

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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THE INVITATION

The following message was preached by Brother Amos on Friday 24th and 25th November, 2006, during a series of meetings at Assembly of Faith, Calhoun, Georgia, U. S. A.

We greet everyone in the name of Jesus Christ. It is good to be here once again. And we bring you greetings from the saints back home in Lagos. They appreciate your love for truth, and they know that in you, they have wonderful brothers and sisters. We came in on Monday to Indiana, to spend some time with Brother Brian and Sister Terry Neill. And it is so good to have them here tonight. Actually, they drove us down. But we had a wonderful time with them. I want to appreciate my brother for the wonderful

work he is doing. He has put together a database of the messages of the prophet, of Brother Jackson, and of the continuity message for today. And he has done a marvelous work with it. And I just pray that God will bless him richly. It just makes it easier, putting together all the resources that God has given to us at this evening time, for easy access by God's people. And we thank God for that. And I just appreciate the time we spent with them in Indiana. Incidentally, we just finished our Convention back home, and it was so nice that Brother Clarence Hester could come. We had a wonderful time with him, and it was nice to have him. I know he just arrived in the week (We actually came together on the same flight).



But we thank God that he was able to make the trip to Lagos, and he was able to come and see us in our lowly estate. I appreciate my brother, Alvin Suggs and Sister Patsy so much, for their wonderful stand for truth. I will tell you this, it is good to have a man like that stand for God's Word. You know, if he did not stand, falsehood would have taken over the whole place in this American Continent. But somebody has to stand. I was reading a message of the prophet as I was coming along the road, *The Present Stage Of My Ministry*. And Brother Branham was talking about how a servant of God is supposed to stand for nothing but truth. And that if you stand for truth, you will face persecution, you will face trials, you will be forsaken, and you will walk this way alone. But then, God will also manifest Himself to you, and that is what makes the difference. But God, you know, confirms His truth, and He will always, always, stand for His Word, in vindication of that which is true. So we really appreciate Brother Suggs. I just wrote him an e-mail and told him, I said, They want you to come to India. I receive e-mails asking,

"When is Brother Suggs coming? We want Brother Suggs to come to India." So we are trusting the Lord that shortly, the Lord will make it possible for him to go over to be a blessing to them. We were there in August, and we had a wonderful time in India. It was a different experience, but it was wonderful. I remember the first night we spent in Kondapalli. That is in Andhra Pradesh, South India. And we had three meetings. And after the third meeting, I had just finished my message, sat down, when the pastor got up and threw everything out of the window, without any regard for the Scriptures, all because of certain things that they could not see, which is, nonetheless the truth. You know, they just get hung up on statements of Brother Branham. This makes them believe apostle Paul was a prophet, and you can't shake them out of it. So what can you do but just smile. But we had a nice time there in India. We had a wonderful time. From Kondapalli, we moved to another part of India. I just want to say this: At the end of the day, to see how God turned things around, for apart

from Brother Daniel Komaravalli, a fine brother, who has been standing firmly and faithfully with us in the continuity light, we now have about four other ministering brothers standing solidly. You know that takes God. And to think that they never followed continuity. All they saw was the message of Elijah. They never followed continuity which Brother Jackson bore for 39 years. So we now have about five ministering brothers standing for continuity truth for today. That is God. We just give God the glory. The way God moves is a marvelous way. And speaking of the ministry, it is of the Lord. God will build His ministry. God will put this body of ministry together. There is no stopping this ministry. And you know, as long as they stand for truth, even hell cannot stop it. Because all through ages of time, they tried to stop truth, nobody could. Rome tried it, it never worked. Satan tried every trick he could, every anointing he had, he could not stop it, and he is not going to stop it today either. The true church just keeps moving on in the light. The plan of salvation just goes on. Like Brother

Suggs was saying, we are moving closer to the coming of the Lord, and things are fixing to happen. But we have a wonderful hope, a blessed hope, and a great expectation, because of the revelation of Christ we are following. And it lets us know we have a wonderful future just ahead for the bride. So, we are really so grateful for the meetings in India. We were invited back. We were supposed to go back in October, but at the last minute, it was shifted. So we will be going in January 2007. So we covet your prayers for the meetings, and may it serve God's purpose, and may it be a blessing to God's children. I just had a call from Zimbabwe a day before yesterday. A ministering brother just called from Zimbabwe. He wants to come over to Nigeria. He said, "*Brother, send me an invitation. I want to come.*" So we are just looking to God that somehow God will touch His people wherever they may be. One thing is sure: Jesus said, ***If I be lifted up, I will draw all men to me***. Although, prophetically, it signifies the crucifixion of Christ, it also has a practical application for the ministry, who are to lift up Jesus

Christ. And there is no way to lift up Jesus, other than lifting up a true revelation of the Scriptures. When you lift that up, you lift up Jesus Christ, because he is not here in his flesh. And if you do that, he will draw his elect seeds unto himself, by that revelation. He will touch his people, because he said, "***My sheep hear my voice.***" So we are just trusting the Lord. God will move in His own way, and in His own time. He sets the time and pace, and everything is in His hand. It is ours simply to follow humbly and faithfully. And may God give us grace.

Also, I want the saints to know something, and we need your prayers to God as well on it. Back home, we are sharing a wall with another Pentecostal church. They sing a lot. That is just about all they have, songs. And there is nothing wrong with that. But they sing a lot. So our microphone picks that up a lot. So listening to our audio messages is kind of difficult, because you hear the background noise, the background music, and you wonder what is going on: Brother Amos is trying to preach, and then they are singing at the same time. That is how it comes

across. Really, it is not us. So it is hard hearing my voice. I remember Sister Fletcher called, and said Brother Fletcher had been trying to listen to the audio messages, and was having problems with it. So they are trying to transcribe it for him. So it just dawned on me, why don't we do the same, to do justice to the message, and to take care of the noise interference? So we want to start transcribing the messages, and it is going to be a magazine. It will not be in the form of the Contender, but it is also a magazine nonetheless, which we will call, The Scribe. So God helping us, from January 2007, it will start rolling out. As such, we have started transcribing the messages, and we are trusting the Lord to help us. All the resources are in His hand. We covet the prayers of the saints, that it will serve God's own purpose, and be a blessing to God's people. But one thing I know, and one thing I am confident of is this: Truth will have the last say. Skeptics will come, skeptics will go, but truth will have the last say. May God just help us to be faithful, because God demands faithfulness. He demands that we are

faithful. You know, we live in a day when men are unfaithful, for they are not being faithful to truth. You have to realise this is not a game. If you play a game, you are going to lose out, and that is the truth. It is not a gamble either. Every gambler must lose, because when a person gambles, it shows he has no revelation. When you have a revelation, you do not gamble, because you know where truth lays. You know where the dice falls; you know. So you do not need to gamble. Revelation does not allow for gambling. There is no room for gambling in the walk of faith. It is a faith walk. It is either you have a revelation, or you do not. And revelation gives stability, for it is an anchor. It is a vision. It gives you a focus, a direction, and you know where to pitch your tent. Because we cannot pitch our tent outside Jesus Christ. It has got to be with the revelation of Jesus Christ. No matter what the world says, the Word of God will have the last say. It has always had the last say. It is something that strikes me. I was watching a film about William Tyndale yesterday night. You know, William Tyndale was set on fire following the revelation

that men like John Huss of Bohemia, and John Wycliffe of England had helped to ignite. And that man, in spite of the opposition he faced, decided to be faithful to truth. And look at the measure of light he had, such a small light. And look at what we have tonight. We have no excuse for not walking in the light. That is the truth. May the Lord bless each and everyone. Let us bow our heads in prayer tonight. (Brother Amos prayed).

I want us to take a text in the Book of Revelation chapter 22. I pray that God would help me tonight. I have been taking a series of messages back home, on different thoughts, but I am trusting and looking to God to help me in these next few days, to try and condense the various messages into one message. Just pray for me. I look to God to help me. We will take Revelation 22 verse 17. But for a background, let us take it from verse 16: ***"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."*** We

are going to verse 17: ***"And the Spirit..."*** I take that again: ***"And the Spirit"*** (which is the Spirit of the Lord) ***"and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."*** May the Lord bless the reading of His Word. Look at John the beloved apostle. He had a wonderful and a fantastic experience in 96 A.D. on the Isle of Patmos. God transported him through time. And in chapter 22, we have a prophetic word in verse 17, which we shall study closely. In his encounter, John was shown the New Jerusalem, which is the bride of Christ, coming out of heaven, adorned with the glory and the majesty of the Almighty God. We are looking at the eternal age, for it is a projection of the eternal age. And he was saying: But without are dogs and sorcerers, all that love and make a lie, that is, all those that preach unbelief and untruth. They are all without the city. They will not be part of the New Jerusalem. They will not be part of this city. That is the Word of the Lord. Look at verse 14, the Lord says:

“Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs...” And what is a dog? It always goes back to its vomit! No matter how much you try to share a message of liberty, somehow they take that message of liberty, and bind themselves with it. How would a people follow Moses, and use the same word of Moses to bind themselves, until when Jesus came on the scene, they said, ***“We know God called Moses. But this one, we know not from whence he is.”*** And the man that was born blind, the man who was healed by Jesus, had to say, *“That is wonderful that you don’t know from whence he is, yet he healed my eyes. And we know that since the creation of the world, it has never been, that a man would heal somebody born blind. If this man were not of God, he could do nothing.”* He preached a beautiful message to them that day. Jesus looked at them, he said, *“Had you truly believed Moses, you would have believed me.”* He said, *“I am not going to judge you. The same Moses whom you trust is going to be your judge.”*

That lets you see that people can follow something without a revelation of that thing which they are following. That is a fact. But they sit in their seat of unbelief, and believe everything is hunky-dory, everything is wonderful, everything is fine. They just cannot seem to see the way it really looks. And they stand in the way of God. At the end of the day, a message that has been sent to deliver them becomes a message of death for them. Hence whilst the Jews were following Moses, they were dying following Moses. In the wilderness, they were dying right under Moses’ ministry, following the message of the hour! What a serious type that is for us in the Branham movement! God told Moses, *“Make a u-turn.”* And yet they were all called out of Egypt, but they never made it in. They were called out, but they never made it into Canaan, the land of Promise. That is why Jude, that apostle said, *“I will remind you that God, after having saved the people out of Egypt,”* (that means delivered them, brought them out), *“afterwards destroyed them that believed not.”*

