

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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MANIFESTATIONS AND GIFTS OF THE SPIRIT - PART 2

This message was originally preached by Brother Amos, on Tuesday, 7th June 2005, at Bible Faith Tabernacle, Lagos, Nigeria. As stated in Part 1, Brother Amos had to start all over to rewrite and reproduce this message. It was originally preached in two parts, and that aspect remains the same. It is a long awaited message which we hope will be of great benefit to the Bride, who are the true followers of the Continuing Message of Jesus Christ.

Good evening Church, and may God bless you all. It is nice to be together again, and we just want to continue our message, titled, *Manifestations And Gifts Of The Spirit*. Please open with me to 1 Corinthians Chapter 12, and we will take it from verse 1: **"Now**

concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led." Verse 4 adds: **"Now there are diversities of gifts, but the same Spirit."** By the grace of God, we have considered the first Seven Gifts of the Spirit, and today, we want to start with the Eighth Gift of the Spirit, which verse 10 also gives to us, even as it is written: **"To another the working of miracles; to another prophecy; to another discerning of spirits"**, (all which we have considered); **"to another"** (is given) **"DIVERS KINDS OF TONGUES"**, (or different kinds of Tongues). Now we want to deal with the Gift of Tongues, which is the Second Inspirational Gift. But why does



the Bible talk about different kinds of Tongues? It is simply because we have countless Tongues of men, and not only that, we even also have Tongues of angels. In 1 Corinthians Chapter 13, verse 1, it is written, ***“Though I speak with the Tongues of men AND of angels...”***, thereby letting us know that we not only have Tongues of men, but we also have Tongues of angels, and all these Tongues are given to men as Spirit Gifts, as God wills, thereby giving us ***“divers kinds of Tongues.”*** Brothers and sisters, this Gift of Tongues reminds me of what God did at the beginning of the Last Century, which gives us the beginning of this Seventh and Final Church Age, the Laodicean Church Age, when in April 1906, under the Lead Ministry of William Seymour, an African-American, the Lord restored the Gifts of the Spirit, when the Fire fell at Azusa Street, Los Angeles, California. This was what gave birth to the Pentecostal Movement, a people who bore the Oil Message. That Move was characterised in the main by people speaking in Tongues, although a lot of the people that flocked to the meeting place were also given to Shouting, Singing, Praying,

Groaning, Laying under the anointing, all day long, with intermittent preaching by different men. There was absolutely no Order to that Move, because it was not a Move that centered around the Word of God. It was a Move that centered mainly around Spirit Manifestations, for they did not give pre-eminence to the Truth of the Word of God, which is the Original Seed; but rather, they cast the Word of God behind for Sensations (Manifestations). They wanted the Spirit blessings without the Truth, the Truth of Jesus Christ. And if I may ask: Where are they; where are the Pentecostals today? They are in a very sad spiritual state as we speak; they have become worse than Hollywood, and that is exactly what you get, when you do not submit to the rulership of Truth, and give the Word of God its pre-eminence! May I warn you, that that is not going to happen to the Bride of Jesus Christ ordained for the rapture at this time of harvest, for the Word of God is our Absolute, and it supersedes everything else, including Spirit Gifts and Manifestations, although we are still going to deal with this issue later. Coming back to look at

1 Corinthians Chapter 13, verse 1, we are not only given Tongues of men, we are also given Tongues of angels. Therefore, Diverse Tongues is one of the Gifts of the Spirit of God. And although we may not know a particular Tongue that is spoken as a Gift of the Spirit, nevertheless, none of them are without meaning or signification, even as 1 Corinthians Chapter 14, verse 10, confirms: ***“There are, it may be, so many kinds of voices in the world, and None of them is without signification.”*** Because there is no word that is spoken, however strange, that does not have a meaning in one language somewhere. In South Africa, for instance, the Zulus speak with clicks, and each click sound that they make has a definite meaning! So, here in 1 Corinthians Chapter 12, verse 10D, we are given the Eighth Gift of the Spirit, which gives us ***“diverse kinds of TONGUES.”*** This gives us the Gift of TONGUES, and I said, it could be that of men, or that of angels. Please note that ***“To another”*** is said to be given ***“divers kinds of tongues”***, only because the Body of Christ is made up of many members, and as such, each person who

receives the Gift of Tongues, receives a Tongue that is different to that which another person receives, bringing about divers kinds of Tongues that are spoken as Gifts of the Spirit. May I warn, that this is strictly a Gift, a Divine Gift, and as such, IF you are given the Gift of Tongues, you do not determine what Tongue you speak, and neither is this a Tongue that you make up yourself, as the Pentecostals do, for that is nothing but a counterfeit; it is nothing but absolute gibberish (nonsense)! They are simply impersonating the Gift of Tongues, and I say that because the Gift of Tongues is not taught, and it is not even one that can be taught, which is why it is a Gift, a supernatural Gift! The Pentecostal preachers tell people who come to them for prayers to speak in tongues, instructing them: *"Say whatever comes to your mouth; do not speak your own language; do not speak any language that you know: Just say anything that comes to you."* Church, that is a man instructing people on how to speak in tongues, as opposed to a supernatural Gift, one which is not taught, being divinely given! Now, let us consider what happened on the Day

of Pentecost, as recorded in Acts Chapter 2, starting from verse 1: ***"And when the Day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."*** Please note the next verse, for it tells us exactly what happened, and how they spoke in Tongues, plainly declaring in verse 4: ***"And they were all filled with the Holy Ghost, and began to speak with other TONGUES"***, (as Peter instructed them to speak? No! Or as James and John taught them to speak whatever came to their mouths? Of course Not!) So, just how did they speak with Tongues, without any human aid? The Holy Scriptures tells us plainly and categorically, that they ***".... began to speak with other Tongues, as the Spirit GAVE THEM UTTERANCE"***! Exactly! It was the Holy Spirit that gave them precisely what to say; He gave them utterance! Because it was the Holy Spirit speaking through them, using the

instrumentality of their mouths, and this confirms the truth, that the Tongues they spoke was done by the operation of the Holy Spirit, without any human assistance, as God does not need the help of any fallen creature, in order to give a Spirit Gift to His own children, for they are not human Gifts, but Divine Gifts! Full stop! I have gone down this road, just to prove to you by the Scriptures, that you cannot be taught how to speak in Tongues, being a sovereign Gift of the Spirit of God, and if you are taught to speak in Tongues, please take it from me, you have received nothing but a counterfeit! Period! That is precisely why it is an Inspirational Gift! However, I must also point out, that a Tongue of men that a person receives, IF that is what he receives, will definitely not be a language that that person knows or can speak, but it will be completely foreign to the recipient. And when it is used as a Sign, if there is somebody from the region of the world where that very Tongue is spoken, he will understand it, just as it happened on the Day of Pentecost, because what the disciples of Jesus Christ spoke, were Tongues of men. But I need to point out, that the

Tongues the saints spoke on the Day of Pentecost, was not one that they had as a personal Gift of the Spirit. In other words, they spoke in Tongues on that day, not as a Gift that they possessed, but purely as an Outward Sign that accompanied the Outpouring of the Holy Spirit which took place on that day, thereby fulfilling the promise God gave the children of Israel, as recorded in Isaiah Chapter 28, verses 11-12: “For with STAMMERING LIPS and ANOTHER TONGUE will He speak to this people. To whom He said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.” Saints, we are still coming back to deal with Tongues as an Outward Sign later, quite apart from it being a Gift of the Holy Spirit, particularly as they ALL spoke in Tongues on the Day of Pentecost, even though not ALL of them would have spoken in Tongues thereafter, as a personal Gift of the Spirit. I say that on the full and unquestionable authority of 1 Corinthians Chapter 12, verse 30, where Apostle Paul infallibly asks: **“Have ALL the gifts of healing?”** The answer is an emphatic

No! He also asks: **“DO ALL SPEAK WITH TONGUES?”** Of course not, we do Not ALL speak with Tongues! Saint Paul also asks: **“Do ALL interpret?”** No, we do Not ALL Interpret Tongues either, for each receives differently, just as verse 11 clearly and firmly declares: **“But all these worketh that one and the selfsame Spirit, dividing to every man SEVERALLY”** (DIFFERENTLY), **“AS HE”** (the Spirit of God) **“WILL.”** Full stop! Coming back to continue our consideration of the Gift of Tongues, as I stated earlier, it gives us the Eighth Gift listed in 1 Corinthians Chapter 12, and it is the Second Inspirational Gift, following that of Prophecy. But may I add, that the Gift of Tongues, or Tongues as a Gift of the Spirit, cannot stand alone, meaning that it cannot work or function alone, and as such, it is followed (accompanied) by another Gift of the Spirit, God being perfect in all His ways. This brings us to the consideration of the Ninth and Last Gift of the Spirit, and it is recorded in verse 10E: **“... to another”** (in the Body of Christ, is given by the Spirit of God, the Gift of) **“the INTERPRETATION of TONGUES.”** It is important

to also point out, that this is a Divine Gift, and as such, unless you are given this Gift, you simply do not have it, and consequently, you just will not understand the Tongues that have been spoken. Period! Remember though, that on the Day of Pentecost, the Jews from Diaspora understood the Tongues that were spoken, just as Acts Chapter 2, verses 4-11, reveals: **“And they were all filled with the Holy Ghost, and began to speak with other Tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia,**

in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.” The children of Israel who had come from around the world to observe the Feast of Pentecost, understood precisely what the saints had spoken in Tongues, for they did not need an interpreter. They did not need the Gift of Interpretation, in order to understand what was spoken in Tongues, simply because it was a Sign, just as I stated earlier, for by it, God was speaking directly to them in their foreign Tongue, a language that the saints themselves did not understand, having never left the shores of Israel! Verses 7-8 confirms this fact, clearly stating: **“And they were all amazed and marvelled, saying one to another, Behold, are not ALL these WHICH SPEAK GALILAEANS? And how hear we every man in our own tongue, wherein we were born?”** It had to be so, for it was to fulfil the prophetic SIGN which Prophet Isaiah spoke about; for as I must continue to emphasise, that the Tongues spoken on that

day, were Not spoken as a Gift of the Spirit, but as A **SUPERNATURAL SIGN TO THE JEWS**, in order to catch their attention to the New Thing that God was doing in that day, for the New Covenant was now on, even as the Old Testament had foretold, and we must understand this fact. That was why it did not need the application of the Gift of the Interpretation of Tongues, for the Jews to understand what was being spoken in Tongues! It was God catching their attention to the great prophetic reality they were facing in that day: God was testifying of His **“Wonderful Works”!**

There was a similar occurrence which took place in Los Angeles, in the days of the prophet to this Age, William Branham. Please note that virtually all the quotes of William Branham that I have used in this message, have been edited in a measure, merely for smooth reading, without adding or removing from his thought projection. Brother Branham related this experience in Los Angeles, in his message of 1961, titled, *But It Wasn't So From The Beginning*, as stated in paragraphs 68-69, where he testified, saying: **“The other day at the**

