the prophet) brought! He was talking of continuity revelation to the message, which is why he warned concerning the new revelations that would be coming: ***" AND YOU LISTEN TO IT. AS LONG AS IT'S SCRIPTURE, STAY WITH IT!"*** That is, receive it! Do not refuse it simply because Brother Branham did not preach on it! Because it is the message in continuity, for the revelation of Christ is one! That plainly speaks of a successor ministry that will add more light! Because the walking voice is still walking! He has not been crippled, and he cannot be crippled! God's

truth marches on! And before Brother Jackson also passed away, he also pointed forward, for he talked about "Doctor Luke"! He talked about "Doctor Luke", who will write the last chapter of the book of Acts! What does that give you? Another junction of time, the third and final junction of time, for the bride of Christ, in this seventh and final age! It gives us the third move, the third voice! The first junction of time was William Branham, the second was Raymond Jackson, but the third is the "John" of today, Doctor Luke! Saints of God, I want you to know it was the chief apostle that named the next anchor man, Doctor Luke, live, before the whole congregation, at the Fall Convention of 2003. And Brother Jackson plainly confirmed this third move, when he, in turn, made a categorical pronouncement on the order of the establishment of the ministry, on 5th September, 2004, precisely three months before he passed away, in his message titled, The Body Of Christ, Part 5, thereby attesting to the God's Biblical lead ministry pattern, and establishing same for us. He declared: ***"Today is the first time I've ever stood to say***

**some things that I'm going to say... God is going to have some people that he has put together... I have to say, THE TIME HAS COME, God is going to take somebody's message** (that is, the continuity message we currently have), **"and He's going to take some men, that have a revelation, and they are going to start putting that thing"** (i.e. the body) **"together. It's going to form a picture"** (future tense). **"And there's a nucleus of people, that's going to begin to believe it"** (future tense). **"They're not even going to care, who it hurts, or what their name is! Cause that's the truth. I have to say this morning God will not start with the voice of men"** (Plural). **"HE WILL START WITH THE VOICE"** (i.e. with the message) **"OF O-N-E MAN"** (the standard bearer; John; the lead apostle) **"That will lift up the truth"** (of continuity), **"strong enough, loud enough, that those men will know, God's in it... And that's what I'm saying this morning. If there's unity, THERE'S GOT TO BE THE VOICE"** (or the message) **"OF O-N-E MAN, who all the other men"** (in the

ministry) **"will get aligned with"** (for they have to rally round that continuity truth). **"... Always remember, brothers and sisters, the birth of anything, you get the head first... the head's got to be set in motion first! That head"** (the apostolic head) **"don't have to be one man. BUT IT STARTS WITH O-N-E Man. And as that O-N-E Man speaks"** (or bears his message), **"other components of the head, join with it"** (To lift up the continuity message of Christ). That gives us one voice, the voice of John, the third voice. Again, in the contender message of November, 2004, Part 117, titled, "The Great Mystery", on Page 7, Column 5, Brother Jackson gave a second witness, when he openly and categorically declared: **"I am simply saying to you, there is something coming up the road, and I believe God is absolutely going to anoint His servants, wherever they are around this earth, to be ready for it. OUT OF THE SHADOWS, GOD IS GOING TO SET A MINISTRY OUT FRONT"** (A lead ministry), **"That is going to stand true to his call, his purpose, and to the revelation of truth that has been restored"**. That lead ministry, gives us John's

ministry, for the revelation of God moves on. We are dealing with the walking voice. As such, one standard bearer goes, another comes, to bear the continuing revelation of Jesus Christ. I ask therefore, How can you say you are following Raymond Jackson's continuity message, and reject this way forward, this third move? Why will you not see another lead ministry, bearing continuity voice, following the death of Brother Jackson, when he himself pointed forward to the next voice? Think on it. You would have to be a stark unbeliever, for it shows you do not believe anything!

Why have I gone into all that? I have gone into all that to say this: The walking voice is not something that just thunders out of heaven. It is the revelatory voice of God; it is the continuing voice of the Spirit, in every age, and in every hour, and in every junction of time. It is the voice of God's divine continuity revelation, because, brothers and sisters, you will not see God in His entity, being an Omnipresent, invisible Spirit. It is only His revelation you will see. And you can only

know Him by His revelation. And His revelation is continuous, transcending every age and time. That is why it is His voice you will always hear. That is why the voice came to Adam, and it was the walking voice in the garden. Are you with me? Because He is a Spirit, an invisible Spirit, and it shows you His progressive revelation. The walking voice is the voice of God to this Laodicean age, and that voice was first expressed in the first junction of time in this seventh age, for the bride of Christ, through William Branham, because he bore the voice of God. Then he told us, ***“Somebody is coming after me that will take this message on.”*** He that is to come! It is the chief apostle! That gives us continuity of revelation! And here came Raymond Jackson, the chief apostle, at the second junction of time, still characterizing the walking voice! He bore the message on! He bore the continuity voice of God to this age. Saints of God, the walking voice was