And they perished for unbelief! And that is why God swore they would not enter His rest! And they perished in the wilderness, even though they ate manna that came from heaven. They said to Jesus Christ: *“No, no, no, Moses was the one that gave us the manna.”* He replied: *“Moses didn’t give you the manna. I am that manna.”* They said, *“Our fathers ate manna in the wilderness.”* Jesus looked at them, and said, *“Yes, they ate manna, but they are all dead!”* (Eternally separated from God). Brothers and sisters, a people can follow a message that is meant to set them free, and they can bind themselves with it; they can be recipients of the dealership of grace, and still walk in blindness. Precisely! There is no excuse for them to do so! And so it behoves us to walk softly in the light of truth, because there is no other way, for without this city, without the New Jerusalem, are dogs. They always go back to their vomit! There is nothing you can do for them. Though they dwell long, or though they tarry long in the way of faith, they still do not get it. They never get it, because they are children of darkness. Birds

of the night, I call them; Birds of darkness. Because to them, darkness is light, and light is darkness. But we are children of the day, we are children of the light. We are eagles, birds of the light, birds of the heavens. And we are going up one of these days, into God's very presence. So, it is written: ***"For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Jesus have sent MINE ANGEL to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."***

We want to take a message tonight I will title, **The Invitation**. When you look at this verse, it is prophetic. The entire book is a prophetic book. We all know that. But the fact is that this verse is also prophetic. It is prophetic. And that is what we want to consider. Apostle John had a prophetic

experience on the Isle of Patmos. He was caught up and transported through time in a spiritual projection, in a spiritual vision. God actually took him through time travel in the Spirit, to see something that is ordained for the end of time. So we can say that in the Spirit, John was speaking of our day, for this prophecy speaks of the dealership and the move of God, at the end time, for it speaks of how God deals to get a bride ready for the mystical return of Christ. Verse 17 says: ***"And the Spirit"*** (that is the Spirit of Jesus Christ), ***"and the Bride"*** (which is the elect lady, the true church) ***"say, Come."*** The Spirit and the Bride say the same thing: They say, Come. ***"And let him that heareth say, Come"*** (i.e. let him that heareth say the same thing). In other words, let him that heareth embrace the revelation of the Bride. Do not argue with her revelation. Embrace it. Stand with her. Because the voice of the Groom is in the Bride. ***"And the Spirit and the Bride say, Come."*** THE VOICE OF THE GROOM IS IN THE BRIDE, BECAUSE THE BRIDE HAS THE REVELATION OF THE GROOM. She has

the mind of Christ. She has been dealt with by the Spirit of Christ. Brother, there is no true Bride that will not have a revelation of her own Groom. There is no Bride that will be blind to the truth of her Bridegroom! Whether you take it in the natural, or you take it in the spiritual, there is no true Bride that will not have a revelation of her own Groom, what it takes to please him, how to find favour with him, what he loves, his likes, his dislikes, how to adorn herself to his pleasing, what he wants for the wedding day, because she is dressing for him, to be taken to the altar in marriage! Halleluyah! And the Bible says, ***"And the Spirit"*** (which is the Spirit of the Lord) ***"and the Bride say, Come."*** That lets you see that the voice of the Groom is in the Bride, because the Spirit of the Lord Jesus, and the Bride, say the same thing. They do, for they are perfectly united in truth! But for the Bride to say the same thing with the Groom, for the voice of the Groom to be in the Bride, that lets you see that first, God has to deal with this Bride, to give her a revelation, a pure revelation of something. And that revelation is

wholesome, it is pure, it is perfect, giving her the mind of the Groom, the plan of Christ, giving her a perfect revelation of the will of God, the mind of God. And therefore, she can say the same thing the Spirit is saying. In fact, what the Spirit is saying, is being carried on through the voice of the Bride: **“And the Spirit and the Bride say, Come.”** They say the same thing, because the Spirit, which is the Lord, and the Bride, are one: **“And let him that heareth say the same thing!”** Do not argue with the Bride in her revelation, because she has the mind of Christ. She has the revelation of Jesus. She knows the mind of God. She knows the plan of salvation. She has got an understanding, a God-given understanding of this plan. There is nobody that can deal with the Bride concerning her light, because it is her light. She received it from her Bridegroom, Jesus Christ our Saviour, and **Let him that heareth say the same thing.** You understand? It means stay with the Bride in her revelation! But it just lets you see that you yourself must have a revelation of the Bride, to stand with the Bride, because the Bride is

bearing a revelation. It is not her revelation, it is the revelation of Jesus Christ, our Groom. But yet again, it is her revelation, because the revelation of Christ, is the revelation of the Bride. She has no other revelation to bear but the revelation of Jesus Christ. **“And let him that is athirst Come:”** If there is a thirst in your heart; if you are really, really, hungry; if there is a quest in your heart for the truth of Jesus Christ; if there is a longing in your soul for a pure revelation, the pure unadulterated revelation of Jesus Christ, not hand-me-down tradition, not man's theology, not ideas of men, not words that are cunning words, meaning nothing, because they are vain and empty, devoid of truth, lacking the validity of God's Word, but if there is a real thirst in your soul, then Come! Because there is no faith outside God's Word! Because the only anchor for faith is God's own Word! The exclusive foundation of faith is the revealed Word of God. As such, outside the Scriptures, there is no faith, and there can be no true faith. You cannot have faith outside the truth of God. It would not be true faith. **“Let him that heareth say the same**

thing. And let him that is athirst come. And whosoever will, let him take the water of life freely.” Why? Because the fountain is flowing! The fountain is flowing! Therefore, you must realize that before the invitation can go forth, asking, **“Whoever is thirsty, let him come and take the water of life freely,”** the fountain must be flowing, and it is flowing today. It is an outflow. It is not a stagnant puddle or pond, and neither is it a broken cistern. Brother Branham used to say something, he calls the fountain, an Artesian Well, which is always bringing forth new light, new truth, fresh water, fresh revelation, all the time, because it is an ever flowing stream. That is why the Invitation can go forth, **“Whoever is athirst, let him come and take the water of life freely”**, because it is free, and is in super abundance. Halleluyah! And it is ever flowing. It is enough for you and me. Amen and Amen! So, Come!

Church, this verse is a verse I want to zero in on tonight, just to lay a background for my message, The Invitation.

When you look at verse 17 of Revelation chapter 22, you must understand that this is a prophetic verse, because John, speaking by the Spirit, is looking prophetically at the very end of time. The application of this verse is at the very end, and we are the people that are possessors of the reality of this verse, and we are the people that are bearing that revelation of Jesus Christ, and are telling the world, Come. It is an invitation. But you must also understand that this is an invitation that is borne in a revelation. It is an invitation to the wedding supper, an invitation to the marriage that is coming up in glory. But it is an invitation that is borne in a divine revelation. And if you want to get engaged, and be subsequently married to Jesus the Christ, you must receive this invitation, for there is no other way. I repeat, There is no other way, for you cannot reject this invitation, and make it as Bride on that glorious resurrection morning. You cannot! Because the voice of the Groom is in the Bride! The Bride possesses the pure and perfect revelation of Jesus Christ contained in the Scriptures. That is why it

says, **“And the Spirit and the Bride say, Come.”** Let him that heareth receive this invitation. Let him that heareth stand with the Bride in her revelation, that he also may be part of the Bride. Because to be in the Bride, you must stand with the Bride in her revelation, for her revelation is the revelation of Jesus Christ, the revelation of life. I am saying something. You are looking at verse 17 strictly in its prophetic application, because it is a prophecy. I say that because, when you look at the Dark Ages for instance, it was dark. The Roman Catholic Church shut the doors of learning, even to the learning of Sciences etc. But also, she took away the Bible, and replaced it with her creeds and dogma, her wine of fornication. It was a very dark long period of time. There was no way the Bride at that time could say the same thing with the Groom. Coming out of the dark ages, following the Reformation Era, brothers and sisters, it was a little light here, and a little light there, that was shed, because God was slowly restoring truth. But by the time we came to the turn of last century, the opening of the last century,

the 20th century, it gave us a dismal era, a dismal or hazy spiritual environment. It was not light, and neither was it dark; It was not day, nor was it night. Zechariah 14 says: ***It shall be one dispensational day known unto the Lord, but at the evening time, it shall be light.*** So we see, when we look at the reformation era, we cannot even apply Revelation 22 verse 17. Why? Because in the reformation era, they bore only so much light, with so much darkness! Martin Luther for instance did not understand the Godhead. He was a Trinitarian! He believed in three Gods! And so did John Wesley! They had no true understanding of the Godhead, because God had not dealt with it at that time. And because truth was not lost in one day, so also, God did not restore it in one day either. So it took time for truth to be fully restored. God was slowly restoring truth, using one instrument after the other, slowly giving truth back in accessibility. So you see, men held to the little light God shed in their hour, mixing it with so much creeds and dogma they had been holding to all those years. And church,

they did not bear a pure revelation. They did not! As such, when you look at the dark ages, it was very dark, spiritually. And in considering this prophecy, you are not even looking at the first church age. Why? Because the first church age was already riding out its last phase! John was speaking in prophecy! John was the last of the sages of the early ministry, that old apostolic guard. In 96 A.D., he had a prophetic experience. He was taken through time. So he was not living in the Spirit in 96 A.D.! He was at the end of time! Because his day was coming to a close! He came back with the last Book of the Bible, a year after his banishment to the Isle of Patmos, when Emperor Domitian died, and his acts were repealed by the Senate of Rome. John was therefore released from his banishment. He came back in 97 A.D. with the books, and dispatched them to the seven pastors of the Seven Churches in Turkey, which is Asia Minor. That is why I said this verse is prophetic. It is looking strictly at the end of time. Yes, in the first church age, the Bride church bore the true, complete and perfect revelation of Jesus Christ,

being the standard church. But the prophecy given in 96 A.D. was not looking at the first age, but at the end time! Because the Bride church was led into the dark ages in Babylon thereafter! Look at it, and in the dark ages, the Bride did not have the voice of the Groom. She did not! It was darkness! And in the reformation, all she had was just a little light, with so much creeds and dogma and traditions of men. And even when we consider the turn of the last century, when God restored the gifts of the Spirit, which produced the Pentecostal movement with the Oil message, it was still a dismal era. It was a period of unclear light. It was not day, and neither can you call it night. You cannot call it light, and you cannot call it darkness. It takes a measure of light, with a measure of darkness, to produce an unclear spiritual atmosphere. It takes a measure of truth, with a measure of falsehood, to produce a dismal or hazy spiritual environment. As such, in that state, the Bride did not bear a pure revelation of the Groom. That is why I said verse 17 is looking at the very end of time. And verse 17 presupposes a

move of God. **Verse 17 presupposes a move of God**, and that is what I want you to see tonight, because we are talking about The Invitation. Revelation 22:17 presupposes a move of God. It does! Otherwise, how else is she going to bear a pure revelation of Jesus Christ, that the voice of the Groom can be expressed through her, in its purity, and in its perfectness and completeness? Because the Bible says, **“And the Spirit and the Bride say, Come”** Notice that, it is not just the Spirit, but the Spirit AND the Bride say the very same thing! You have to realize that it is impossible for her to say the same thing with the Spirit, without bearing a pure revelation of the Spirit of Christ. As such, she had to have been brought out of the dark ages, brought out of the reformation era, and having all the clouds of creeds and dogma, and traditions of men moved out of the way. She must have access to perfect light, and she must be walking in pure revelation, for her to bear the voice of the Groom. That is a must, for there is no other way for her to bear the voice of the Groom, the voice of the Spirit! So verse 17 is looking strictly at the end