Christian Business Men in Los Angeles, I was preaching at their breakfast which went on a Nationwide broadcast. I was tearing up the thing just as hard as I could. I can't do nothing else. If I did, I'd be a hypocrite. I believe we are at the end time... Marilyn Monroe's cousin, a Baptist, walked up to shake hands with me. And when he did, he begin speaking with Tongues. And when he did... There's a lady from Louisiana setting out there, a French woman, she raised up and said, “That isn't unknown Tongue.” She said, “I'm a French woman. Here's what he said.” And another man had come over here, (making the 2nd person who interpreted that message in Tongues). **“And down through there stalked”** (walked) **“a young fellow, walking down, which was the interpreter of French for the U. N., United Nations, he had just drifted into the meeting. And he said, “Here's what he said, Exactly the same thing”**, (making the 3rd interpreter of the message in Tongues). **“And this boy, Marilyn Monroe's cousin, Danny Henry, knew not one word of French.”** I like the way Brother

Branham related this incident in his message on February 21, 1965, titled, *Marriage And Divorce*, as laid out in paragraphs 37-45: ***“And I had just got through making great, powerful, forceful statements, that even the overseer, one of the general overseers of the Assemblies of God, stepped down to the platform from up in the balcony where he was sitting, and he said, “I don't believe that Brother Branham meant that.” I said, “I have to mean it, sir. It's Thus Saith The Lord.” And it was about the Church in this Age... Danny Henry”***, (who was Marilyn Monroe's cousin), ***“walked forward after the meeting was closed on the platform, like this, where the men were all seated; he walked down to put his arms around me. And he said these words: “Brother Branham, I hope this don't sound sacrilegious, but,” he said, “that could be made the 23rd Chapter of Revelation.” Which, there is only Twenty-Two Chapters in Revelation. He said, “I hope this don't sound sacrilegious.” He had no more than said it... Now, the boy was a Baptist, and he knew nothing about the***

supernatural. With his arms around me, he started talking in an unknown language. And when he got through speaking in an unknown language, there was a heavyset, dark woman, setting right in front of me; she raised up, and said, “That don't need any interpretation.” She said, “I am from Shreveport, Louisiana, or Baton Rouge, Louisiana.” Said, “That is clearly French.” Victor Le Doux, which was a Frenchman, also setting up there, said, “Certainly, I'm a Frenchman, and that was perfectly French.” I said, “Wait a minute. You write down what he said, and you write down what he said, before you say anything. Write down what he said, and let's see your notes.” And so, one wrote down the message, and the other also wrote it down, and even the punctuation was the same. And just about that time, when they brought the notes up, a fine-looking, young, blond-headed boy, came walking from the back. Where, there was not enough room for him to sit down; he was standing up in the back. He came walking forth, and said, “Just a minute,

I'd like to place a note, too.” He said, “I am the French Interpreter for the U.N., United Nations.” He said, “I'd like to leave my note.” And, here, all three notes were exactly the same, of French. And here is the way it reads. This is the original notes taken, notes taken right off. This is Danny's note himself; he packed it in his pocket. Of course, it went in the Christian Business Men's magazine, and so forth: “Because thou hast chosen the narrow path, the harder way; thou hast walked in your own choosing. Thou hast picked the correct and precise decision, and it is My Way. Because of this momentous decision, a huge portion of Heaven will await thee. What a glorious decision thou hast made! This in itself is that which will give and make come to pass, the tremendous victory in the love Divine.” Now, the men signed their names here: ***“The above statement was interpreted by, of Danny Henry prophesying over Brother Branham, given by three witnesses in the cafeteria in Los Angeles, California.” What a prophecy! And may I add, that the man who spoke in***

Tongues on that day, was anointed and inspired momentarily to give this message in Tongues, and it was interpreted by three different people who spoke French, for it did not need the Gift of the Interpretation of Tongues, because it was a PUBLIC SIGN, confirming the Ministry and the Message of Brother Branham to the people on that day, that they may walk in the Light of Truth, making their stand with God's despised few, a called out remnant, from ALL organised systems of religion! Full stop! Consequently, let everyone know scripturally, that this scenario, just like that of the Day of Pentecost, cannot be used to take away or deny the place, and the need for the Gift of the Interpretation of Tongues, during the Moving or Working of the Spirit, within the Body of Christ, as the expression of Tongues in such situations, will definitely need the employment of the Gift of the Interpretation of Tongues, otherwise, the Church will not understand what has been spoken, and we will receive no edification by such a Tongue! That is why Apostle Paul revealed in 1 Corinthians Chapter 14, verse 22: **“Wherefore**

Tongues are for A SIGN, not to them that believe, but TO THEM THAT BELIEVE NOT: but prophesying serveth not for them that believe not, but for them which believe”, because it is for our **“edification, and exhortation, and comfort”**! And because the Gift of Tongues, in its expression within the Body of Christ, that is, in Service, working as part of the Dynamics of the Spirit, carry a language that the General Body cannot understand, is precisely why God also invested certain persons in the Body of Christ, with the Gift of the Interpretation of Tongues, for our general edification. And speaking concerning the Gift of the Interpretation of Tongues, just how does a brother or sister give Interpretation? A brother is able to Interpret a Tongue, because he is given to know exactly what that Tongue says! In that instance, he receives the message that has been spoken, as you cannot interpret what you do not know! As the message is going forth in Tongues, it is either that his ears would be spiritually opened, that he would be hearing that very language, as plainly and as clearly as if he was hearing his own natural

language, or it is that the Spirit of God would get inside of him, and supernaturally move him to utter words that constitute the message that is being conveyed by that Tongue. In other words, it is either he would know what it means supernaturally, and he would know precisely what is being spoken, because his understanding of that Tongue would have been opened up supernaturally, or that the Spirit of God gets inside of him, inspiring him to utter words that constitute the breakdown of that message in Tongues, because everything is by the Spirit of God! And when we have the application of Tongues, together with the Interpretation, it is equal to Prophecy; for by the Gift of Divine Interpretation, a Prophetic Message that has been uttered in Tongues, which gives us a strange language, is decoded and made known to the General Body, and by it, we are all edified, exhorted, and comforted. I repeat: Tongues plus Interpretation gives us Prophecy, for it is equal to Prophecy. Hence, in 1 Corinthians Chapter 14, Saint Paul admonished us in detail concerning the use of the Gift of Tongues, beginning from verse 1: **“Follow after charity”**,

(which is divine love), ***“and desire spiritual gifts, but rather that ye may Prophesy.”*** (Why?) ***“For he that speaketh in an unknown Tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. But he that Prophesieth speaketh unto men to edification, and exhortation, and comfort.*** He that speaketh in an unknown Tongue edifieth himself; ***but he that Prophesieth edifieth the Church. I would that ye all spake with Tongues, but rather that ye Prophesied: FOR GREATER IS HE THAT PROPHESIETH THAN HE THAT SPEAKETH WITH TONGUES, EXCEPT HE INTERPRET, THAT THE CHURCH MAY RECEIVE EDIFYING***, (as that is equal to Prophecy). ***“Now, brethren, if I come unto you speaking with Tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by Prophesying, or by doctrine? And even things without life giving sound”***, (inanimate or lifeless objects with which we make sound), ***“whether pipe or harp, except they***

give a distinction in the sounds, how shall it be known what is piped or harped? For if the trumpet give an uncertain sound, who shall prepare himself to the battle? So likewise ye, except ye utter by the Tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. There are, it may be, so many kinds of voices in the world, and none of them is without signification. Therefore if I know not the meaning of the voice” (or the Tongue spoken), ***“I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.”*** (Consequently, Saint Paul implores): ***“Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the Church. Wherefore let him that speaketh in an unknown Tongue pray that he may Interpret. For if I pray in an unknown Tongue, my spirit prayeth, but my understanding is unfruitful. What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the***

understanding also.” (Why?) ***“Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? For thou verily givest thanks well, but the other is not edified. I thank my God, I speak with Tongues more than ye all”*** (IN THE CLOSET): ***“Yet in the Church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown Tongue. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. In the law it is written, With men of other Tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. Wherefore Tongues are for a sign, not to them that believe, but to them that believe not: but Prophesying serveth not for them that believe not, but for them which believe.”*** (That is why in the Church, a message in Tongues must be accompanied by Interpretation, as that

equals Prophecy. And please pay attention to the next verse, because the Edification of the Church takes precedence over everything else, and that is precisely what Apostle Paul is emphasising throughout this passage of Scripture, letting us know that there is the need for Interpretation, when Tongues are employed in the Body, as it amounts to Prophecy, as he also now declares in verse 23): **“If therefore the whole Church be come together into one place, and ALL speak with Tongues, and there come in those that are unlearned, or unbelievers, WILL THEY NOT SAY THAT YE ARE MAD?”** (Because of the total lack of understanding, and the utter babel or confusion that that will create, owing to the absence of the Interpretation of the Tongues)! **“But if all Prophecy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, AND REPORT THAT GOD IS IN YOU OF A TRUTH”**: BECAUSE OF THE

DYNAMICS OF THE SPIRIT THAT HE SEES EXPRESSED IN OUR MIDST, WHICH SHOWS THAT WE ARE TRULY SERVING A LIVING GOD, WHO IS ALSO EVIDENTLY IN OUR MIDST! Amen and amen! That is why at the very beginning of this message, I said that it takes the Dynamics of the Spirit, God Working in Gifts, Signs, and Wonders, God Moving by His Spirit, to make the Church a Living Body, and it is the unquestionable evidence that God is IN the Midst of His people! Therefore, it is not enough to be Fundamentally right, having ALL our Doctrines right, even though we must be Fundamentally right, maintaining the Pure and Unadulterated Seed of the Word; but we also need to have the Moving of the Spirit, as that is what makes us a Dynamic Body, a Living Body! This divine objective, brothers and sisters, is precisely why the Lord inspired the writing of 1 Corinthians Chapter 12, which gives us MANIFESTATIONS AND GIFTS OF THE SPIRIT, and which is the title of our message. And you can only imagine when the Body of Christ is invested with all Nine Gifts of the Spirit, these Nine Gifts will be

operating marvellously in every Local Assembly of the Bride! I will remind you of the provision of verse 11: **“But all these worketh that one and the selfsame Spirit”** (of God), **“dividing to EVERY MAN”** (In the Body of Christ), **“severally as He will.”** This simply means that at the end of the day, Every person who makes up a part of the Body of Christ around this Globe, will be given at least One Gift of the Spirit, and yet, there are those who will have more than One Gift of the Spirit. It lets us see that every True Local Assembly of the Bride, therefore, will be nothing but a bundle of Gifts, expressing Mark 16, having the Evident Sign of the Living God in their midst, which is the Proof of the resurrected Christ! Absolutely!

In 1957, in his message titled, *India Trip Report*, paragraph 26, William Branham also stated: **“Now, we know that it's nice to have Churches. That's wonderful. We know it's nice to have Denominations. They're wonderful. It's nice to have Seminaries. It's wonderful. But Christ never told us to build any Seminary, or anything like that. He said, “Preach**

the Gospel.” And the Gospel isn’t Word only, but through POWER and MANIFESTATION of the Holy Spirit, which would produce the Signs of Mark 16, when He said, “Go into all the world; preach the Gospel to every creature. These Signs shall follow them.” **THE WORD ITSELF IS DEAD, UNTIL IT BECOMES AN ACTION, AND PRODUCES LIFE.**

Then in 1960, in his message titled, *An Exposition Of The Seven Church Ages*, under the subtitle, Chapter One - The Revelation Of Jesus Christ, Brother Branham declared: “Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the Church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus, Satan knows assuredly, that **THE ORIGINAL CHURCH AT PENTECOST, WITH THE POWER OF GOD, (MARK 16 IN ACTION), IS THE**

TRUE CHURCH THAT JESUS CLAIMS AS HIS OWN. ALL ELSE IS FALSE. IT HAS TO BE!