carried on through that man. But he also pointed forward to the next move. And today, it is being expressed in this third and final junction of time, through the “John” of this hour, who is the standard bearer, the lead apostle, and the plumbline holder for this day, and through his ministry's continuity revelation, of the truths of Jesus Christ, brothers and sisters, God will further brighten the pathway of God's people, because through him, God will lay out everything He has given, from William Branham, to Raymond Jackson. He will lay it all out, and marry it all together, and make it plain to God's people, that we may have a perfect understanding of the message, and of the ministry set before us, and of what God has in store for us today, and God will use him to show the way, that is, God will use him for spiritual guidance, and for spiritual direction, all under Christ. Halleluyah! But he will add further and further light, for the voice of God is a walking voice. It gives us progressive revelation,

as we move on with God in time, in His glorious plan of salvation. And he that hath an ear, will hear what the Spirit is saying to all the churches, for God remains in his revelation, The Walking Voice. Amen! And let him that hath an ear, hear the voice of continuity, which is the voice of the Spirit, The Walking Voice. That is the voice that came to Adam in the garden of Eden, even as it also came to Moses in the wilderness, on a mountain, the voice speaking from a burning bush. It is the same voice, the walking voice, that came to prophet Ezekiel, even as it is written in chapter 1 verse 3: ***“THE WORD of the Lord CAME EXPRESSLY UNTO Ezekiel...”*** The same voice also came to Saul of Tarsus (apostle Paul), on his way to Damascus. That ever walking voice, also came to apostle John, on the Isle of Patmos, even as it is written in Revelation chapter 1 verses 10 & 12: ***“I... heard behind me a great voice, as of a trumpet... And I turned to see the voice that spake with me.”*** That voice, was also the voice that came to

William Branham in a cave, in 1946, after the voice first came to him in 1933, whilst he was baptizing in the Ohio river. It was the same walking voice that came to Raymond Jackson in 1966. And it is the same voice that is still speaking today, talking through John, in this last move, for the elect lady. It is the walking voice.

Then we can say this in simple terms, and I care less what they do, He that hath an ear, will hear what the Spirit is saying through the "John" of this hour, because God used the ministry of John in the first church age, to wrap up the first church age ministry dealing, as well as to wrap up the records of the Bible, the entire records of the Bible, after the Paul of that day, the chief apostle to that age. And as it was, then, so it is today. Why? The same seed is being reproduced! All the spirits are here. The

same experiences, the tests, the trials, the conditions, all are here. Remember this, at the seventh age, all the revelation of all the ages are gathered together, and all anointing, gifts, and manifestations are also here, as a total package for the bride. Brothers and sisters, that is why it is important that we hear the voice of the Spirit, the walking voice. It is the voice of divine continuity revelation. ***"And unto the angel of the church of the Laodiceans write... He that hath an ear, let him hear"***, not what a man is saying, it is to hear, ***"what the Spirit is saying unto the churches"***, yet through that man, from the pages of the Bible. And this is the third junction of time, of God's dealing with the end time bride, in this seventh and final age. Let us therefore open our hearts to the voice of the Spirit, because the Spirit is still talking, and He is still teaching,

because the voice of the Spirit, is the walking voice. It is God in His progressive revelation. It is written: ***"And they heard the voice of the Lord God walking in the garden in the cool of the day"*** (i.e. In the evening time). ***"...And the Lord God called unto Adam..."*** The Spirit of Christ is also calling all seeds of God today, for the walking voice remains the walking voice. It is not stagnant or stationary. It is a walking voice. And at this evening time, that Spirit is the Spirit of a flying eagle, for that anointing, is still in revelatory motion. That is the walking voice anointing for the Laodicean elect bride church. It is God in His continuous divine revelation, to the eagle bride. And ***"Wheresoever the carcass is, there will the eagles be gathered together."*** Amen. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

## DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Part 1 (October 2007).
23. The Walking Voice, Part 2 (October 2007).

## Announcement

*Our Convention dates for 2008 are as follows:*

1. May Convention: 15th - 18th May, 2008.
2. Nov. Convention: 20th - 23rd Nov, 2008.

All are welcome. If you need more information, or if you have any questions or any comments, please feel free to contact us at:

[pastor@bftchurch.org](mailto:pastor@bftchurch.org)

For Scribe requests, please send your email to:

[b-requests@bftchurch.org](mailto:b-requests@bftchurch.org)

Any prayer needs, please make your request to:

[p-requests@bftchurch.org](mailto:p-requests@bftchurch.org)

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

## DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

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It makes the difference!  
Matt. 16:15-18*

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