of time, when God has done something, when God has made a move, to give accessibility to the Bride of the end time, to the wholesome, perfect, pure revelation of Jesus Christ. And it is a fact that she has had a dealing, and it is that dealing by which she has come in possession of something. It is a revelation, and that revelation is perfect, it is pure, it is wholesome, brothers and sisters, that it literally characterizes the voice of the Groom! Hence it is prophetically declared: **“And the Spirit and the Bride say, Come.”** They say the same thing! And do not argue with the Bride on the issues of truth. Don't you do it! Don't you do it! **Let him that heareth, stand with her in her revelation. Don't argue with the Bride!** Halleluyah! Stay with her light, for her light is the perfect light of Jesus the Christ. This is a prophecy for the end time: **“And the Spirit and the Bride say, Come.”** That lets you see, at the very end of time, accessibility will be given to the Bride, to possess the perfect and complete revelation of Jesus Christ, and by this, she will bear a wholesome revelation. And church, anybody that will partake of this

invitation, anybody that will make up part of the Bride, will have to have this God-given ability to identify the Bride, by the voice of the Groom she bears, that is, by the revelation she bears, and stand unreservedly with her, in her revelation. That is why it says, **“And let him that heareth say, Come.”** That is, Whoever heareth, let him say, Come. That is: Let him accept what the Bride says, for the Bride is bearing the perfect voice of the Bridegroom. The invitation of the Groom is being borne by and through the Bride. **“And let him that is athirst Come.”** If you are really thirsty for the revelation of life, thirsty for truth, Come. She has the truth of Christ. She has it in super abundance. **“And whosoever will, let him take the water of life freely.”** Why does the Spirit of the Lord say that? Because the fountain of truth is flowing! The fountain of revealed truth has been opened up! That is why I said accessibility had to be given first, for verse 17 to have an application and fulfillment. That prophecy is looking strictly at today. It is looking at the end of time. It has no prophetic

application in the early church, because the early church laid the foundation of faith we are restored to at the end time, and also bore the standard of truth, the perfect voice of the Groom, which is given back to us in accessibility at this evening time. This is a prophecy given, after the old original guards, except John, had passed away, before the anti-christ spirit took over the church. And it definitely had no application in the dark ages. Halleluyah! It had no application in the reformation era. It is strictly looking at the end of time, when God has done something.

We now want to consider a few issues. Firstly, How did the Bride come to possess that pure revelation? How did she come to have it, that the voice of the Spirit, the voice of the Groom is being expressed through the Bride, to the extent that whoever would be part of the Bride, to make up part of the New Jerusalem, will have to stand with her in the light she is bearing? Remember, the light she is bearing is so wholesome, so pure, that it characterizes the voice of the Groom, for there is perfect harmony, perfect

union, in the revelation the Bride is bearing, with that of the Groom, because the Spirit and the Bride are saying the same thing. She has the perfect mind of Christ! She has Thus saith the Lord, for she has Thus saith the Word of God! The issue therefore is, How did she come to have that mind? How did she come to possess that perfect, ever flowing revelation truth of Christ? That is what we want to consider, for there are logistics for everything God does. And this brings us back to the revealed plot of God in this seventh and final age! Looking through the eye of the prophecy of Zechariah 14, verse 6 brings us to the beginning of the seventh church age, the opening of the Laodicean church age, a period of unclear light, at the turn of last century, the 20th century, a period within this one day of salvation, which is a dispensational day: **“And it shall come to pass in that day, that the light shall not be clear, nor dark.”** This prophecy is looking at a dismal or hazy spiritual environment, a period of unclear light, created by the light the reformers shed, which the various organizations that were formed out of the

moves of God, added their creeds and dogma to, to create such a dismal spiritual period, within that one day of salvation. Hence Zechariah continued in verse 7, speaking of this period within the grace age: **“But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, THAT AT EVENING TIME IT S-H-A-L-L BE LIGHT”!** That is a promise of perfect light being given back in accessibility at the evening time, or at the end time. And that is precisely what God anointed Elijah the restorer prophet of Malachi 4:6B, William Branham, to accomplish. He used the truth of the first church age, the truths laid out in the Bible, which is the truth of Christ, the doctrines of the apostles, to push away the clouds of creeds and dogma and traditions of men, so that the true light of Christ, the perfect light of Christ, which was shed on the day of Pentecost, could shine through at this end time, for the Bride of Christ, whom he called out by the message he bore, from the world of organized religion, that she may walk in absolute truth. This way, the true elect Bride was given the mind of Christ,

and the fountain of ever flowing revealed truth of Christ was opened up, for her, that she may walk in perfect continuity light. This was a major move, a fundamental beginning, but not the only move, for once the rock of revealed truth was opened up by the prophet, the Spirit of the Lord was going to lead the Bride deeper and deeper into truth, like an Artesian Well, an ever flowing stream. As such, the Bride could only go deeper and grow higher, in the revelation of God, having the full mind of Christ unveiled to her at this evening time. This is the very means by which she had access to the hidden truths of the Bible, particularly, prophecies hidden in the Book of Revelation. But it also meant, that the death of the prophet, would not, and did not, stop the flow of divine revelation of Christ, which the Bride had been given access unto, through the message of Elijah. For in 1966, following the passing away of Brother Branham in December 1965, God anointed Raymond Jackson, as the chief apostle to this age, to show the way, and to lead us on in the message of Christ, leading us further

into truth, giving us an exclusive intimate engagement relationship with Jesus Christ, by the Spirit of God. He was used of God in this second move, to set in motion the apostolic head, of the five fold ministry, which Brother Branham's ministry laid a foundation for, and also to lead us out of the confusion that struck the Branham movement, by virtue of the prophet's dual statements on virtually every issue, and by virtue of the perverted use of quotes, and the misunderstood ministry and message of Elijah. Thank God for Brother Jackson, whom the prophet called Junie Jackson! God used him to pack the continuity truth of Christ, and to straighten us out in the message, giving us a clear and perfect picture of the message of Christ, the only true message there is. He tied up the loose ends of the message, and brought an incredible outflow of continuity truth, which the fountain of Christ is pushing out. This led the bride to possess a phenomenally deep and wide revelation of Christ, from the pages of the Bible, at this second junction of time, in Laodicea, as never before,

in the entire grace age. Moreover, a solid, immutable, and infallible platform of truth was established, for the projection of the original Ephesian, five fold ministry, starting first with the apostolic head of the ministry. These two moves of God, first by Elijah, and then by the chief apostle, form the basis upon which the Spirit of God, is leading us today, in this third and final junction of time, in this third move, to consider Revelation 22:17, in its prophetic application. Because this is the day the prophecy is pointing to! This is the hour the true elect Bride have been led into the inner chamber of revealed faith, and shut in with Christ, in an intimate and exclusive spiritual engagement relationship, where Christ is unveiling himself to the Bride, to the fullness of his revelation, enabling her to bear his voice. That is how in a nutshell, she came to possess the Artesian revelatory well of Christ, ever flowing with super abundant pure revelation of truth. And if I may say, The fountain is still flowing this morning, for the pool of life has been opened up for the Bride. She has been given access to that pool of life, because that

same prophecy pleads: ***“And let him that is athirst Come... Let him take the water of life freely”***, because it is flowing! Where do you come? To the bride! You come to her revelation! For her revelation is the revelation of Jesus Christ! ***She is not in confusion, because she is walking in perfect light!*** She has the light of life, the pure revelation of life! She is bearing the standard! The truth is, everybody has the Bible. What makes the difference? It is the revelation that is lacking, for revelation is the key! Every person that goes to church has a Bible. What makes the difference between the entire religious world, and the Bride? It is the revelation that she bears! Halleluyah! Church, so we see, Revelation 22:17 presupposes that at the end time, the bride of Christ will have a serious dealing of God's Spirit, by which accessibility would be given to her, to the pure, deep, and rich things of the Lord. And by possessing those things, she will be able to bear a perfect voice, a perfect revelation, the invitation, which would also be the means of how others would be part of the Bride,

only if they can identify something. If only they can see something, and embrace something, because it is not an "abracadabra" way. It is the revealed way. It is a way that is vindicated by the Scriptures, and people will see that, if only they have respect for the Bible. Amen.

Look at the invitation in Matthew chapter 22. God made a marriage, and He sent an invitation first to the Jews, sending servant after servant, to bear this invitation, but they would not receive it. They did what they would to those servants: Smote or beat some, killed some, maimed some. Finally, the Chief Husbandman (God), sent His Son, and they killed him. When we come to verse 7 of Matthew 22 Jesus Christ declared: **"But when the King" (which is God) "heard thereof, He was wroth: and He sent forth His armies, and destroyed those murderers, and burned up their city."** And that happened precisely in 70 A.D. to the city of Jerusalem. It is a parable: It is compressed truth, and it is hidden wisdom (or mystery). Jesus spoke in parables to compress or condense a

truth, and to hide a mystery. So I call a parable compressed truth, and hidden mystery. In Matthew chapter 13, they asked Jesus, **"Why do you always speak in parables?"** He said, **"Only because it is given to you to know the mysteries of the kingdom. But to them, it is not given."** So he uses parables to hide a truth. Yet, what he can speak in one line, holds so much truth, so much mystery, that brother, when God's Spirit begins to open it up, you wonder, *"Oh my, that small parable?"* Yes! That is why I call it compressed truth, and hidden mystery. That is what a parable is, because that is the essence of a parable. It is to hide a truth, for it buries a mystery. Yet, in the world, the religious men will take such a parable in a gospel way, but the truth buried therein, the mystery of it, only the Bride possess it. That is why tonight, only the following of the Bride of Christ understand that the merchant man in the sixth parable of Matthew chapter 13, is John Wesley. Halleluyah! But the man that found a treasure in the field, the fifth parable of Matthew chapter 13, is Martin