Now remember this. Christ in the True Church is a continuation of the Book of Acts. **But the Book of Revelation shows how that the antichrist spirit would come into the Church and defile it, making it LUKEWARM, FORMAL, and POWERLESS. It exposes Satan, revealing his works, (attempted destruction of God's people, and the discrediting of God's Word), right down to the time he is cast into the Lake of Fire. He fights that. He cannot stand it. He knows that IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH, AND WHAT SHE IS, WHAT SHE STANDS FOR, AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY.** Therefore, on Page 250, paragraph 3, Brother Branham sternly warned: “As Jesus went away, He told His disciples to tarry until Pentecost, at which time the very same Spirit that was upon Him, would come back and fall upon them, and fill them. Then that 'called out' body

would be in His stead upon the earth, taking His place. And because that same Spirit that was in Him would be in them, they would do the very same works. And any people that are truly the body of Jesus Christ, **WILL MANIFEST the same works as Jesus and the Pentecostal Church did, because the same Spirit will be in them. ANY OTHER CHURCH THAT DOES NOT HAVE THE SPIRIT AND THE MANIFESTATIONS, IS GOING TO HAVE TO ACCOUNT TO GOD.**”

Why did Brother Branham lay it this hard on the line? It is exactly for the reason that he revealed in 1959, in his message titled, *Palmerworm, Locust, Cankerworm, Caterpillar*, paragraphs 79-82, where he declared: “Now... The people say, “Well, that's against my faith.” There's only one Faith, one Lord, and one Baptism. You might have A faith, but we want **THE FAITH. Earnestly “contend,” that's “argue for it... stand up for.” ... Earnestly contend for The Faith that was once delivered to the saints. When were they called saints? When they were sanctified. The Holy Spirit sanctified them;**

they were called saints. Now, Jude, a brother, foster brother of Jesus, says, "I want you to earnestly contend for the Faith that was once delivered to the saints." Don't ever let that Faith drop. And the Faith of the saints was not in Creeds, not in Denominations, not in Church buildings, not in Associations, but it was in the Presence of the living God. They had Faith to Heal the sick, Cast out devils, do Miracles. All the great promises that Jesus made, that First Church held onto that. IT WAS THE LIFELINE. Listen here; listen close to what I want to tell you. The Ever-Presence of the Living God, IS THE LIFELINE OF ANY CHURCH, OR ANY BUNCH OF PEOPLE; the Ever-Presence of the Living God to Perform, and to Do, and to Act, and to Live with the people as He did at the beginning. If the Presence of the living God brought Pentecost with Power, with Signs, with Wonders; if it brought a people so full of the glory of God, till they shouted and spoke with other languages, and went as martyrs for the Faith, let's earnestly contend for that FAITH,

until death shall set us free. Earnestly contend for it! We will not compromise upon reading books, taking some man-made theology. We'll not compromise upon some creeds or some prayer books, or something somebody else has said." Therefore, the Lord being our helper, we will stay firmly and uncompromisingly with "the Lifeline", which is having the Spirit of the Living God moving in the midst of His people, making us a Living Church! Period! That is what this message is about, as we have to lay out these things before the Universal Bride of Christ, in order to stir our hearts, and create a desire, a deep longing in the hearts of God's elect people, by giving us a true understanding of the perfect will of God for the Manifestations and Gifts of the Spirit, for we cannot do without the Dynamics of the Spirit of God, as that is what makes us a Living Organism (a Living Body), even though we are not an Organization!

Coming back to continue our consideration of the Gift of Tongues, the Interpretation of Tongues, and Prophecy, Apostle

Paul laid out the divine parameters for the expression of these Gifts, as recorded in 1 Corinthians Chapter 14, verses 27-33, declaring: "**If any man speak in an unknown Tongue, let it be by two, or at the most by three, and that by course; and let one Interpret.**" In other words, we cannot have more than two, or at most, three persons, give messages in Tongues, one after the other, for it is to be consecutively given, before the Interpretation is provided. I repeat: When a message has been given in Tongues, God allows for a second person to also give a message in Tongues, and He also allows for a third person to give a message in Tongues, one after the other, before it is Interpreted. It has to be given one after the other, or consecutively, in order to avoid creating confusion, as two or three people speaking in Tongues, ALL at the same time, creates nothing but a babel, confusion, and hence, only one person is allowed to give a message in Tongues at a time! God allows a maximum of three persons delivering messages in Tongues before Interpretation, in order to give room for a number of saints to express their Gifts;

otherwise, many people would not be able to use their Gift of Tongues, if it were only one person that is allowed to give a message in Tongues. It is to avoid one or two persons monopolizing the Gift of Tongues, for God does not want the use of this Gift to be monopolized by one or two people! This verse of Scripture therefore, implicitly (indirectly) places an obligation upon those who give messages in Tongues, not to monopolize the use of this Gift, but to give room to others. We even have situations where a Gifted person delivers messages in Tongues more than once in a given meeting, when he is not the only person with the Gift of Tongues or Prophecy! That is precisely why the provision in verse 27 is given, allowing for two or three persons at most, to give their message in Tongues, before the Interpretation goes forth. It is to allow a number of people to express their Gift, and to guard against people monopolizing the use of this Gift, for God does not want us to be selfish in the use of our Gifts. That is precisely why we have these scriptural guidelines laid out in the Holy Bible. But I will also implore people giving

messages in Tongues to speak out clearly (audibly), and they are also not to rush their message, so that the saints can hear them. It is useless to give a message that we do not hear, and we have to strain to try to make out what is being uttered, because it is being delivered in a very low tone, as if the Prophet is speaking to himself. That is self-defeatist, for it defeats the very essence of delivering that message in the first place! I say that because, at times, you can hardly hear what is being uttered, and what is the value of that? What blessing is that conferring to the Body of saints? With regards to speaking in Tongues in open service, verse 28 adds a warning, plainly declaring: **“But if there be no interpreter, LET HIM KEEP SILENCE IN THE CHURCH; and let him speak to himself, and to God.”** Amen! That is the divine rule established for the use of the Gift of Tongues, for there MUST be Interpretation; and if there is none, the person under the anointing of Tongues MUST keep that anointing to himself, and not speak out. That is why verse 32 declares with absolute finality, that, **“And the spirits of the prophets**

are subject to the prophets.” Yes, it is, and that, brothers and sisters, is a fundamental rule! Hence, if there is no Interpretation, the anointing bearing the Gift of Tongues must be controlled (withheld), for this is not a game, and neither is it for show! Verse 29: **“Let the prophets”**, (referring generally to people under the Prophetic Anointing), **“speak two or three”** (at the most), **“and let the other”** (prophet) **“judge”**. **If any thing be revealed to another that sitteth by”**, (whether it is by the Gift of the Word of Wisdom, or by that of the Word of Knowledge, or by Prophetic Insight, being a Prophet), **“let the first hold his peace.”** Why? It is to allow the other person who is under the Prophetic Inspiration, to first finish delivering his message. Hence, verse 31 provides: **“For ye may all prophesy ONE BY ONE, that all may learn, and all may be comforted”**, (everything being done decently and in order). **“And the spirits of the prophets are subject to the prophets. FOR GOD IS NOT THE AUTHOR OF CONFUSION, BUT OF PEACE, as in ALL churches of the saints”**, (which is why these rules

apply to the Universal Bride Church, as there is divine order in the Manifestations and Gifts of the Spirit, within the Mystical Body of Christ). Brothers and sisters, by the grace of God, I have laid out before you, the Nine Gifts of the Holy Spirit, and it gives us three main classes, or three main categories of Gifts. FIRSTLY, we have Three Revelational Gifts: The Word of Wisdom; the Word of Knowledge, and Discerning of Spirits. SECONDLY, we have Three Power Gifts: Faith; Healing, and Working of Miracles. THIRDLY, we also have Three Inspirational Gifts: Prophecy; Tongues, and Interpretation of Tongues. However, it is crucial to point out, that knowing these classifications or classes of Gifts, is not what is important. What is important is knowing that there are Nine Gifts of the Spirit, and also knowing what these Gifts are, with their Input. May I also point out, that there is none of these Gifts of the Spirit that we can exercise at will, for it is the Spirit of God expressing His Gifts through us, that we might be a blessing to the body of saints; it makes us channels of blessing. Of course, people can

go in the flesh, and they sometimes go in the flesh; but such accomplishes nothing, as it can only fail, being carnal; and we are also going to consider some of these issues before we are done with this message.

This now brings us to consider just how these Gifts work, and how they are divinely governed. For this, we will return to 1 Corinthians Chapter 12, to pick up the Scriptures which deal with these issues, which we left out for now. Starting from verse 4, the Bible declares: ***“Now there are diversities of Gifts, but the same Spirit”*** (of God). Pay attention to verse 5: ***“And there are differences of ADMINISTRATIONS, but the same Lord.”*** We all know that administration is governance; it means to govern. In other words, the Lord God has many different ways of administering these Spirit Gifts; different ways by which He governs them, administering them to His Elect children, and we must understand that, as these spirit laws are not written for nothing. So, we are looking at how the Spirit of God governs the Gifts, and saints, please note that this spiritual working must be

distinguished from the provisions of the next verse. Verse 6 states: ***“AND...”***, (a word that is a conjunction), shows that what this verse gives us, is still along the same lines, though it now introduces a different aspect of the workings of the Spirit of God. We will take the verse again, and it provides: ***“AND there are diversities of OPERATIONS, but it is the same God which worketh all in all.”*** In verse 5, the Spirit of the Lord speaks of ***“Administrations”***, but here in verse 6, He speaks of ***“Operations”***, declaring that there are diversities of Operations. I want you all to know that the two terms do not mean the same thing, although they are both applied to the Gifts of the Spirit. ***“Operations”***, just as the word implies, speak plainly of exactly how these Gifts are operated, or how they are activated, and we have to know exactly how God activates the Gifts He has invested in our lives. And without these two crucial laws, which in reality are two spiritual workings, just how are we to know WHEN and HOW the Gifts work, when we are not the ones using the Gifts, but it is the Spirit of God that is using the Gifts in us and

through us? Think about that! There is no better way of explaining and understanding the Administration and Operation of Gifts, than to give you a few examples where they are expressed, in order to make it plain. Remember, **“there are differences of ADMINISTRATIONS”**, AND **“there are diversities of OPERATIONS”**, but it is all by the same Spirit of God. And like I said, by the law or working of **“Administration”**, is how God governs the Gift in the lives of His children, to let them know WHEN He wants to use the Gift, that God wants to use the Gift, so they can yield to the Spirit of the Lord, and God has many different ways of doing this. And by the law or working of **“Operation”**, is what lets the possessor of a Gift know precisely HOW the Gift is activated, so he can yield to the Spirit of the Lord, and God also has many diverse ways of doing this as well. In essence, the Administration of the Gift gives us the WHEN, whilst the Operation of the Gift gives us the HOW. For instance, let us take the case of a saint who has the Gifts of Healing. Just how precisely does he know

when God wants to use him to heal somebody? For instance, in the ministry of the late Demos Shakarian, the Founder of the Full Gospel Business Men's Fellowship International, a man who had the Gifts of Healing, he usually felt a very heavy blanketh laid upon his shoulders, and this put him on notice that the Spirit of God was there, and that He wanted to Heal somebody. That was the working of the law of Administration! That was not how the Gift was activated or Operated, but that helped him to yield to the Spirit of God, knowing that the anointing was there, so that God could have His way. If I remember correctly, as it has been about two decades ago since I read his testimony, he usually felt a great heat flowing from his shoulders into his hands, which he then laid upon the person he was led to pray for, and then the healing would take place. Therefore, the heat he felt in his hands, is the Operation of that Gift, for it is how it was ignited. But the heavy blanketh he felt on his shoulders, only put him on notice, for it let him know that the Lord was there and wanted to use his Gift. In that way, God determines WHEN and HOW a Gift is used. But

remember, this is just my own way of explaining the application of these two laws to you, in order to make it plain for the children of God. Let us take another example, and we will take that of Raymond Jackson, the chief apostle to this Age, who had the Gift of Tongues, Interpretation of Tongues, and Prophecy. In the application of the law of Administration of the Gift of Prophecy in his life, he would suddenly feel like he was being blown up like a balloon, for it was how the Spirit of God got inside of him, causing that inner sensation. And may I add, and I say this generally, that initially, or in the beginning, saints under the anointing do not know or understand what is going on, having never had any such experiences before; but with the passage of time, and seeing what it leads to, and how it takes place, they get accustomed to it, and recognise this anointing, as it is a slow process of introduction into the realm of the Spirit. So, when Brother Jackson suddenly began to feel like he was being blown up like a balloon, he learnt to realise that the anointing was now upon him, and this was how God administered or governed that Gift. This made him relax himself,

and yield to the Spirit, and before long, something else would take place, the activating or operating of the Gift. And what spirit law was that; what spirit working was that? It was the law of Operation! He would now feel like he had little pebbles, little rocks, stuck in his throat, that he needed to vomit or throw up, and as he tried to do just that, out came a word, and as he tried to spew out more rocks, the words would begin to flow, coming out sporadically, as that was how his Gift was Operated. And it is very important to point out, that the experience is different from person to person, as no two persons have the same experience, for God has a hundred and one million ways of dealing with His children, in the realm of the Spirit, and as such, there is no need for impersonation. That is why the Bible declares that there are differences of Administration, and there are diversities of Operations as well, for our God is unlimited, being Infinite! Another person may feel a sudden coldness sweep over his entire body, causing him to break out in goose pimples, or he may feel a sudden numbness, an unusual numb

sensation, and it is to let him know that the anointing is here, that he may yield to the anointing, which is the administration of the Gift, and then, the operation follows, which may be the feeling of being blown up like a balloon, and unless he opens his mouth to belch, or to let out the air, he might burst from the pressure, and the Prophetic message would come out. Again, another person may suddenly have a nervous trembling sensation, or it could even be a serious nervous heartbeat sensation, as his heart seems to be pounding so hard and fast, like it is going to jump out of his body, as the administration of the Gift, letting him know that the Spirit is here, followed by the operation, which could be like water swelling up inside of him, filling him, and he would have to let it out, and out comes the Prophetic word. Yet again, a person may suddenly feel a sensation of something coming gently over him, making him feel as light as air, as if he is in another atmosphere, floating in the air, which is the administration, enabling him to prepare himself, followed by the sound of words that may seem to be coming from a distance, or

it may even be near, which is the operation, and he is moved to utter those words, thus giving forth his Prophecy. For someone else, it could be like rain is falling on him, cold rain, as the administration of the Gift, putting him on notice that the Lord is present, and afterwards, he may feel like he is hearing a rolling record playing right inside of him, and he is moved from within to speak after that record; he is moved to repeat what that record is playing, as the operation of the Gift, and the Prophetic message begins to flow. Church, the experiences are endless, but it is how the Spirit of God can get inside of us, and create emotional sensations which we are not accustomed to, emotions which are foreign to our individual makeup, as His introduction into our lives, that we may recognise the anointing, and know precisely how He deals with us! Do not forget, God knows everything about us, much more than we can ever know ourselves, and as such, He knows just how to catch our attention. Brothers and sisters, these are just a few of the countless ways that God works in the lives of His redeemed children, to express the Gifts of the

Spirit that has been invested in them for the Body of Christ. And as we must all know, God moving in Gifts of the Spirit, is greater than that of Manifestations, as the expression of Gifts lifts us to a higher level, the second level, in the realm of the Spirit Display, although they all convey God's divine presence. That is the picture we have laid out on our chart, as Manifestations give us the first level, being the Introductory level.

Brothers and Sisters, I want to encourage you all to recognise the anointing, and to yield to it, that God may have His way in our lives, as these are the means by which we are to get ready for the return of Christ, as his Bride, having his Spirit in our lives, and moving in our midst, just as we see it expressed in the Book of Acts, which gives us the Original Standard Church, the same kind of Original Crop that the Lord is coming back for. I say that for the sake of our sister assemblies around the globe, who are trusting God for the Moving of the Spirit, for God is going to move. So, if you feel like Running, Shouting, Shaking, Dancing, whatever it is that the Spirit

of the Lord is moving you to do, please do so, for we want the Spirit to move, as God is not going to tell us ahead when exactly He will move. We therefore need to have an open heart, having seen these things expressed in the Holy Scriptures, and knowing that they are for the Bride of Christ, as that is our Lifeline: For God moving in our midst as in the Book of Acts, manifesting or showing His living presence, is our Lifeline. As Brother Jackson implored in the Contender titled, *The Bride's Anointing*, Part 2, August 1995, I also implore you: ***“Therefore I say to you young people, old people, or whoever you are, When you see the hour that the Spirit is moving in such a manner, then do not sit there holding on to your seat resisting the Spirit. LET THE SPIRIT OF GOD HAVE HIS WAY. Many times when you yield to the Spirit and the Spirit blesses you, that determines how the Spirit will move on someone else for their spiritual benefit. THERE ARE TIMES WHEN WHAT ONE PERSON DOES IN OBEDIENCE TO THE SPIRIT, IS THE KEY THAT UNLOCKS THE ANOINTING FOR MANY***

OTHER PEOPLE TO MOVE RIGHT INTO IT.”

That is the absolute truth, and we will do well to take heed! However, I must also warn you, for there are certain material principles guiding the use of Manifestations and Gifts of the Spirit, and we need to know these things as well, so we can do things in a good, decent, and acceptable way before God. To start with, Manifestations and Gifts of the Spirit are not for show, as that is not the reason for God doing such things, for these are serious issues of life. Therefore, we must be humble, for God loves humility and simplicity, and He also works in humble and simple ways. God does not want us to carry on, doing things for show, or to be seen, for that is most carnal, and spiritually worthless! So, if Brother “X” who is sitting beside you is moved to shout and run, and you are not so moved, there is no point trying to imitate him, for that would be false! And if a sister is shaking or trembling or quaking beside you, you do not have to twitch, IF you are not under the same anointing, and there is nothing to be ashamed of in that, for we are not called to carnal imitation. Just be

yourself, for your own day will certainly come as a child of God, for God does not forget any of His children, whom He has foreknown; He has an appointed time for you, for He is faithful. You do not need to pretend or copy someone else, and neither are you supposed to copy anyone, for such impersonations amount to intruding into the supernatural things of God! Furthermore, if you are doing something under the anointing, whatever manifestation it may be, and the anointing has lifted, please do not continue; for you would then be doing things by the flesh, and that would also constitute a false manifestation, and that is a dangerous thing to do, for it is dangerous to impersonate the Spirit. You must know that God hates all manner of deception. It is the place of tares to do that; it is the place of tares to deceive; it is the place of tares to impersonate; it is not the place of a child of God to impersonate, which is to imitate! Why will you jump, IF God is not moving you to jump, simply because Brother "X" is jumping? Come on! I repeat: Please do not follow a brother or a sister who is under the anointing, to act the way they are acting,

when you are not so touched by God, for God hates impersonation! Then, you also have some people, unless they stand in front of the whole Church whilst under anointing, they are not satisfied, for they want to be seen. Yes, I know, the Spirit of God can anoint a person and move him to the very front of the Church, putting him or her on display, to openly show that the Spirit is present, in order to ignite a fire; but when every time you are under anointing, you have to come before the platform, I know you are only seeking attention; you are seeking to be noticed, and that is not God, for the things of God are divine, and as such, they are holy and humble: They are not for show! Open your eyes, for these are holy things of God! I give this serious warning, because I have seen it done many times in the past, ever before I came into the End Time Message, although I have also seen it happen within the Message Movement. If you impersonate the anointing, and you act as though you are under the Spirit of drunkenness, for example, when you are not under the anointing, you can only do that for a number of times, and the day will come, that God will

let you miss your step, and you may end up with a broken ankle, and that will just show you out! We will know that it was not God moving you! Period! Look at what happened on the Day of Pentecost, as recorded in Acts Chapter 2. Those saints were so anointed, until they were literally drunken with the Spirit of God, which is the Spirit THAT IS GOD, for God is that Spirit. They were so drunken with Spirit of God that they received, that they came down from the upper room where they received the anointing, seriously staggering down a number of stair cases, a couple of flight of stairs, before they hit the road on the ground floor, without anyone of them falling down and breaking his leg or neck, for it was under a genuine anointing! Now, we have people who, when they are under anointing, break chairs, destroy tables, and by the time they are done, you are left with a great bill, trying to replace all the damaged property! I call that spirit an expensive spirit, because it is a costly one! We do not need such spirits in the Body of Christ, for it is a contrary spirit; it is false! I had a cousin who has now passed away, but whenever he was under anointing, he would break

stuff, and damage things, and we had to literally move things away from around him, because he had an expensive spirit. May I say, that God does not bless His children with His Spirit, only to destroy the things that He has given you for your physical comfort! That is why the Holy Bible declares, ***“And the spirits of the prophets are subject to the prophets”!***