Luther. The sixth parable, the merchant man, is John Wesley. Yes, it is a parable, but look at it in its prophetic depth! Nobody understood it in the depth of what was hidden therein, and buried in it, until this end time, when it was opened up by the Spirit of Christ, through the ministry of Raymond Jackson! So that is what a parable is. And here again we have a parable in Matthew chapter 22. The revelatory invitation God gave to get a Bride was given first to the Jews, but they turned it down. And then God sent an army in 69 A.D. The Roman army came and burned up the city. By 70 A.D., Jerusalem was razed to the ground. The temple was razed to the ground, including the walls. The city was burnt, and they were led captive to the four winds. And tonight, there stands only one section of the wall, the western part of that wall, the wailing wall, as a memorial to this judgment, because they would not walk in the light. And in 70 A.D., verse 7 was fulfilled, because God sent an army, and they burned the city, and killed those murderers. Verse 8: **"Then saith He to His servants, The wedding is ready, but they which**

were bidden were not worthy. Go ye therefore..." In other words, the Jews turned it down. Verse 9: **"Go ye therefore into the highways, and as many as ye shall find, bid to the marriage."** What were they going to do? Give the Gentiles an invitation: **"Come to the wedding! Come to the wedding!"** And look at Revelation chapter 19, from verse 7, it says: **"Let us be glad and rejoice"** (This is a heavenly setting), **"and give honour to him: for the marriage of the Lamb is come,"** (i.e. the marriage has finally come) **"and his wife HATH"** (Past tense) **"made herself ready"** (Not in heaven, where the wedding takes place, but while she was on earth). And on that account, for this explains how she got to heaven: **"And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And He saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And He saith unto me, These are the true sayings of God."** Blessed are they that are called to the marriage supper! What

a wonderful day that will be, when we see Jesus, and he takes us by the hand, and leads us through that beautiful gate, as we enter the presence of the Almighty God, the Father of all Spirits, who dwells in a light no man can approach, and we see the long table, and all the saints of all ages are set in glorious array, with all the angels on guard! And yet we know there is no physical table up there. There are no physical plates and spoons and forks and knives. We are going to eat a revelation. It is a revelation we are going to consume, giving us knowledge of something. But church, I just want to lay a background tonight. But blessed are they that will partake of that marriage supper. Blessed are they! It is a great privilege! And that is the invitation that was first given to the Jews, and they turned it down. Then the King was wroth. He said, **"Burn up their city, kill those murderers! Now, go to the highways and by ways, and gather as many as you can find, good and bad. Let the place be full."** Church, that brought in you and me, Gentiles. The Jews turned it down, and God turned it to the

Gentiles, and it became a Gentile gospel from that time. But the Jews had accessibility first to receive it, and do whatsoever they would with it, and they turned it down. And God shut them off, and God turned to the Gentiles. And the gospel came. But look at Matthew 22:9: **"Go ye therefore into the highways, and as many as ye shall find, bid to the marriage."** There is an invitation going on tonight. There is an invitation. God is calling people, come and be Bride. Accessibility is given to every man around this world to be part of the Bride of Jesus Christ. What we do with this invitation is between us and God. But notice on the basis of Matthew 22, the invitation of Christ has been going round the world, all through the seven church ages, all through the grace age, in one form or the other. But when you come to Revelation 22:17, that content of invitation, the invitation in its full, pure, and rich out-flowing revelatory content, bearing the perfect mind of Christ, completely free of creeds and dogma, and traditions of men, could not go forth, until there was first established on

earth at this end time, a restoring message, and a balancing, or a stabilizing continuity truth had also been given, to enable the end time elect Bride, bear a perfect out-flowing revelation, that would constitute the voice of the Groom, the voice of the Spirit. As such, although the message of the cross never ceased being declared all through the ages, in one form or the other, giving forth an invitation, but not until this end time was the pool of divine revelation opened up, like never before, enabling the Bride to bear such an incredible but true depth, of rich and perfect prophetic revelation of Jesus Christ, concealed in the Scriptures. I say that to let you see the difference in the application of Matthew 22, in relation to Revelation 22:17. Revelation 22:17 is giving you the invitation in its revelatory depth and purity at the very end, whereas the invitation of Christ has been going round the world all through time in the grace age. Hence Christ instructed in this parable: ***“Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servant went out into the highways, and***

gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.”

It is actually an engagement, because the wedding is up there in heaven, but the engagement is down here on earth. ***“And when the King came in to see the guests, He saw there a man which had not on a wedding garment.”*** Now I do not want to go into that tonight, but I just want to say this: The inspection time portrayed in this parable, and the garment demanded, is applicable strictly at the end time, a time when a people have first been given accessibility to restored truth, a pure, unadulterated continuity revelation of Christ, which is to adorn their soul. Remember the garment this man did not have is a pure revelation! Because when you look at Matthew chapter 22, and you look at the inspection, in verse 11, you are looking strictly at the end time! You are not looking at the first church age, or the second, or the third, or the fourth, or the fifth, or the sixth. You are not even looking at the beginning of the seventh! You are looking at today, a time when a people have

first had access to something! Because, church, look at it, the invitation has gone forth around this world to get a Bride, calling us out of organized systems of religion, that we may be Bride, that we may embrace a truth, and follow a true revelation. And we must understand it, brothers and sisters, because the garment inspection lays it all out. The garment inspection is the key as to when verse 11 is applicable. Remember, somebody did not have a garment, and the King came in to inspect the guests. He called him friend. He did not call him an enemy. He said, “Friend”. That is an associate! That is a tag along! He is in every meeting, but he will not be faithful to truth. He comes to meetings; he has been there in the bride assembly, where an assembly of the Bride is located around the world. He is a person that has accessibility to the pure revelation the Bride has been given. That is why he was speechless! ***“How come, friend, you came in here without a garment?”*** He was speechless! You are speechless only when you have no excuse for it. A person is speechless

only when he has no excuse. Let us say you go to work tomorrow morning, and you are late because your car has broken down, sure you would tell your boss, *"I am sorry for coming late this morning. I was on the highway, and my car broke down. I had to call the A.A., to tow my car. It took a long time to get here."* But when you know it wasn't because your car broke down, or it wasn't because you were ill, and it wasn't because you could not have made it. You would have made it, but because you were just not bothered to make it, then your boss asks you, *"Why did you come late today?"* You would be speechless. Why? Because you had the opportunity of coming to work on time! A person that is speechless is a person that has no excuse, because there is nothing he can say in his defense, he had opportunity! Let that soak.

That lets you see, first, there had to be accessibility to this garment, and this person, this friend, had accessibility, but he would not put it on! There had to be accessibility first,

because this wedding parable follows the ancient oriental marriages. In the ancient oriental marriages, it does not matter what class you belong to in the society, whether rich or poor, old or young, a street sweeper, or the president. Whenever a marriage was being conducted, you had somebody standing at the door with a garment. It is like a robe. It covers what you have on, and all you see is the robe. It is not only lovely, it also brings about uniformity, and it makes everyone look regal. Truth adorns our soul with beauty, and is a leveller. In such a gathering, you do not even know who is rich; you do not even know who is poor. Brother, they all look royal! It shows that truth is a leveller, and it makes us all beautiful! But the point is, this man came in at the gate. They handed him a robe, he would not take it, or if he had taken it, he would not wear it. But that lets you know time has come, and time has gone. Brothers and sisters, you are looking at a period of time, when eventually inspection was to start. And this inspection is strictly a dealing by the Spirit of the Almighty God. It is an invisible work of

spirit angels, invisible beings, to bring about separation. So you are looking at the end of time bride camp inspection, after a people have had sufficient time of access to restored truth. That is why I said when you come to that verse, you are looking at the end of time. It has an end of time application, and we are people living in the days of its reality. That inspection is going on right now. Let us not play with truth. Compromise is too costly. This young man had access to the garment, but he would not wear it, and he did not wear it. And he was asked: *"How did you come in here without a wedding garment?"* That is an associate, a tag along! That is somebody supposedly standing, and he is not! That is somebody that is supposed to be following something, and in reality, he is not! I do not know what agenda he has; I do not know what ambition is in his heart; I do not know his secret motivation; but it does not matter his motivation. What is important is that he does not have a wedding garment, even though it was offered to him, for he had access. He was speechless because he

had no excuse! He had opportunity, for the garment of pure revealed truth was offered him. But he just would not listen, nor allow his soul to be adorned or dressed! He played with truth! He played church! He settled for mere religion! He compromised the Word of Life! And we must realize today, that everything that is to be made plain of Jesus Christ has been made plain. What we do with truth is in our hands. No man has any excuse in the entire Branham movement. Let us not play with truth. Don't forget, this man was speechless because he did not have a wedding garment, which he could have had! He could have had it! That is the sad thing about it. Think of it!

What is this wedding garment? It is obviously not a physical garment. A physical garment covers our physical body. But this is a garment strictly for the soul. It is a revelation, the pure divine revelation of Jesus Christ, completely free of all creeds, dogma, traditions, carnal interpretations, and ideas of men, even as it is written: **"Let us be glad and rejoice, and give honour to him: for the**

marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." What is the righteousness of saints? The garment of Christ! Because Jesus Christ is our righteousness! The Lord is our righteousness! But how do you get that righteousness which is of Christ? It is an imputation, by daring to believe the testimony of Jesus Christ, by believing the revelation of Jesus, God confers upon you His righteousness which is in Christ. And as you walk in the light of truth, the righteousness of God covers you. It is a righteousness you have by faith. As such, the garment, which is our righteousness, the only true dressing for our soul, comes strictly in a revelation. It is by embracing the true revelation of Christ from the pages of the Bible your soul is clothed or adorned with the righteousness of God, a righteousness which is by a pure revelation of Jesus the Christ. As such, when you
d o w n G o d ' s

righteousness. When you reject the voice of truth, you reject God's own righteousness. It is a revelation, because it is a faith walk. As many as believe and walk in the light of truth, that is, as many as walk in the revelation of the Scriptures of Christ, are clothed with the righteousness of the Almighty God; they are vested with the garment of Jesus Christ. When you turn down truth, you turn down His righteousness. It makes your soul naked. So the garment comes in a revelation, because that is what clothes your soul. Without it you are naked! It is a clothing for the soul. That is what makes your soul to be clothed, and not to be naked. That is why the voice of the Spirit to Laodicea says, **You say you are rich, and have need of nothing; and you don't know that you are poor, you are blind, you are miserable, you are wretched, and you are naked.** That is not nakedness of the flesh, that is nakedness of the soul! That lets you see, the soul of these people in Laodicea is not covered. And the only thing that can clothe your soul is the true revelation of the Scriptures of Jesus Christ.