I am not saying, and neither am I implying, that a person cannot be knocked off a chair under the anointing, a genuine anointing, or that he cannot be slain, and in his falling under the anointing, a number of chairs may be disorganised, because these things happen. God can knock a person off his chair, and a number of chairs may be disorganised as a result, and I hope that is understood, for we cannot take a truth, any truth, into extremes, for this is not a fancy show, where everything is always prim and proper, and nothing is ever out of place! This now leads me to consider another issue, which is timing, the time when it is proper to express the Manifestations and Gifts of the Spirit in service. We have to consider this issue, because there is a right time to express it, and there

is a wrong time, and we want to get the timing right. May I say, that with regards to the Manifestations of the Spirit, generally speaking, any time during the worship (song) service, or during the prayer line, is a good time to let the Spirit flow; it is a good time for Manifestations to be displayed before the saints, as it does not disturb or disrupt the worship service, and neither does it disturb the prayer line, but rather, it enhances it, creating a stirring, because it lets us know that the Spirit of the Lord is here. However, and on the other hand, with regards to the Gifts of the Spirit, the timing for their expression is a little different. Hence, and I am speaking generally, during worship service, when a song has just ended, or just before a song is taken, is a good time to express the Gift. I am referring in the main to Inspirational and Revelational Gifts of the Spirit. It can also be expressed, even if the preacher has mounted the podium; but it has to be expressed before he starts his message, or just as he finishes his message. However, if the preacher is making an altar call, such Gifts cannot be expressed at that moment, as it will tear the Gospel Net that

has been cast, and is now being pulled in to save sinners. Saints, the timing could even be when he asks the Church to bow their heads in prayer for the sermon, for the Prophetic message can then go forth, just before the preacher begins his prayer, or immediately he finishes his prayer. Once he starts his message, ALL Spirit Manifestations and Gifts must cease; they must be withheld or controlled. Why? BECAUSE THE WORD OF GOD MUST HAVE PRE-EMINENCE OVER AND ABOVE ALL SPIRIT MANIFESTATIONS AND GIFTS, FOR ETERNAL LIFE COMES BY THE WORD! (John 6:63). When the message is going on, you will be throwing a spanner in God's work of redemption, if you choose to give a message in Tongues or Prophecy at the same time, for you will be tearing the Gospel Net by that action! Concerning Power Gifts, any time during the prayer line is a good time to express them, although the Gift of Healing can also be expressed whilst the worship service is going on. But let me reiterate (repeat) this truth: When the message of life is going forth, all Gifts must be withheld, for pre-eminence

must always be given to the Word of God, over all Spirit Projections, Except it is someone's "coronation day". I hope you all understand what I mean by that, because God has the right to introduce His Spirit to His elect children any time He wishes to, regardless of what is going on in service, as the kingdom is His, and we must also understand that His First Introduction can be overpowering at times, leaving the recipient totally incapable of controlling the anointing, it being his first experience. We cannot shut down such an anointing, for God is sovereign, and He is over all. But generally speaking, or as a general order, Manifestations and Gifts of the Spirit must be expressed in complete subjection to the rulership of the Word of God. That is why God anointed Apostle Paul to establish Divine Order in the Church, which is precisely why it is written in 1 Corinthians Chapter 14, verse 32: ***"And the spirits of the prophets are subject to the prophets"***, for we are expected as sensible people to hold the anointing, till the time is right! If this were not so, all we would have is confusion, a situation where there is no order to

the Manifestations and Gifts of the Spirit, where people just express what they want, when they want, how they want, creating nothing but utter chaos (confusion)! That is why verse 33 adds, clearly and categorically: ***"For God is not the author of CONFUSION, but of PEACE, as in ALL Churches of the saints."*** Full stop! Saints who are under the anointing have to watch for the appropriate time, in order to express their Gifts, for they can control the anointing, as God does not take us over, without the exercise of our will. Yes, as I have just stated, there are situations where God can override our will, in order to serve a particular or specific divine purpose; but that is not the norm; that is not the general way God deals with His children, so that we do not have a chaotic situation on our hands, for such is not of God. Therefore, as a people with divine understanding, the timing must be right, and we must watch out for that. The only Gift that we still need to single out for mention at this time, with regards to timing, is that of the Gifts of Healing, as its application is different to all the other Gifts, when it has to be expressed by a sister, or by

a brother who is not in the Ministry. Hence, for instance, if a sister is invested with the Gifts of Healing, when the prayer line is on, is a good time for her to walk over to the person she has been led to pray for, quietly and discreetly, and reverently tell the person that she would like to pray for him or her, if it is okay, and offer her prayer discreetly, and return to her seat, although she can also do so after service. This humble, shamefaced, and discreet attitude is necessary, because despite her Gift, she cannot offend the Word of God that forbids sisters from usurping ***"authority over the man"***, but that they are to be in subjection. (1 Tim. 2:11-15; 1 Cor. 14:34-38). But whichever way the Healing prayer is done, whether in service or outside of service, this act is service to the body, nonetheless, and that is what is important, because the body has been blessed by the Healing which God brings about, through the Gift that the sister has received of God. Saints, this opportunity has to be given to sisters having the Gifts of Healing, knowing that there is none of the Nine Gifts of the Spirit that a sister is precluded or excluded from having, and

that further, she has to be able to express her Gift, and I say this on the full authority of 1 Corinthians Chapter 12, verse 11, which states categorically and unambiguously (clearly): ***“But all these worketh that one and the selfsame Spirit”*** (of God), ***“dividing to every man”***, (male and female, for it is without distinction of sex), ***“severally as He”*** (God) ***“will”!*** So, I ask you, just how is a sister expected to express this Gift of Healing, when she will not be sitting on the platform with the Ministering brethren, in order to pray on the prayer line? Think about it, because you have to give room for the expression of this Gift by sisters as well! Come on! May I inform you, that this is also the position that Brother Jackson took in his message, titled, *The Bride's Anointing*, and it makes absolute scriptural sense! If everything has to be spelt out for you in black and white before you see the truth, then something is wrong with you, for you should, as a child of light, be able to see truth in projection, whichever way it comes! Otherwise, I will ask you: What are you going to do with 1 Corinthians Chapter 12, verse 11, as it applies to sisters having the Gifts of Healing? Think

about it! In Part 4 of that Contender, under the subtitle, Questions And Answers, Brother Jackson was asked a series of questions, and please listen to what he said, as it is very instructive: ***“I know I said some things concerning these anointings, how people can feel so many different ways and so forth, so let us now go ahead with these questions and try to clear your minds. The first one is, (Bro. Jackson, I am a sister who has felt the anointing to lay hands on, and pray for another brother or sister in times past. I am not sure how to respond to it: as I have never seen another sister do anything such as this. Would it be wrong for me to do so? If so, what should I do when I feel this anointing come upon me?) Go pray for the person! Go pray for the person: You will never know until you do it. That should answer it. Now it is asked in another question similar to that one: (What about in the service, would that be a proper thing to do?) Whoever wrote that question, I believe if I were you, I would ask the Lord, Let me feel that anointing when I can go***

get in my car and drive across town, or five miles down the road, or wherever and pray for the person I feel led to pray for.” (This was obviously stated for the purpose of first proving that Anointing, that Gift, before it was introduced to the Church. Hence Brother Jackson added): ***“I have a reason for saying that. This is my reason: If what you feel is of God, sooner or later God will cause that anointing to make a way for itself. When He puts this body together, it is not going to be Him haphazardly throwing pieces together just any old way. Every person, every member is going to be schooled in what they will be anointed to do. That schooling is a process of how God deals with each individual and how that person learns to respond. If I was this sister, and I felt urged at times to pray for a certain person, then I would say, Lord, I will not do it here, in public; but when that person gets home, I will go pray for him or her, whichever the case may be. Keep in mind saints, It is not where you are that is important, it is what you do with it, and the motive in your heart as***

you do it. If you approach this thing that way and there is a vindication that you have obeyed God, definite proof without any doubt, then I would have to say, That is a good sign that the next time you feel that way, it should be all right to follow the anointing. Just do not wait until the preacher is preaching, then stand up and say, May I go pray for a brother, I feel so urged to do so?" (Because you will be throwing a spanner in the message of life, which is supposed to have pre-eminence, and that will cause you to be out of order). **"Either do it during the song service, or after the end of the service. Just stand up and say, Bro. Jackson, I feel urged to pray for a certain person. I am sure if God has anointed you to do that, and if you have no desire just to be seen in it, then you should not care whether there is a million people around or not, just as long as you and the sick or depressed person and God is aware of it. Everything any brother or sister may have in this area, that is really God invested, sooner or later it makes its way into the body: God will see to that. He does not bestow those gifts and**

anointings upon anyone in vain. Everything He does is for a purpose." (Also listen to this, because it is also instructive with regards to the anointing): **"The next question, Is it normal to have fear when you feel the anointing of God come upon you? I would have to say yes to that: If it is the real anointing, and you have never felt it before, you just want to hide somewhere, get under a chair, Not me Lord, not now anyway. That is just the way it works. It was like that with me, and I have heard others say the same thing. That is the best I can do in answering that question: The Bible does not tell us what effect the anointing will have on us as individuals. I answer like this because I have been through all of that. As God begins to anoint a person for a certain purpose within the structure of these nine gifts, if that anointing has never been there before, He will anoint you in a way that will get your attention. That is why many times you feel scared to death when it comes on you, and He will more or less deal with you in this manner until you as a person, through**

this type of dealings from HIM, learn that it is the Spirit of God anointing you for service to Him in the body. You learn when He wants you to do a certain thing, and as you learn that, after a while that fear begins to leave you. He does not make you want to go hide all the time. There can be a certain sensation you feel when the anointing comes upon you, that will make you aware of His presence in that way. Sometimes it may be a nervous trembling sensation. It always has to be something that the person in their emotional makeup does not normally feel just in worshiping the Lord." I have laid out this additional thought of that quote, in order to help the saints, for indeed, we all get nervous. Moving on with our message, another rule guiding the expression of Gifts that we need to touch upon is this: You cannot give an endless message in Tongues, going on and on like a crank record, and neither can your Prophecy be endless. I have seen people, when delivering messages under anointing, take a long time, and for the next three to five minutes or more, they are still giving their so-called Prophetic

utterance. That is carnal, for three minutes is a long time, when you are listening to a Prophetic message! The Prophetic word of God is not long, going on and on in a Church service, but succinct (concise; brief), and neither is it boring, until we are wondering when it will end! You cannot be delivering a message in Tongues forever, and neither is it a sermonette (a little sermon). Otherwise, you might as well make yourself a preacher, and that is exactly what some folks do under the guise of giving a Prophetic message: They preach their little message, going on and on, falsely thinking that they are Prophecying! That is not expressing a true Gift of Prophecy, for that is not Prophecy; that is sermonizing! I am saying these things in order to show you the pitfalls of the devil, for these are things that are going on in the religious world; they are realities we face today, and we do not want to be caught in the same rot. Coming back to pick up the rule laid out in 1 Corinthians Chapter 14, verse 28, we will take it from verse 27, and it states: ***“If any man speak in an unknown tongue, let it be by two, or at the most by three, and***

that by course; and let one interpret.” Then in verse 28, the Bible declares: ***“But if there be no interpreter, LET HIM KEEP SILENCE IN THE CHURCH; and let him speak to himself, and to God.”*** Saints of God, this verse gives us a general rule, and it binds those who have the Gift of Tongues, for if there is no Interpretation, then the Tongue must not be given, as the Church will receive no edification by the message given in Tongues, if there is no Interpretation. That is why in verse 13, Apostle Paul implored that IF anyone has the Gift of Tongues, he should also pray that he may be able to Interpret, so that the Church can receive edification. That is very true, and it is a general rule. However, we must also understand that there are times when a person receives the anointing for the very first time, and he may not be able to control it, as it may come in such a way that simply overpowers him, and in such a situation, God may override this general rule, because, as I said before, it is like the coronation day of a seed of God. It is just like when a little baby is born into the world, and he cries out uncontrollably, not