That is your garment. It is a pure revelation. And that is why, church, Ephesians 5:26 tells us that the bride of Christ of this end time has to be washed with the washing of water by the Word, to take away every creed, every dogma, (Halleluyah!), that we may have a pure garment. Every traditional idea we have always held onto has got to go, because our soul must be clothed with nothing but pure revelation, from the crown of our head, to the sole of our feet, spiritually speaking. The Bride must be clothed with a pure, divine revelation of Jesus Christ, and by that she can bear a perfect revelation. But look at that man, that friend of Matthew 22, he had access. He had access, because he has been in the camp where God is dealing, where truth is being shed. But he was playing a game, simply because men cannot see his heart! But God sees! He is playing a game. You cannot play a game. You only fool yourself. You only deceive yourself. Because when the day comes that the Bride is supposed to go, you are going nowhere if you have been playing a game. I have to say therefore, if you are going to stand, stand! If you are

not going to stand, do not waste your time, because brothers and sisters, God, the invisible Spirit, sees everything! He does! But I implore you, please stand! I implore you, please stand! Please make a stand for the truth of Jesus Christ. Saints of God, so you see, this garment is a pure revelation. But this is what I want to place emphasis on: How did this Bride get to have this fine linen garment? It is because God sent an invitation! But like I said, that invitation is borne in a revelation. It is not a physical invitation that says, "*Come to the marriage on the 22nd of so and so.*" It is borne in a revelation. And you hear that revelation, you love the truth, and you embrace it, you embrace the invitation. And because that invitation comes in a revelation, brother, you begin to put on that garment, you begin to adorn your soul with the pure revelation. No creed, no dogma, no tradition, no man-made ideas, no hand-me-down tradition. That is why we are not following theology. We are following a revelation! He had access to that garment, and that garment is a pure garment. It is fine linen, the best material

God has in His family. That makes us Bride. It is not a white robe, it is fine linen. And there is only one class of saints in God's family that wear fine linen, and that is the Bride of Jesus Christ. And that is why the invitation has been going around the world at this end time, to be part of this Bride, for it is an invitation to the Bride. And that invitation is going forth in a revelation. Let us embrace this revelation. It is not a hand-me-down tradition. It is a pure revelation of truth, and without revelation, you have nothing. Without revelation, you see nothing. Without revelation, there is nothing you see, and there is nothing you have. You know why? The letter killeth! The letter of the New Testament, it kills, but the revelation of it is what gives life. Halleluyah!

Look at it. In Matthew chapter 25, it tells us that at midnight, brother, there was a cry made, "**Behold the bridegroom cometh.**" That constitutes the Shout of 1 Thessalonians chapter 4. It is an awakening message, and it is preparatory, because brothers and sisters, whoever hears right and

embraces it, (for it is an invitation), embraces that invitation. Church, remember Jesus descends himself with a Shout. It is Jesus in a message, unveiling himself, giving accessibility to an element that have an ear to hear, to get them engaged with himself. So it is a people receiving something pure and true, something precious, logging on to what the Spirit is saying, because the Spirit is saying something. But the Bride log on, and bear the same voice. And the Spirit is saying, Come, but the Bride caught it, and got engaged with Jesus, and are saying the same thing. They are also saying, "Come". And now, ***"The Spirit and the Bride say, Come."*** Brother, it is on the basis of what God used one little bitty man to accomplish on behalf of the Bride of Christ, that we can bear the perfect revelation of Jesus Christ at this evening time. Like I said before, the fountain first had to be opened up. The rock of revealed truth had to be opened up. We had to have access to enter in into the rock, that we could be shut in with Jesus Christ in a supernatural revelation, that gets us engaged with

him as he unveils himself to us like no other age would have the privilege, and no other element have been privileged to know Christ in that measure. So as many as receive this invitation, and walk in this light, as many as follow this revelation, verse 10 tells us, they get shut in with Christ! They get shut in a revelation, because verse 10 says: ***"And while they went to buy, the Bridegroom came."*** It is in a Shout! It is a spiritual, revelatory coming! The Bridegroom came in 1963 in a divine revelation! But I will say this: When you look at what happened after the second World War, God used William Branham to spearhead the healing revival that broke forth around this world. And through his ministry, and by virtue of his leadership, God raised up every evangelist, (healing evangelists), that criss-crossed this globe. His ministry produced it. But they did not understand what God was doing. All they saw was the supernatural, and the crowd it gave their ministries, the name they were able to make out of it, and the ministry they built out of it. They did not see the objective of the Spirit! Because what use is that

revival, if the Bride is not saying the same thing with the Spirit?! Think seriously about it! What use is the healing move, when the Bride is believing a lot of traditional ideas, and is not bearing a true revelation of the Bridegroom?! How can we be ready? How can we be in his likeness? How can we be ready for his coming? How can we make ourselves ready, dressed in traditional, denominational clothing, instead of being dressed in the pure revelation of the truth of Jesus Christ? How will we bear the voice of the Groom? How will the voice of the Groom be carried by the Bride for others also to embrace the same invitation, if the Bride is not straightened out in her revelation? That is why the ministry of William Branham had to change. Saints of God, it had to change. But I will say this: When you look at Matthew 25, all the elements of virgins, both wise and foolish virgins, were all awakened, and it is by that awakening, and it is that same message, that set them on their respective pathways. The foolish went out there following signs, and did not worry about the voice of truth the Midnight Crier

Envoy of Christ, bore. They went after sensations, they followed a sign. But the eagles of God, the Bride of Christ of the end time, they feasted on something that changed their taste buds forever. They feasted on something that changed their taste buds! And you want to give them carrion food? They will spit it out real quick, and ask you, "What was that?!" It makes you want to vomit, for you want to get it all out. Brother, once that Bride, those eagles of God got access to that fresh kill, from that time, she could do nothing but to look for the fresh kill. You cannot give her any other food for her to accept. That is why God made it "Wheresoever the carcase is", because she would have to follow it, by its revelatory scent. It is something she would have to look for, because it will be moved from position to position, location to location, and you will have to follow it. But one thing is, her taste buds have been ignited. Because look at verse 10 of Matthew 25, the foolish virgins followed signs, but the wise stood and followed a voice, a Scriptural voice, they followed a revelation,

because it made up the Shout. It is Jesus unveiling himself through a voice he established on earth to bear his voice! **"And while they"** (the foolish virgins) **"went to buy, the Bridegroom CAME; and they that were ready went in with him to the marriage."** (It is actually to the engagement, because the marriage is in heaven. It is an engagement. In other words, they that heard the voice and embraced the truth of the message, went with him to the engagement. Watch:) **"And the door was shut."** The door is not shut yet. It just lets you see, brothers and sisters, one of these days, that door will be shut. And to let you know that it is all happening on earth, not in heaven, foolish virgins also came and still knocked on that same door! So don't tell me they took a ladder, climbed up to heaven, and started knocking on a door in heaven. No! It is on earth! What is a door? Come with me. Jesus says, **"I am the door: Whoever enters by me will go in and out, and find pasture."** What is pasture? That is grazing; eagle food; fresh carcase. **"Whoever goes in by**

me," shows Christ is that door, or the means of entering into it, and without his dealing in our lives, it is impossible to come into possession of truth, (pure, wholesome, life giving truth). The door the foolish virgins knocked on in that parable, is a door of access to divine revelation, the door of access to the deep things of Christ, because a door gives you access to something. But may I say this: Once the Bride of Christ was taken in through this door, she remains shut in with Christ in this inner secret chamber. That was made possible because the Bible says, **"And the bridegroom came."** He is not here physically, and neither is he here for the rapture yet. He came in a Shout! He came in a divine revelation! That is what gave us the fresh carcase, as we began to feast upon the deep things of God, as Jesus began unveiling himself to an element of people like never before. That is why wonderful truths buried through time in the Bible, prophetic truths no other people understood all through the ages, was opened up, as Jesus made himself plain to the

Bride. It is the supernatural unveiling of Christ. We began to feast on the carcass. Christ came in a divine revelation in 1963. But once that door was opened, and the Bride of Christ was led into that inner chamber, where she is shut in with Jesus, and all those that are not ordained to be in the Bride are shut out, (i.e. denied access), she does not come out of it. Once she is shut in, she remains in there, because from there she goes up. She does not come out. You did not hear me. Once the Bride of Christ is shut in with Jesus in a divine revelation in this inner chamber, where Jesus is revealing himself to her in such a dimension that no other group has, she does not come out of that room, because from that room, she is going up to glory; from that room, she is going to go in the rapture. And anybody who will make up the Bride, must come through the same door, and this door is a door of access. A door gives you access to a house, or to a church. Door is access, for it means access. So it is access to what? Divine revelation! The deep things of God! Mysteries

of God buried have today been opened up. Prophecies concealed have now been revealed. We know him like we have never known him before. He is unveiled in this hour like no other hour. That is why I love this song:

*"There's never been a day like this day to me,
There's never been a day like this day I see,
There's never been a time that shines so bright
As this day, this glorious day."*

It is a wonderful day! It is the unveiling of Jesus Christ! That is the attraction on the mountain! But notice: Once she is shut in, she does not come out.

Here came foolish virgins, "O Father, open to us too, open to us too." What did Jesus say? "**I know you not.**" And do not add, "**Ye workers of iniquity.**" Do not add it! Matthew 7:23 does not apply here! Do not add that! What is he telling the foolish virgins? What does Jesus Christ mean here? Don't forget, they are also virgins of Christ, though foolish! So he cannot tell them, "**Get away from me, ye workers of iniquity!**" He did not! So do not add that, because they are still his

virgins! Foolish they may be, but they are still his virgins! They are saved! And it takes a measure of the Spirit to be saved! **That lets you see, the invitation the foolish virgins embrace, is not at all to the depth, and is not as rich, as that which the wise virgin, the elect Bride hold onto.** But church, he tells them, "**I know you not.**" That is what he said, "**I know you not.**" In other words, "You don't have this intimate relationship that I have with these ones, for me to give you access here." In simple terms, "You don't belong to this group of saints, because these ones, that is my Bride, and I have come to get her engaged, and I am revealing myself to her in a way I cannot reveal to you." That shows that the Bride of Christ at this evening time, once the Midnight Cry went forth, were brought into a divine revelation, and we do not leave that revelatory encampment. No, we do not! But may I say this tonight: When God, through that voice (or message) that has been established and published around this world, takes us in a revelation, to give us an understanding of the truth of Christ, that we may

get engaged to him in an intimate relationship, knowing him like no other saints will know him, saints of God, it is only the beginning. It is not the end. It is only the beginning! Let me scream it as I slowly bring my message to a close. Once the Bride of Christ at this evening time has been led into this inner chamber, taken into the rock of revealed truth, shut-in in this inner chamber, alone with Christ, with all the world shut out, as we log on to Jesus in an intimate divine revelatory relationship, engaged absolutely to Christ, we are going to know him in the various measures, the various dimensions of himself, until we know him as we ought to, until we possess his very all! Because do not forget, we will bear his image! We will be the complete embodiment of Christ! And you must understand, you cannot bear his full image, until you have a full bloom revelatory dealing, a revelation of Jesus in his fullness. We have to have that! We have to! Until we are able to see Jesus in a pure revelation, as in a mirror, and be changed into that same likeness, how can we be like him? Think of it! Once we are

taken in, we do not leave this inner chamber, because we are shut in with Christ. But I said that is only the beginning, because you have to see the plot! That is only the beginning of the dealership of God with the bride of Christ. It is a wonderful beginning! It is a fantastic beginning! It is a supernatural beginning! But it is not the end of it. It is only the beginning of it. As wonderful as it is, it is only a beginning. Because church, from that time on, we are going to be led in from one inner chamber to another. I will put it this way: We will be led in from one door, through to another door, because each door gives us access to a nugget, a nugget of truth, a nugget of divine revelation. And when we possess that, it leads us through to another door. As Christ takes us through the corridors of his glorious light, giving us an understanding of the treasures of heaven, treasures God invested in him, things buried in the mind of God, concealed in the Scriptures, for our spiritual glorification, he begins to give it to us. We begin to go from door into door. Brother Branham came with a message, Doors In Door. He took it in