being able to help it, and neither can anyone stop him from crying out. We have to let God have His way, when He chooses to bring His elect seeds into the Spirit experience, which may cause a person newly anointed to speak out in Tongues, without any Interpretation, as it is like their birthday. However, we must not forget that this is not an everyday scenario; but it is important that we likewise know these things, because we will be facing such realities at odd times, and we certainly want God to have His way, as He can override a service for His divine objective. I repeat: The Spirit of God can move in service, in a way that overrides the order of service, and we had better understand these things as children of light, as this can happen. Furthermore, God can move in ways that seem out of order, for He is sovereign, and He knows exactly why He does what He does. We just need to let Him run this show, and not be hasty in judging things, as His ways are sometimes mysterious, and this is a way we have never walked before. Moreover, God is bigger than any man, and we just need to be humble and patient, so we can learn from God. This reminds me of a scenario

that the chief apostle related in the Contender, *The Bride's Anointing*, Part 3, where he testified, saying: **"Years ago after the turn of the century, when the Holy Spirit had began to reach across the country, a certain preacher had an experience that illustrates what Intercessory prayer is. You have heard the man's name, F.F. Bosworth: He accompanied Bro. Branham to South Africa in 1952. He was one of the old timers in the early Pentecostal hour that we have read about. I read his testimony how that shortly after he received this baptism experience, he was asked by some friends of his to come to a Methodist Church and speak to them on a certain night. He had just recently received this experience in the Spirit, and had already run into complications. Everywhere he went, people were asking him to pray; and even though he tried his best to pray in English, every time he started to pray, he spoke in another language. It was embarrassing for him and he began begging God, Please do not let this happen to me: But his begging was to no**

avail. He went to a certain Methodist Church, and knowing he was going, he had begged God all week, Please Lord, do not let that happen: You know how it makes me feel; but what do you think happened? Keep in mind, God was not going to set the Methodist Church in order anyway. Therefore, He would use whatever He chooses; and wherever He chooses; and the way He chooses. It will always be a witness to someone; and sooner or later, God will get from that what He wants out of it. He will just use it. Finally, he made up his mind that he would go, but he would try to stay as inconspicuous as possible, until they asked him to speak. Now just listen to this: They had already finished the song service and so forth, and finally the man said, Let us all gather around for a season of prayer. F.F. Bosworth said, I went and hid behind the piano, so I would not be seen. Well, there he was, kneeling behind the piano, and someone said, Bro. Bosworth, will you please lead us in prayer. It put him on the spot. Here he is in a Methodist Church, and has been asked to lead in prayer, and he had

prayed all week, Lord: Don't let this happen. He no sooner said, Dear Lord, and it happened. He began to pray in another language. All the time he was praying in another language, in his mind, he was thinking about how ridiculous this must sound to these people, and what will they think of me? They will think I am a crazy man that has come in among them. Finally, the anointing lifted, and the prayer was over. Instead of it being the way he thought it might be, all these people began to raise to their feet and gather around him, saying, We want you to explain this to us. We want to know something about this experience. That became an opportunity for him to give his testimony, and many of those other people began to seek God. That was in the early days of the moving of the Spirit of God. Therefore, we have to realize, when God moves by His Spirit, He will do things many times that will cause us to think, Why this? He has a reason for it. You can ask, Why, to a lot of things; but the truth is, God may not always tell you why: He may just require something

without an immediate understanding on our part. That is how intercessory prayer is, much of the time: You just feel the urge to pray, but really do not know exactly why. Just obey the leading and let God work it all out." I have laid out this quote just to warn you, that the ways of God are sometimes mysterious, and as such, we should not be hasty in judging expressions or manifestations of the Spirit of God that seem out of the norm, or that seem out of order, for there are exceptions to every general rule. That is why it is possible to have Tongues without an Interpretation at times. Nevertheless, the truth also remains that we do not go by exceptions; we go by the general rule that is laid out in the Holy Scriptures. That is our Divine Roadmap, our Divine Guide, in a world that is also filled with the snares of the enemy, because Divine Knowledge is Power. So, yes, generally speaking, and as the Word of God provides, if there is no Interpretation, the Tongue must be held. However, to help our understanding, let me also say a few things in this regard. Sometimes a message may be given in

Tongues, and there may be no Interpretation, not because God has not given the Interpretation, but because the person under the anointing of Interpretation has failed or neglected to give it, for a number of factors or reasons. It could be that the person with the Interpretation is a visitor, a stranger in that assembly, or even a new member, and he does not feel comfortable giving it. It could also be that that assembly has issues with the Moving of the Spirit, and this may cause a person to withhold an Interpretation. Furthermore, situations may develop in an assembly, or within the body of saints, that causes a person not to give the Interpretation. These are some, not all, but some of the mitigating (limiting) circumstances that can hinder the Interpretation of Tongues. That is why, when a message goes forth in Tongues, and there is no Interpretation, we sometimes ask that somebody should obey the Lord, should there be somebody in that shoe. I will give you an example to buttress this fact. I remember when the issue of Tim McKay was affecting the body of saints in the United States, before Tim

McKay went his way, Brother Jackson had warned him to stop carrying along with him an array of sisters, whenever he went around to preach, as that had a negative impact upon his ministry, but he flatly denied the fact, and he refused to change. He being a divorcee, but never remarrying, and not having a second wife, allowed him to remain in the ministry. However, he was carrying sisters around with him in the ministry, all over the United States, even to Canada. I had been invited to preach in the Church in East Chicago, and when my wife and I got there, Tim McKay also arrived shortly thereafter, still in the company of a sister, Corina Glass. Tim McKay preached that Friday night, and he departed back to Bloomington, on the Saturday morning, whilst I took the Saturday meeting. After the departure of Tim McKay, we sat together at the fellowship hall where we all stayed, Corina Glass, my wife, and myself, and she tried to explain to us, her strange relationship with Tim McKay, making out like she was watching over his ministry, when that is the responsibility of the Holy Spirit. She did this, because of the negative steam of attention that Tim

McKay's actions were generating in that day. The Lord gave us a lovely meeting that Saturday evening, and the brethren were very happy. But when we retired to our room in the Church fellowship hall, I was feeling very low; I was completely down in the spirit, and very burdened, although this fact was not known to any of the brethren. It was only my wife that knew that I was feeling very down, and she tried to comfort and encourage my heart. When the Sunday morning service came, just before I delivered my sermon, during the worship service, the daughter of the now deceased David Brumley, the anchor-man of that assembly, Melissa Remmers, went under anointing, and she gave a message in Tongues. There was silence, and it looked like there would be no Interpretation to that message, and as such, I had to ask that somebody should obey the Lord. Then Corina Glass gave the Interpretation, and it was a Prophecy for me, where the Lord spoke of the plan He had for me, and it goes thus: **"My Son, I have sent you across many waters. I sent you to this place; a place where you would see my people; a place**

where you would understand what I have given unto thee to share with many peoples. I say unto thee, be not discouraged or dismayed. I have a hand upon thee. I am guiding thee. I am directing thee. I know when thou are down in spirit. I see the heaviness upon thy heart from day to day. But I say unto thee, the Lord thy God shall lift thee up to a height that no man shall understand. I know thou hast felt deserted at times. I know thou feels thou is in the pit from day to day. But I say as Job said, though I raise my eyes in hell, my God is with me. And I say unto thee my son, I love you with a true and great love, and I am with you. I am going to lead you. You shall become great in my sight. People shall know that I the Lord thy God had directed thee from beginning to end. In this life, but for you my son, there shall be no end. For I am the God of Eternity, and I am going to bring you to the place in me of eternity. And you shall rest forevermore in the bosom of my love, Saith the Lord." This Prophecy lifted the great burden that was upon my heart in that day, even

though I must also confess, that the true depth of its meaning passed over my head, until Brother Jackson died, when the scale now fell. The material issue is this: Corina Glass did not want to give the Interpretation that day, until she was prompted, only because of the negativities surrounding her, on account of her questionable relationship with Tim McKay. That is why I said that situations may develop within the body of saints, that may cause a person not to give the Interpretation, and we need to understand these things as well, and not be ignorant, for it is a reality we face in the Body of Christ. Brothers and sisters, it is not everything affecting the Moving of the Spirit that is written, and as such, we need the Spirit of God to help us to know how to look at things. We should also learn from the wealth of the experience of thesages of the faith that have gone on, and I am referring specifically to William Branham and Raymond Jackson, as this involves the realm of the Spirit. As I must continue to emphasise, there is no expert in this field, for our God is infinite (unlimited), and we are finite (limited)

creatures. How much we grow, and how fast we grow, will all depend on how open and receptive we are in our hearts, to the things of the Spirit of Truth, and how humble and faithful we are to the Word of Truth. Period!

Church, it is also very material that I admonish you, that God Moves by His Spirit in the lives and in the midst of His redeemed children, not because we are worthy or righteous in ourselves, and not on account of anything special that we have done; but because we dare to walk with God by Faith, which is the scriptural revelation of Jesus Christ, the Son of God. It is crucial to hold up this truth before you, so you do not lose focus, for you must know of a certainty, that we are guaranteed the Moving of the Spirit of God, which is the Holy Spirit, or the Holy Ghost. Consequently, it is very important that we stand firmly and uncompromisingly, upon the solid and immutable (unchanging) rock of the scripturally revealed truths of Jesus Christ our Lord and Saviour; we have to walk with the Lord by Revealed Faith. All other ways amount to nothing but absolute vanity, for they are

lying vanities, hand-me-down traditions of men, all leading nowhere but to death, which is eternal separation from God. Therefore, I implore you to keep your eyes firmly and exclusively on Jesus Christ, in his divine progressive revelation of the Holy Scriptures, IF we want Jesus to continue moving in our lives, and in our midst. May I also add, that wonderful times are ahead for the Universal Bride of Jesus Christ, for God is going to Move mightily, in order to vindicate His Word, and to approve of His people who have stood firmly, faithfully, and unashamedly, for His Truth, in the midst of a very wicked and most perverse generation! In the Book of Galatians Chapter 3, Saint Paul sternly warns, and it will do us good to also take heed, as recorded in verses 1-9, declaring: **“O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?”** (It was definitely by the hearing of faith, Christ's revealed faith)! **“Are ye so**

foolish? having begun in the Spirit, are ye now made perfect by the flesh?” (Trusting in the arm of flesh, and in their carnal works, as if that was what brought about the moving of the Spirit). **“Have ye suffered so many things in vain? if it be yet in vain. He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? Even as Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the children of Abraham. And the Scripture, foreseeing that God would justify the heathen through faith, preached before the Gospel unto Abraham, saying, In thee shall all Nations be blessed. So then they which be of faith are blessed with faithful Abraham.”** And God wants us to remain Faith Children, who dare to believe God, walking with Him strictly by the Faith of the Holy Bible, which is the revelation of Jesus Christ. Indeed, IF we want to see God's results, Divine results, we must walk in the Continuing Light of the Word of God, for that is

where to get God, as there is nowhere else to get Him. In other words: If you want God to move in your life and in your midst, then take the revealed Word, and stay sincerely and unshakably with it, and God will move, as God moves only by His Word, being obligated to His Word: He does nothing but confirm His Word! Full stop! This brings us to a very deep and hotly contested issue, and please pay close attention. In 1 Corinthians Chapter 14, Apostle Paul implored in verse 1: ***“Follow after charity”***, (which is divine love, perfect love), ***“AND DESIRE SPIRITUAL GIFTS, but rather that ye may Prophecy.”*** Then in verses 12-13, he added: ***“Even so ye, forasmuch as ye are zealous of spiritual gifts, SEEK that ye may excel to the edifying of the Church. Wherefore let him that speaketh in an unknown Tongue PRAY that he may Interpret.”*** Saints of God, to begin with, it is an unquestionable fact that God did not inspire Apostle Paul to write this message to the drunk on the road, and neither was it written to the prostitutes in brothels, but to the ***“saints”***, who are the sanctified ones, people who are members of the Body of Christ!