a gospel way, to ask us to open our hearts to Jesus Christ, and receive him. But look at that message, Doors In Door, for the title holds a very deep truth, a deep thought. You have got to look at that sermon in a revelatory way. You know what? To enter a house, all you need is only one door, is that right? Yes! But after you enter a house, there are so many doors within that house, some leading to the hallway, and from the hallway, to another hallway. Some, from the hallway into a room, and from that room into another secret room. Brothers and sisters, you are going to explore! Did Jesus not say, ***"I am the door: Whoever enters by me shall go in and out and find pasture?"*** No, it is not just simply coming into the house! It is going in and out, exploring, and feasting! In other words, he is exploring the corridors of glory, investigating things of God, as God is giving him a revelation of His plan, of His will, of the treasures that is ordained for her (the bride's) glory. Christ said, He will go in and out, and find pasture! Remember, the deep things of God are ordained for the glory of the Bride. The wisdom,

divine wisdom, hidden wisdom, apostle Paul called it, which the world knows nothing of, is ordained for our glory. Once He takes us in, we do not come out. That is why I said, Once we are shut in, once the hour of 1963 came, that was only the beginning, that was not the end, because what it gives you is the first voice. But through the first voice, we are led into an inner chamber. We are taken into the Rock Of Revealed Truth, where Jesus is giving us fresh carcass, unveiling himself in depth. It is the supernatural unveiling of Jesus, but that is only the beginning, that is not the end of it, because from that time on, we will be taken, and have been taken, from door to door. Brothers, we can look at it: Doors in a Door, because one door opens up the whole house, no matter how big, but there are many other rooms in it. And each room holds stories and treasures that Jesus will begin to reveal to us, showing us its significance, its application, its meaning, its timing, and we begin to feast on the very rich and sweet things of God. Brother, when we leave that room, we enter through another door, into

another inner recess, and he begins to unveil to us, and gives us, a revelation of the things that are hidden therein. That is what truth is. Brother, all you need is a true revelation of Jesus, for he is that main initial door! Without going through this main door, you cannot enter other doors. Christ gives you access into it. But brother, there are so many doors, all bound within that main door. The prophet of God to this last age, this Laodicean church age, was the one God used to give us access to this fresh carcass, access to the doors in door, when the main door was opened to us, through his ministry. But he passed away, ever before the Bride finished exploring the depths of the truths of Christ, and God anointed a successor standard bearer, the chief apostle to this same age. He led us further and deeper, into the rich things of Christ. Many revelatory doors, God used him to open up for us, revealing to us wonderful truths of Christ, buried in the Scriptures: The New Jerusalem; The Martyrdom of the Saints; The Last One Hundred Years Plus; The Prehistoric World; The

Two Laws of Eden; The Age of Regeneration; The Woman of Revelation 12 etc etc. From that time onward, we could exclaim: ***“The Spirit and the Bride say, Come!”*** Every misunderstanding of the message was cleared up by the continuity truth of Christ, which Raymond Jackson bore as the chief apostle, and as the standard bearer for that hour. Now the Bride began to bear a pure revelation! Now her revelation becomes perfect, although it is not yet complete, as we still have unwritten truths to possess, apart from the balance of written truths, which God will give us through the John of today. But from then on, the Spirit and the Bride bear the same voice, for the Spirit and the Bride are one!

Saints of God, we must realize, accessibility to this divine revelation is accessibility to this beautiful garment, the fine linen, our righteousness. It comes by the outflow of divine revelation. And that is why, church, it is most important that we understand how it came; how the Bride got to the place different from the place she was in the dark ages; different from the

place she was at the turn of last century, when it was still a period of unclear light, a period of unclear day. How come today she is bearing a pure revelation, a wholesome, perfect revelation? How come she is an expression of the voice of the Groom? She characterizes it, because she bears that light, and she is that light to the world. And whoever will be in the Bride has to join her in her revelation, and stand with her in her revelation. It is all on the basis of an invitation. God called in servants, **Go to the highways and by ways, gather as many as you shall find, good and bad**, because grace covers us all. I said it is grace that covers us all. It does not matter your station in life, if you believe in Jesus, if you believe the revelation of Jesus, grace covers you. Church of the living God, accessibility first had to be given to the Bride of this end time to have a pure understanding, in order to bear a pure revelation of truth, or she would not have been able to say the same thing with the Groom. It is utterly impossible for the Bride of this end time to say the same thing with the Groom, if God had not

dealt with her in a special way. And that is why we are looking closely at this invitation, because it comes in a revelation, and it is flowing. It is constantly flowing. It is not a stagnant puddle, nor is it a broken cistern. It is an Artesian Well, the river of life. And when you talk of an Artesian Well, or you look at this river of life flowing, you do not stop it. It is ever flowing, constantly flowing; Never running dry. As such, you have got to see continuity of revelation in it. You have got to! It gives you continuity of revelation, because it is constantly flowing. Fresh light, pure revelation, fresh carcass.

We will consider Matthew chapter 24 verse 28: **“For wheresoever the carcass is, there will the eagles be gathered together.”** It is a small verse. First, I want to say this: When you look at verse 28, it takes you straight to the end of time. Why do I say that? Look at the entire chapter. The disciples looked at the temple, Herod's temple. We call it Herod's temple because he beautified it. It was the second temple, and that is the temple Jesus saw and walked in when he was here in shoe

leather. They said, *“How beautiful this temple is.”* Jesus said, *“Children, there will not be one stone laid upon the other that shall not be thrown down.”* And the disciples asked, **“...When shall these things be? And what shall be the sign of your coming, and of the end of the world?”** They asked three questions rolled together. And he began to warn them of the imminent persecution they were to face, and straight, he went to the end of time. Straight, he came to the end of time, after leaving their era of time. Because when you look at Matthew 24 abomination of desolation, from verses 15 to 22, church, you are looking at that era of time, the era of the early apostles, because it tells you from verse 15: **“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe**

unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.” Now watch verse 22: **“And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.”**

In chapter 21, Luke talks about the same event. He throws light on it. We take it from verse 20: **“And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! For there shall be great distress**

in the land, and wrath upon this people” (The Jews). **“And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.”** Saints of God, verse 20 says: **“And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains...”** Hold it there. We thank God for Raymond Jackson, the chief apostle, because God used him to deal with this chapter. He came with a message, The Last 100 Years Plus, to give us an understanding of this chapter, in its prophetic outlay. And church, before then, we used to look at verses 15 to 22, the way Doctor Scofield laid it out. And we were looking at one period to come in the Last Week of Daniel, as The Great Tribulation, not even realizing that the great tribulation is a long period of time within the grace age, whereby God's people are being taken through great tribulations (plural). And the one we

see in the Last Week of Daniel is only the last phase of it. I say that because when you come to Revelation chapter 7, you see so many souls (Halleluyah!), that no man could number. And an elder asked John in the Spirit, **“Who are these?”** He said, **“You know.”** The elder replied, **“These are they that come out of great tribulation.”** Brother, this prophecy is talking of the grace age, a long period of time wherein God has been taking His own saints through various great tribulations, both Jew and Gentile, and the last phase of the great tribulation, is in the Last Week of Daniel. So brother, the great tribulation is a collective noun. The great tribulation is a collective noun. It is more than one great tribulation. It gives you a number of great tribulations. That is why Revelation 7 also gives us people that no man could number. Yet, we could number the Jewish Holocaust victims. It is recorded: Six million Jews were martyred. We know that because the Germans documented everything they did to the Jews. I do not know why, but somehow God made

them do that, and that documentation of the number of Jews slaughtered, helps us as to how we look at certain prophetic utterances in the Bible at this end time. They documented everything they took from them. What they went through was documented; their names, identities, everything. So at the end of it all, they had records of everything that went on, and they were able to determine that six million Jews were martyred in the Holocaust years. But church, you have to realize that God's people have been going through various tribulations, great tribulations, but the crowd in Revelation 7, the Bible says no man could number it. It is not just the Jews that are represented in this innumerable crowd. It is made up of all nations, and tribes, and tongues, and no man could number them. It is what took place within this grace age. They all went through great tribulation, as in great tribulations. It is a collective noun. Look at 69 A.D., the year the prophecy in Matthew 24:15-22 was activated, or set in motion. For by 70 A.D., it was fulfilled.

When we consider the abomination of desolation, we used to look at it as an object, but in reality, it is not an object: It is a condition. As we have been made to understand, it is not an object, ***“When you shall see the abomination of desolation stand in the holy place.”*** We used to think of it as an object. But church, Luke also spoke of it, *“When you see armies encompass Jerusalem, then let them which be in Judaea hit the road; You in the city, get out; You in the countryside, just run as far away from the city as possible.”* Brothers and sisters, in 69 A.D., the Roman army came to Jerusalem, laid a trench round it, and shut them in. No man could go in, and no man could come out. Until church, hunger began to hit the people. It was horrible. By 70 A.D., Jerusalem was in ruins. They had been burned; they had been slaughtered, and were led captive to all nations. So the point is this. Yet, there was not one Christian in the city when all that took place! Not one! Josephus, the Jewish historian, though not a Christian, yet he still testified that there was

not one Christian in the vicinity! You know why? Because they were following the light! They were following a revelation! And the Spirit of God had dealt with them, posted them ahead, concerning this event. And church, they did not see the army encompass Jerusalem. No, they did not! They could not afford to see it, for it would be too late to get away! That is why we say the abomination of desolation is a condition. It is not an object, because they certainly did not see the army encompass Jerusalem! By the time the army encompassed Jerusalem, it was too late! And that is why Peter said, ***“No word of prophecy is of any private interpretation!”*** God is His own interpreter! But He sure does not in interpreting His Word, open heaven, and every one physically hears God speak from heaven to interpret His Word: *“Param, param, param... Hear my interpretation...”* No! You have to hear a voice somewhere! It takes a true voice somewhere, bearing a true revelation, to give a true understanding to God's people. Period! These

prophetic utterances in the Bible came by faithful men in the ministry, and the interpretation will also come by faithful men in the ministry, under God. Church, I am just trying to lay a background tonight. May God help me.