1 Corinthians Chapter 1, verses 1-2, confirms this absolute truth, declaring: ***“Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, Unto the Church of God which is at Corinth, to them that are sanctified in Christ Jesus, CALLED TO BE SAINTS, with ALL that in every place call upon the name of Jesus Christ our Lord, both theirs and ours.”*** The saints are the sanctified IN Christ Jesus. And just how do we get IN Christ Jesus? 1 Corinthians Chapter 12, verse 13, spells it out, stating: ***“For by one Spirit are we ALL baptized INTO ONE BODY”*** (OF CHRIST), ***“whether we be Jews or Gentiles, whether we be bond or free; and have been ALL made to drink into one Spirit.”*** So, it takes the Infilling of the Holy Ghost, the Baptism of the Holy Spirit, to get INTO Christ's Mystical Body, and as 2 Corinthians Chapter 5, verse 17, reveals: ***“Therefore if any man be IN Christ, he is a new creature: old things are passed away; behold, all things are become new.”*** I have gone down this road, just to prove to you by the Word of God, that the people Saint Paul

counselled to pray for the Gifts of the Spirit, in 1 Corinthians Chapter 14, verse 1, are those who have already been baptized with the Holy Ghost; those who have already been filled with the Holy Spirit; people having the indwelling of the Spirit of God! Why am I making this distinction? It is simply because there is no point praying for the Gifts of the Holy Spirit, without first having the Giver of the Gifts, which is the Holy Spirit Himself, which is God IN you! This is a fundamental truth, one which the religious world does not understand, particularly the Pentecostal Organisational world, and it is very important that we understand these things, as the eagles of God, for we are not following the hand-me-down traditions of men! Now we are in a very deep area of the Word, and please open your eyes, and follow me by the eyes of faith, which is the eyes of divine revelation.

Brothers and sisters, may I say loud and clear, that it is absolutely possible to have Gifts of the Spirit, without being filled with the Holy Spirit, that is, without having the Giver, and we definitely need to have the Giver of ALL True Gifts,

which is God, an invisible Spirit, the Holy Spirit. It is written that Abraham gave gifts to Ishmael, as well as to all his other children, sons of the concubines that he had, Hagar and Keturah; but he gave ALL that he had to Isaac, who was his heir, even as Genesis Chapter 25, verses 5-6, records: **“And Abraham gave ALL that he had unto Isaac. But unto the sons of the concubines, which Abraham had, Abraham Gave GIFTS, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.”** This sets a type, a perfect type, that as God will also give Gifts to Tares, making them **“partakers of the Holy Ghost”**, partakers of His Divine blessings, Spirit Blessings, on the other hand, only His Elect Royal Seeds, the Bride of Christ, will have ALL that He has, which is Himself, the Holy Spirit, the Giver of Gifts, because God is the portion of His people, the inheritance of His saints. Please note that! In other words, only the elect royal seeds of God can be filled with the Holy Ghost, as only they have the pure and unadulterated seed of the Word of life, by which a man can be reborn. Period! Hence it is written in the Book of Hebrews Chapter

6, verses 4-8: **“For it is impossible for those who were once enlightened”** (by the Gospel light that they heard and received, referring specifically to Tares), **“and have tasted of the heavenly gift”**, (which is Jesus Christ), **“And were made PARTAKERS OF THE HOLY GHOST.”** Now hold it right there! The material question now is this: How do Tares partake of the Holy Ghost? The first thing we need to realise, is that the Anointing or the Spirit of God, acts just like the natural rain does, falling upon all grass in the field, good and bad, Wheat and Tares. Therefore, when we have the Moving of the Spirit, for the Anointing is falling, the Anointing also falls upon Tares, causing them to also Dance, Shake, Shout in the Spirit, Speak in Tongues, Prophecy, Interpret Tongues, or even to work Miracles, exactly like Judas Iscariot who also preached the Gospel, and cast out demons! That is why in the prophecy of God recorded in Psalm 68, the Scriptures declare in verse 18: **“Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; YEA, FOR THE REBELLIOUS ALSO, that the Lord God might dwell**

among them.” Coming back to Hebrews Chapter 6, brothers and sisters, in vindication of the truth that a man can receive Spirit Gifts without possessing the Giver, the Word of God reveals from verse 4, speaking concerning Tares: **“For it is impossible for THOSE WHO were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost”**, (by receiving Manifestations and Gifts of the Holy Ghost), **“And have TASTED the good word of God, and the Powers of the world to come”**, (when, for instance, they were seriously sick and prayed for, and the power of God came upon them, and they were instantly made whole), **“If they shall fall away”** (from the faith, like Judas Iscariot and Prophet Balaam did), **“to renew them again unto repentance; seeing they crucify to themselves”** (spiritually), **“the Son of God afresh, and put him to an open shame.”** Now note verse 7: **“For the earth”**, (or the seed), **“which drinketh in the RAIN”** (ANOINTING) **“that cometh oft upon it, and bringeth forth herbs meet for them by whom it is**

dressed", (being a good seed, wheat seed), **"receiveth blessing from God: But that which beareth thorns and briers"**, (being a bad seed, a tare), **"is rejected, and is nigh unto cursing; whose end is to be burned."** Just look at the next verse, for Apostle Paul now addresses the Elect Seeds of God, who make up the Body of Christ, plainly stating in verse 9: **"But, Beloved, WE ARE PERSUADED BETTER THINGS OF YOU, and things that accompany salvation, though we thus speak"**, (on account of the Tares). So, it is a scriptural fact, that people can partake of the Holy Ghost, which is to partake of the Manifestations and Gifts of the Spirit, partake of Spirit Blessings, and still fall away from **"The Faith"**, to be burnt at the end of their journey in the Lake of Fire! Think about that! Brothers and sisters, I have laid out this passage of Scripture, to prove to you scripturally, that Spirit Gifts are also given to Tares, who are Non-seeds of God, but they do not possess, and will not possess, the Giver of Gifts, who is God, the Holy Spirit, who is also called the Spirit of Jesus Christ! Therefore, I must continue to warn you: It is one thing to have a Gift

or Gifts of the Spirit, but it is a different ball game altogether to have the Holy Spirit, the Giver of Gifts! Yes, it is! I repeat: You can have a Gift of the Spirit from Jesus Christ, and not have Jesus Christ himself, whom we have, only by the infilling of the Holy Ghost. What a lot of Christians so-called, do not understand, and please pay attention, is that it is one thing for you to accept Jesus Christ, but it is a different thing altogether for Jesus Christ to accept you in turn, for it is a two-way thing, and until he accepts you, you are not his, and neither do you have him! You have him when he accepts you, by filling you with his Spirit, which is the Holy Ghost, which is **"the Token"**, and not just by Speaking in Tongues, and Prophesying, even though you may do these things by his Spirit! Consequently, until he accepts you by filling you with his Spirit, you only think that you have him; but you do not have him in reality, even though you may have his Gifts, Spirit Gifts, which as it is written, he gives to the rebellious also, and that is a very serious thing! Think seriously about that, and be wise, and stay humbly, firmly, and faithfully, with the revealed Word of God!

Brothers and sisters, as I testified previously, I have seen folks speak in Tongues, Shake and Dance in the Spirit, Prophecy, and later walk away from the very truth that they said they believed! Some folks who also had Manifestations and Gifts of the Spirit have even gone back to the world living like devils! It plainly proves that they never possessed the Holy Ghost, who is the Giver of all those Gifts that they expressed! That is serious food for thought! Therefore, I want everyone to realise, that having Manifestations and Gifts of the Spirit does not make you better than others; it certainly does not make you more spiritual, and that should teach you humility, for humility is of God, and that is a serious warning. I say this because some folks look down on others, and carry on as if they are something, just because they have Manifestations and Gifts of the Spirit. That is why the prophet to this Age seriously warned, that we can have Spirit Gifts without possessing the Giver; but that we should earnestly pray and seek for the Giver, the Holy Spirit. If this were not the case, the profession of Jesus Christ recorded in Matthew Chapter 7,

verse 23, beginning from verse 21, would be an absolute farce (a Lie), even as it is written: **“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven”**, (as laid out in the Holy Scriptures. That is why Jesus also proclaimed: *MY SHEEP HEAR MY VOICE, AND THEY FOLLOW ME, THE WORD OF GOD*). Verse 22 now adds: **“Many will say to me in that day, Lord, Lord, have we not PROPHESED in thy name? and in thy name have CAST OUT DEVILS? and in thy name done MANY WONDERFUL WORKS?”** Now watch the reply of the Lord Jesus Christ in verse 23: **“And then will I profess unto them, I NEVER KNEW YOU: depart from me, ye that work iniquity”**. My! What a great shock! Because all that these preachers had were Gifts, mere Gifts of the Spirit of Christ; but they never had Jesus Christ by the infilling of the Holy Ghost, which gives us the reality of Christ, as it is what gives us the New Birth, although they really thought that they had him)! Think about that! This Scripture ties right in with the declaration which

Jesus Christ also later made, recorded in Matthew Chapter 24, verse 24, which states: **“For there SHALL RISE”** (at this end time), **“FALSE CHRISTS”**, (false anointed ones, modern-day Judases, men bearing genuine Gifts of the Spirit), **“and false prophets, and shall shew Great SIGNS and WONDERS”**, (by the Spirit Gifts given to them); **“INSOMUCH that, if it were possible”** (by virtue of the Gifts of the Spirit that they display in great measure), **“they shall deceive the very elect”**, (IF it were possible; but it is just not possible). Praise God! This lets us know undoubtedly, that the Elect Royal Seeds of God consider something as being much greater than mere Signs and Wonders, mere Manifestations, which are brought about by Spirit Gifts, and that is nothing but the pure and unadulterated revelation of Jesus Christ of the Holy Bible. Period! That is why the very elects of God cannot be deceived, because they do not use Gifts to censor men in the ministry, regardless of how great and fantastic the power display may be, but they use the Word of God, because they know, as it is written, **“God magnifies His Word above His Name”**,

which Name we even use for Signs and Wonders! Exactly! I say all that to give you a serious warning: **IF YOU HAVE NOT YET BEEN FILLED WITH THE HOLY GHOST, PLEASE DO NOT PRAY FOR GIFTS; PRAY FOR THE HOLY SPIRIT INFILLING, FOR HE IS THE GIVER OF ALL TRUE SPIRIT GIFTS, AND ALL TRUE MANIFESTATIONS**. As it is written: **“He that hath an ear, let him hear what the Spirit saith unto the Churches.”** (Rev. 3:22).