But watch. This prophecy of the abomination of desolation is speaking of a condition, and not of an object, because by the time the soldiers encompassed Jerusalem, it was too late for the saints to get out. So, there would be no going anywhere when that happens. So that lets you see, it had to be a condition, because they will see an unrest, and they will hear a warning, they will hear something from God, *"The Roman army will be coming. They will be coming to put out this insurrection. They will be making their way from Syria... They will receive a word from Rome to that effect. They will be coming over... They will be coming this way."* And church, the saints began to move. They did not wait for that hour. They did not wait for the army to move at all, or allow them to get within the vicinity of Israel! To Arabia they went! And that was a few

years before 69 A.D.! They were already gone! Because the army came in 69 A.D.! The saints were gone long before 69 A.D.! They were gone! The Spirit of God posted them ahead! I can see when the time was coming, when the time was approaching, the Spirit of God began to deal with Peter. Why do I say Peter? Because that man was the chief apostle to the Jews, and this prophecy of Christ in Matthew 24 was to have a profound effect upon the Jews! Why? It was going to affect every one of them in a serious way, because all of them were literally going to have to relocate, and get out of the land of Israel! Whoever had business would have had to sell it, because there would be no business he would be coming back to, because it would be destroyed! In fact, they would have no land to call their own in Palestine, for about 2000 years, until 1948! As such, whoever had a house had to sell it. Whoever had land had to sell it. They had to settle accounts ever before this prophetic event came, because they were going to literally relocate! So you have got to see a

dealership of the Spirit of God well before 69 A.D., dealing with them concerning this prophecy, because it would affect them. It was a major prophecy for the Jews of that hour of time. It was going to affect them, affect their lives, because their lives depended upon it. Hence verse 15 says, "(whoso readeth, let him understand)!" And that is why, when 69 A.D. came, and the Roman army came, there was not one Christian in the vicinity. They had all relocated. And people probably wondered, when they were selling off their businesses and properties, at a time when they could get a good profit for it, other Jews wondered, *"Are you people mad? You are running a good business. Why do you want to sell it?"* But they had a revelation others did not have. Period! They sold their businesses, and they left, because they were following a light. So the abomination of desolation is not an object, it is a condition, an unrest that would eventually lead to the desolation of Israel! When eventually problems broke out in Jerusalem, and there was

infighting, power tussles, and the Roman army was sent to quell it, news filtered out: *"The Roman army is coming this way."* But God had been dealing with them prior to that time! I can see Peter come and stand before the saints, *"Saints of God, the Lord gave me a revelation yesterday night. You know what Jesus said in 33 A.D. concerning the abomination of desolation? It is at the door now. Let us prepare. Whoever owes you money, go and get it. We have got to move. Sell your belongings that you cannot take with you. Try and get as much money as you can get from your businesses, now that things are still okay, because we have to move. There is nothing to come back to, because all will be gone. And our people will be led captive to all the nations of the world."* So, Christians, a people following a truth, a people following a revelation were selling their businesses, closing up their shops, selling their houses. And the other Jews were wondering, *"What is wrong with these Christians? They are mad people. Why would they*

do that?" And before you know it, church, they were gone long before 69 A.D. Because in 68 A.D., John the divine, the beloved apostle, was already in Ephesus! Church history tells us that! In 68 A.D., he had long left Jerusalem, he was already in Ephesus! So we can see God dealing with these people concerning this prophecy. But that prophecy was for that day. It was for that hour! How do I know that? Verse 22 is the clincher, because it declares: For the sake of the elects, those days would be shortened! Then you are looking at an indefinite period of time, an unspecified period of time! We know, the Last Week of Daniel has a specified time, and it is definite: Seven years of 360 days each, 1,260 days for the first half of the Week, and 1,260 days for the second half of the Week; or 42 months each half week precisely, totalling Seven years. The days are numbered precisely and exactly, for the Last Week. But it says in verse 22, that that great tribulation is an indeterminate, unspecified period, a period known only to God, a period God Himself

would cut short, for the sake of the elect, because of what they would go through then. They were shut in so seriously, hunger took over everywhere, until they were peeling the bark of trees. Hunger struck them so harshly, until they were boiling the bark of trees for food! Josephus lets us know they were even boiling their shoes for the leather it had, until they consumed shoes! And there was no green vegetation anywhere. Even women began to eat their children. It was a horrible time! It was a great tribulation! And that has nothing to do with the great tribulation in the Last Week of Daniel. Matthew 24:15-22 was fulfilled in 70 A.D. I am trying to show you that Matthew 24:28 carcass has nothing to do with the days of the early church, but is prophetic of the end time, for it shows how the pure voice the Bride is bearing came about, at this end time, a time her meal would be changed, and she would have access to pure, fresh, carcass of truth.

Church, right after the prophesying of the great tribulation that took place between 69-70 A.D.,

Jesus in Matthew 24 goes straight to the end of time, leaving that era of time. Then he began to talk of the end of time. Verse 23: **“Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs,”** (False anointed ones) **“and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.”** Look at it, brothers and sisters, in Arizona, U.S.A., there is a temple built in the form of a pyramid, called the Capstone Temple. They teach that the Seven Thunders anointing is invested in one man: Neal Frisby, whom they see as Jesus Christ the mighty angel incarnate on earth: **“The Capstone Message”**. They believe the Seven Thunders' message is conveyed by one man with a book called the Scroll. And many are following him. He was supposed to be a follower of this message.

But church, you are supposed to pass through a secret room, if you are going to make it in the rapture. And here, people come from all over the world, to go through that inner chamber, in that Capstone Temple. That is all a lie, because Jesus says, **“When they tell you, Behold he is in the secret chambers, don't believe them.”** These are signs of the end time. Verse 27 jumps straight to his second physical coming: **“For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.”** You are looking at the Day of the Lord in verse 27, when he will come physically in the clouds, and every eye shall see him. But look at verse 28: **“For wheresoever the carcass is, THERE...!”** **“Wheresoever!”** Indeterminate point, unspecified location, a location held only in the mind of God. Saints of God, verse 28 is looking at the end of time, and it speaks of the revelatory dealership of God with the end time elect Bride of Jesus Christ, because it dovetails with Revelation 22:17. Why do I say that? Because you are looking

at accessibility to something! Accessibility to pure divine revelation! It is that access to the carcass by which she bears a pure revelation, an outflowing revelation! By that access the Bride bears the voice of the **G r o o m !** **“A n d w h e r e s o e v e r . . . ”** Wheresoever is an indeterminate place, an indeterminate location around this earth, an unspecified location, where God will place His carcass, or from where the revelatory dealing of God will flow. You are looking strictly at the end of time! **“Wheresoever the carcass is”** (singular, not are, but is) **“there”** (In that place) **“shall the eagles be gathered together.”** It is a prophetic utterance, and it is looking strictly at the very end of time. **“Wheresoever...”** Where is that? I say again, You are looking at an unspecified, unnamed location in the earth, a location buried in the mind of God, but which location is to be revealed to the saints by the Spirit of God, saints who would be the recipients of this gracious dealing of God, giving them access to something, access to fresh light; pure light,

through the voice of the seventh angel. **“Wheresoever...”** (unspecified location) **“the carcass is...”** What is the carcass? That is eagle food! It is the fresh kill of the Word; fresh divine revelation! This is a prophecy that could not apply until time had evolved to the seventh church age, the eagle age, when God released an eagle anointing, the anointing of a flying eagle. The application of this prophecy by the Spirit of God, changed the meal of the Bride, from hybrid food, where truth is mixed with creeds and dogma, to pure truth, the original seed of the Word of God! This is an eagle age, and we received an eagle anointing, the anointing of a flying eagle, characterized by the fourth beast of Revelation chapters 4, 5, and 6! We are God's eagles! We are not chickens, Brother Suggs! We are God's eagles! Eagles are birds of the sky, birds of the heavens! Recently, a brother called me from South Africa, Brother Ernest Scotsman. He said, *“Brother Amos, I listened to the DVDs you sent. I really enjoyed the messages.”* He said, *“Brother, I can see John. I*

can see John, I can see him!” He said, *“But have you heard from Brother Deva Govender? Have you made any contact whatsoever?”* He said, *“But I remember he was preaching a message at the burial of Brother Jackson. He said that the anointing we have at this age is the anointing of the flying eagle, and not a stationary eagle, because that anointing moved in time with Brother Branham, and it also moved in time with Brother Jackson.”* He said that to say this: **Is the eagle Spirit no longer moving with somebody today?** Is it no longer the Spirit of a flying eagle? So if he could preach that, why can't he see continuity? Why can't he see John? Why can't he see a successor standard bearer? Why can't he see a lead apostle? Where is the eagle head leadership invested? Has the eagle Spirit now stopped flying to become a stationary eagle? I had to smile. Brothers and sisters, the anointing for this day is the anointing of a flying eagle. That is under the fourth seal, applicable strictly in this last age. Church, that is an anointing by which the Bride of Christ will be

lifted up, to mount on the wings of divine revelation, that we can soar in the clouds of glory, the clouds of heaven, to be able to scout the horizon of God's divine glory. And the higher an eagle goes, the clearer it sees, because it has got a super binocular eye! Church it has super zooms for eyes! The higher it goes, the clearer it sees. And the higher the Bride mounts in this revelation, the brighter her pathway, the clearer we see, and every other thing looks like a little chick to us. With its anointed eyes, it zooms, zooms, zooms, and can see a little chick, that is nothing but a speck, from the great height the eagle is soaring, and when it is coming for the kill, oh my, when it is coming for the kill, it is coming about two hundred miles per hour! It is dropping like a pin, like a rocket! That eagle logs on to its object. It logs on to death! When it is coming, it logs on, as it takes a dive, moving in for the kill. Brothers, the prey can be running, but that eagle sees nothing else. It logs on to its prey, and with the speed of about two hundred miles per hour, it swoops to catch its prey. It has to get it; otherwise, if it misses and

accidentally hits the ground, it can die. So, it must be precise. The calculation must be perfect. It cannot afford any error. Error is too costly for an eagle. It looks at the location, it sees its own height. Oh my! It considers the speed, the velocity of the moving prey. It knows the velocity to take to get that prey, and it logs on to it. When it logs on to it, there is nothing that can shake it out of its sight. It is just like a laser. It has got a little bitty laser. Once it logs on, that is it. It is going for the kill. **“Where the carcass is...”** It is a fresh kill! A fresh light; a fresh revelation of truth; fresh divine revelation. **“Wheresoever...”** Where is it? Indeterminate location, undisclosed, but a location in prophecy. **“Wheresoever the carcass is, there”**, not in another place, but there, and only there, **“will the eagles be gathered together.”** It is prophetic. Where is that place? Our gathering is around the Word of God. Yes! But the carcass is a fresh revelation. You are looking at divine revelation of the Scriptures, things buried in the mind of God. You are looking at a move of

God, giving accessibility to the deep things of God, things buried through time. It is a fresh kill, because an eagle does not eat carrion or stale meal. It feeds only on fresh carcass! It does not feed on dead or stale meal. No! It is fresh carcass, fresh meal, it feeds on. And to let you see, church, that this carcass would not be invested in just one location, even though it would start in one specific location known only to God, that is why Christ prophesied, **“Wheresoever...”** He did not say, Where the carcass is, for that gives you only one unnamed location; but he said, **“Wheresoever”** the carcass is. That definitely gives you more than one location, in time! Hence, although it starts in one specific location, where the carcass is being laid out for all the eagles of God around the world, the location however, will change with time, consecutively, and not concurrently. Note that. It will change successively, not concurrently (That is, YOU WILL NOT HAVE MORE THAN ONE LOCATION AT ANY POINT IN TIME, IN THE LAODICEAN AGE,

WHERE THE FRESH DIVINE LIGHT OF CHRIST IS FLOWING OUT FROM, under the dealing of the anointing of a flying eagle! But the location will ultimately or eventually change, when God moves away from that location, to lay out the carcass from another unspecified specific location, a location where the eagle anointing of God is dealing in divine revelation, to give fresh light, fresh food, fresh carcass, to God's eagles, around the world. Hence Christ prophesied: **“Wheresoever the carcass is...”** It is not “where” the carcass is, but “wheresoever” the carcass is. It gives you more than one unnamed location in time, in this last age, which is the eagle age, giving the elect Bride, unlimited access to divine revelation, the deep and the rich things of God, which is divine wisdom, for the glorification of the end time Bride! Hence: **“Wheresoever...”** That gives you continuity of divine Scriptural revelation, and it shows you cannot tie God down, revelatorily, to the location where He started off with! You have to follow the scent of truth,

you have to follow the light, to locate the successive place where the carcass is being laid out, for God's eagles. **It shows without any iota of doubt that each location, gives you the lighthouse for the hour, the lighthouse for the Universal Bride!** And once God removes His revelatory anointing, the eagle anointing, that lighthouse has served its purpose, and God will invest His revelatory anointing in another man, in another location, making that assembly bearing the continuity divine light, to become the current lighthouse. Every true Bride must be able, and will be able to follow Jesus Christ in his light, as he is shedding it in the earth. The eagle anointing bearing pure divine revelation started with the ministry of the prophet to this age, William Branham, in the Branham Tabernacle, in Jeffersonville, Indiana, U.S.A. He characterized that anointing. Branham Tabernacle became the lighthouse. After his death, God removed that revelatory anointing, and invested it in the chief apostle, Raymond Jackson, in Faith Assembly, Jeffersonville,

Indiana, U.S.A., and Faith Assembly became the subsequent lighthouse. But after the death of the chief apostle, God removed that revelatory anointing of the flying eagle, and took it all the way to Africa, to invest it in the John of this hour, in Nigeria. The lighthouse for today, for the Bride Universal, is therefore in Nigeria, for God has set John as a light for the Universal Bride. As such, the anointing of a flying eagle is still here, for Jesus Christ is still unveiling himself in a divine revelation to his Bride, who is still in the inner chamber, getting herself ready for the rapture. This gives you the third and final location: ***"Wheresoever the carcass is..."*** The question is, Do you see it? Can you smell the fresh carcass? Do you have the stomach for fresh meat? Can you follow it? ***"Wheresoever that carcass is, there will the eagles be gathered together."*** God knew, once that carcass is made available, the meal, and the taste buds of the Bride, is changed for good (i.e. forever). She will follow only continuity light, for that gives fresh light, fresh kill

of the Word. Brothers and sisters, you are looking at a period of time that God was going to change the meal of the Bride! And from that time, up till the rapture, it will be **Wheresoever that carcass is!** Why do I say that? Because this carcass is nothing but pure divine revelation, wholesome Scriptural revelation! You do not talk of carcass in the dark ages! The saints of God fed on carrion, hand-me-down tradition, for it was just a little bitty light, with so much dogma and rituals, so much carrion! But at the evening time, (oh my!), it shall be light. You are looking at a fresh revelation, a fresh kill, a pure revelation, fresh light. That is precisely what makes the voice of the Groom to be in the Bride. I lay before you the logistics of God. You have to see it! ***"And the Spirit and the Bride say, Come. And let him that heareth say, come."*** That is what enabled the Bride of the end time to bear the voice of the Spirit, the voice of the Groom! Why? She is feasting on the carcass! It is accessibility to divine revelation! A door has

been opened to her, giving her accessibility to the precious things of God, things buried through time in the pages of the Written Inspired Word, things that are there in the Scriptures, which the saints of God carried as part of the Bible through time, but the understanding of which was not given to them. **“Wheresoever the carcass is...”** You are looking at an explosion of divine revelation of the Scriptures at this end time! It is an explosion of divine revelation! That is why I said when you consider the prophecy of Revelation 22:17, you are not looking at the dark ages, and you are definitely not looking at the reformation periods. You are looking precisely at eagle food, which God opens up in the Laodicean age. So you are looking at the eagle age, with an eagle anointing. **“Wheresoever the carcass is, there will the eagles be gathered together.”** You are looking under the fourth seal; you are looking at the eagle hour, a period of time when the Bride of Christ of this end time will have had accessibility to the deep

things of God, because her meal was going to change. No, it is no longer a mixture of truth with dogma, a mixture of fresh food plus carrion. No! Never again! Brothers and sisters, it is pure revelation! And once God changes the meal of the Bride, her taste will not remain the same! Once her taste for that carcass is ignited, she cannot take anything else, and she cannot take anything less! Once God gives her that pure truth, once accessibility has been given to the Bride, (i.e. to the eagles of God) at this evening time, to this fresh food, this carcass, her meal does not change! Her meal will not change! Her meal cannot change! But it remains, “Wheresoever...” And today, it is still **“Wheresoever the carcass is, there the true elect eagles of God will gather.”** It gives you nothing but divine continuity light of Christ! And it is the truth that God has given us at this evening time, accessibility to the pure revelation of Jesus Christ, by which revelatory dealing we now bear his voice. And we are inviting the whole world, *“Please come and*

be part of the Bride. Come and embrace her revelation. Come and embrace the revelation of Jesus Christ.” Why? Because we bear his voice! We bear his revelation by the Scriptures! We are bearing a perfect light! Halleluyah! The Spirit and the Bride are one, and they say the same thing! It is all on account of the gracious dealing of the Spirit of God we received at this evening time. That is the carcass the Bride is feasting on. It is not stale meal. It is present truth. **It is fresh revelation.** It is fresh, very fresh, because eagles eat only fresh kill. It is a fresh kill. And the fountain is still flowing. It is flowing today. That is why everyday, the church in the wilderness, the church that types the Bride, ate fresh manna in the wilderness. It was fresh kill. That is why everyday they had fresh manna in the wilderness. It was fresh manna. Everyday, it was fresh manna. They did not feast on the manna of yesterday. That had been appropriated or absorbed already! And everyday, God gave them fresh manna. And that is setting a type.

Jesus says, ***Man shall not live by bread alone, but by every Word of God.*** In other words, man shall live spiritually by every divine revelation God gives. Yes sir! That gives you continuity of revelation. It does! And when the children of Israel were fed up of manna, they did not know what they were fed up with, because it was setting a type. It was like saying, “*God, we don't need your Word. We are tired of your Word. We don't need further light. We don't want anymore fresh revelation. We have had enough of truth.*” Because that manna represents the fresh Word of God, angels' food which they were given! But that is only representative of the revelation God would give the Bride of Christ, because they had in a shadow, what we have today in spiritual reality. They had in the natural, what we possess in the spiritual. But they rejected the manna, and asked for flesh. It is like saying, “*I am tired of your Word. Give me something else.*” That is the implication! “*I am tired of your truth... I am tired of manna... I am*

tired of further revelation... I want flesh... I want carnal or fleshly revelation.” But we are not tired of God's Word. Halleluyah! But they rejected manna. But this Bride, her taste buds have been activated to taste and accept only fresh carcase. Oh my! She cannot want anything else, and she cannot want anything less, than a pure revelation of God's Word, for the day, fresh carcase, continuity truth. Because once God changes her meal, once God takes away her denominational carrion meal, giving her accessibility to pure revelation, there is nothing that can satisfy her outside that, because there is nothing else she is going to take. Halleluyah! There is nothing else she can accept! Her taste buds are changed forever. And you know what? From that time, (oh my!), that eagle of God is constantly looking, because he or she knows, “***Wheresoever the carcase is, there...***”, an unspecified location. “Wheresoever...”, an unspecified place. But “Wheresoever the carcase is, there...” What

is the attraction on the mountain?! Brother Branham preached a message like that. “What Is The Attraction On The Mountain?” The attraction on the mountain today is the pure divine continuity revelation of Jesus Christ. And that is where God's people gather: They gather around God's own Word. Halleluyah! And those who embrace this carcase, this fresh kill of the Word of God, coming forth from the “wheresoever”, a location they have identified, by the truth it bears, are also used of God to bear the same carcase they have received, to positively affect the elect Bride of Christ in their own respective local areas of the world, as we all gather together around the same pure and wholesome original revelation of Jesus Christ, which God shed for us, through the standard bearer, bearing the PRESENT TRUTH.

I have to ask: How can anyone truly see this, and deny continuity? How can anyone professing to love the Lord and truth, see the

true Scriptural application of the prophecies of Matthew 24:28, and Revelation 22:17, and deny continuity of revelation? That would be incredible, for it takes a stark unbeliever, hiding under the cloak of religion to do that. And how can God deal so graciously with us in the light of Christ, and we still remain in unbelief, with all God used Brother Branham to accomplish, and to set in motion for the end time Bride? No wonder the prophet said, **The greatest evil, the worst thing a person can encounter, is a religious demon.** I have to say that because you and I must realize and acknowledge the fact that God has been good to us at this evening time, except we be reprobates, because He has given us access to something! There has never been a day like this, and certainly, there has never been a time like this. Never was there a light so bright, so rich, and so pure. God has definitely given us the perfect light of Christ. It is certain we bear the perfect mind of Christ. Saints of God, we want to follow this carcass as God is

moving it, because it is **"WHERESOEVER."** It is not, "where the carcass is, there the eagles will gather." He said, **"Wheresoever..."** An indeterminate point. So that lets you see, you will have to keep following the light. You have to follow continuity, or you will be left behind. You must follow the move of God in the light. You must locate the "wheresoever" of today, if you are a true eagle. That is the final lighthouse, in this third and final junction of time, a place from where the continuity light of Christ is flowing. Every true elect eagle will locate it, for there the fountain of truth is flowing. There Christ is revealing himself to his elect Bride. After all, the Word of God assures the elected: **"Therefore with joy shall ye DRAW WATER out of the wells of salvation."** (Isaiah 12:3). It gives you the great invitation: **"And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. For I testify unto every man that heareth the words of the prophecy of this**

book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. He which testifieth these things saith, SURELY I COME QUICKLY. Amen. Even so, come, Lord Jesus." Let us follow the light. It bears the invitation of life eternal. Let us bow our heads in prayer (Brother Amos prayed).

May the Lord bless you.

Announcement

Our Convention dates for 2008 are as follows:

1. May Convention: 15th - 18th May, 2008.

2. Nov. Convention: 20th - 23rd Nov, 2008.

All are welcome. If you need more information, or if you have any questions or any comments, please feel free to contact us at:

pastor@bftchurch.org

For Scribe requests, please send your email to:

b-requests@bftchurch.org

Any prayer needs, please make your request to:

p-requests@bftchurch.org

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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