The issue we are talking about, reminds me of something that happened in the days of Brother Branham. The late Evangelist, Tommy Lee Osborn, popularly known as T.L. Osborn, who, at his beginning, was just a small time local preacher, having come back from a failed missionary trip to India, was given news by his wife, Daisy, that there was a man on ground that could make the Word of God come alive, for she had attended one of the meetings held by Brother Branham, and she had seen supernatural things, miraculous things, that totally confounded her. This testimony stirred up his heart, and he went to see for himself. When he saw God move in the open

visible miraculous, doing astounding things, healing the sick, delivering those oppressed by demons, and opening the eyes of the blind, and discerning the thoughts in the hearts of men, T. L. Osborn sought to meet the prophet, and having a private audience with him, asked him: *“Can God also use me to heal the sick and cast out devils, working the miraculous?”* Brother Branham replied him: *“Tommy, if God called you to preach, it also includes healing.”* But the prophet also warned him: *“Do not go seeking for Power and Gifts; pray earnestly to God for the Giver”*, but Tommy Osborn did not heed that warning. He went home, locked himself up in a room, fasted for a number of days, and prayed earnestly for the power of God, and that was exactly what he got: Power! Unfortunately, with the power he received, which propelled him onto the global stage in the ministry, which testimony you will find on YouTube, he did not stand for the truth of the Message of the Hour, which is the pure revelation of the Holy Scriptures that Jesus Christ used the prophet to restore us back to. Think about it! Later, the man would open up his shirt, unbuttoning it for the world

to see the hairs on his chest, with a chain around his neck, sporting sunglasses. His wife also began to write and teach that women should fill the ranks of Gospel preachers, that they are not barred from becoming preachers of the Gospel, using carnal and nonsensical arguments as her basis, such as that we can all call God **“Our Father”**, without sexual distinction, despite the clear, direct, and categorical revelation of Apostle Paul, which bars women preachers; it forbids women usurping authority over the men! (1 Tim. 2:11-15; 1 Cor. 14:34-38; Gen. 3:16). Whilst I was pastoring an Organisational Church in London, between 1987-1988, I met a woman preacher in the home of my wife's aunt in North London. And when we got talking, and the discussion turned to that of women preachers, and I challenged this fallacy by the Scriptures, she brought out the magazines of Daisy Osborn from her bag, to back up her erroneous ministry position, where Daisy Osborn had overturned the Scriptures, and had applied Bible passages that have no application whatsoever to the issue of leadership in

the Church, to justify women preachers! So, as I was saying, T. L. Osborn sought for, and also received Power Gifts, but where is the Word, the revealed Word of Jesus Christ that he was supposed to stand for? He left that out of his possession: He never stood for the pure and unadulterated truth of the Holy Scriptures. That is why I have had to warn you, that you cannot apply the admonition in 1 Corinthians Chapter 14, verse 1, and desire or pray for Gifts of the Spirit, without first having the Giver, for in having the Giver is Eternal Life. Moreover, the admonition Saint Paul gave to desire spiritual Gifts, was written solely to people who already had the Giver of Gifts in their souls! Therefore, seek the Giver with all your heart; seek the Lord for the infilling of the Holy Ghost, and Gifts will follow, for as it is written, the Lord gives it to every member of the Body of Christ; and we become a member of Christ by the infilling of the Holy Ghost. And if you are already filled with the Holy Ghost, having the Giver of Gifts in you, then, please follow the admonition of Saint Paul, because God wants us to be hungry for spiritual

things; we should be zealous for things divine, things of eternal value, the precious things of God. We should thirst continuously for a closer walk with God, through our Lord Jesus Christ, particularly in this very materialistic and spiritually lukewarm Age, an Age that has gone completely apostate! Church, if there is a time we need to be desirous of spiritual things, particularly of the reality of God, the Dynamics of God, as that is the Lifeline of the Church, it is now, in this palpably dark religious world of Bible haters. As David pleaded with God in Psalm 42, verses 1-2, saying, ***“As the hart”*** (deer) ***“panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God...”***, may our souls equally thirst and pant after the living God; may it thirst for His reality, as we cannot do without Him, now that we have the True Word in our midst. We need God in our lives, and the fact remains, brothers and sisters, that we cannot have enough of God. Look at it: On the Day of Pentecost, the disciples of Jesus Christ were filled with the Holy Ghost. But when the apostles were facing serious persecution from

Jewry, what did they do? They prayed and sought God's face for more of His Spirit, for more of His grace, for more of the Move of his Spirit, as we cannot have enough of God. Acts Chapter 4, from verse 23, records: ***“And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined before to be done.”*** Now listen to their prayer in verses 29-30: ***“And now, Lord, behold their threatenings: and***

grant unto thy servants, that with all boldness they may speak thy Word, By stretching forth thine hand to HEAL; and that SIGNS and WONDERS may be done by the name of thy holy child Jesus.”

Look at what God did in verse 31: ***“And when they had prayed, THE PLACE WAS SHAKEN WHERE T H E Y W E R E A S S E M B L E D TOGETHER; AND THEY WERE ALL FILLED WITH THE HOLY GHOST, and they spake the Word of God with boldness.”***

Glory to God! This should stir our hearts, for we certainly need more of God, and we should be evermore hungry for our God. I will say this: IF you are going to be insatiable or greedy, be insatiable with the measure of the Spirit of God that you have, for there is more of God for you, the Lord God being infinite, and we being finite creatures! But you must not fall into the same rot that the people out there in the religious world are caught in, where all they are praying for and seeking for, are the Manifestations and Gifts of the Spirit, so that they can become big shots, without a care in the world for the True Word of God, not knowing, or even caring to know, that you can have Gifts, true wonderful

spiritual Gifts, without having the Giver. This is a fundamental truth that you must take on board, and that is even apart from the notorious fact, that Satan can impersonate any Manifestation and Gift of the Spirit. Yes, he can, and he does! Moses threw down his rod before Pharaoh, and it turned into a snake. Jannes and Jambres, with the rest of Pharaoh's sorcerers, also threw down their rods, and they all turned into snakes, thereby resisting Moses! (2 Tim. 3:8). Moses turned water into blood, and the sorcerers and magicians of Pharaoh did the same thing, thereby hardening Pharaoh's heart, as confirmed in the Book of Exodus Chapter 7! In Macedonia, in the days of Apostle Paul, it is written in Acts Chapter 16, verses 16-19: **“And it came to pass, as we went to prayer, a certain damsel possessed with A SPIRIT OF DIVINATION met us, which brought her masters much gain by soothsaying: The same followed Paul and us, and cried, saying, THESE MEN ARE THE SERVANTS OF THE MOST HIGH GOD, WHICH SHEW UNTO US THE WAY OF SALVATION. And this did she many days.”**

But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers.” Here we see a young lady with a gift of Prophecy, but it was of the devil, being a contrary gift, a false gift, for she was a medium, and hence, her anointing was rightly called the ***“spirit of divination”***. Nevertheless, it was a gift that brought a lot of gain to her masters, because she could Prophecy correctly, relating things that she could not possibly have known, except supernaturally, thereby touching the lives of people, so much so, that whilst the Gentiles in this city did not know who Saints Paul and Timothy were, this sorcerer knew exactly who they were, and rightly identified their ministry to the people, declaring in verse 17: ***“... These men are the servants of the most high God, which shew unto us the way of salvation.”*** The Prophetic utterance was true, very perfect, but the spirit by which it came was

perverse, being of the devil. She exercised her gift for a number of days, following the ministry of Apostle Paul. And no doubt, this Prophetic projection bothered Saint Paul in that day, for it is written that he was ***“grieved”***, but he held his peace, until he caught her spirit, discerning the very source of her anointing, and then he rebuked that evil spirit, and it left the lady. Do not forget the title of our message: ***MANIFESTATIONS AND GIFTS OF THE SPIRIT.*** We are saying that there is no Manifestation and Gift of the Spirit that Satan cannot impersonate. It is also recorded in the Book of Acts Chapter 8, that there was a sorcerer in Samaria in the days of Saint Peter, and the Bible says from verse 9: ***“But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: To whom they ALL gave heed, from the least to the greatest, saying, THIS MAN IS THE GREAT POWER OF GOD.”*** Why did they believe that? Because of the lying (deceiving) signs and wonders that he did by the power of sorcery, which

mesmerised the people, and they attributed his power to God! They actually believed he was exercising the Gifts of the Spirit of God! That is why they said, ***“This man is the great power OF GOD”!*** The next verse tells us precisely why they believed him to be using the power of God. Verse 11 reveals: ***“And to him they had regard, because that OF LONG TIME HE HAD BEWITCHED THEM WITH SORCERIES.”*** And may I say, that this is also going on today around the globe as we speak, as people cannot tell the difference between the spirit of the devil and the Spirit of God, which is why they attribute God to ministries that are satanically anointed, because of the power display; because sensational things are happening under their ministries, and people are rushing there by their thousands. My, oh my! Brothers and sisters, with the New Agers on the loose, and with a great array of men in the ministry around the globe, who are using nothing but the power of sorcery to perform lying (deceiving) wonders, mesmerising the people for great financial and material gain, we must know that everything does not go in

the name of Jesus Christ, or just because a man is claiming Jesus Christ as the source of his power! It is a mere smokescreen! Wake up, for God wants us to be wise and discerning! After all, Simon the sorcerer also claimed God as the source of his anointing, and the people flocked to him by their thousands, and yet, he was using great demonic powers, being a sorcerer. Just look at the men out there today: They hold up a white handkerchief before the people, and throw it to the congregation, saying: ***“Catch it; catch it”***, and a deluge of demons from hell are unleashed upon the people, as demonic powers literally knock rows of people off their chairs, in a commotion caused by spirits from the pit of hell! These are sorcerers who throw the anointing of the devil! May I warn you, that no man can do that with the Holy Spirit God, for He is not any man's little toy, to be used for show or entertainment, and without any ounce of reverence, as that is the Spirit of our Maker, Elohim! Come on! Jehovah, the Almighty God, is not an entertainer! But when men use sorcery and demonic powers, because it is not of God, they can do such carnal stuff; they can

use their power to entertain and bamboozle the people, for they are simply ignorant! And that is also why there is no reverence and humility to their ministry display! Many years ago, the Lord gave me a dream, and in this dream, we were in an auditorium where a meeting was going on. A woman was the one in charge of that meeting, for she was ministering in the meeting. And as she was praying for people for healing and such stuff, laying hands on them, I could see that she was using the spirit of sorcery, and I found myself rebuking her in that dream, and challenging her for using the spirit of sorcery. I also had a dream many years ago about a leading Nigerian Pentecostal preacher, who brought the Prosperity gospel into the country from the United States, and this was shortly before he passed away. In that dream, I found myself in a large hall, and all of a sudden, the various doors leading into the hall from the four directions, were being shut one after the other, and I knew that I needed to get out before all the doors were closed. Whilst I was trying to make my exit through one of the two remaining doors, looking sideways to the

other open door towards my right, I saw men filing in, all dressed in flowing black and red regalia, as secret cults dress, men who are in the occult, and I realised I had better get out fast. However, what surprised me when I took this quick glance at the men who were filing in, was the person I saw in their ranks, for it was this leading Pentecostal preacher. This startled me, for I was very much taken aback by it, wondering about him being one of them, and then I woke up from the dream. Personally, I believe the Lord was just showing me the source of his anointing, particularly as he was not on my mind, and neither was I thinking about him in any way. Church, the truth is, a lot of sorcerers are masquerading at this evening time as ministers of the Gospel, expressing false gifts, all for money, materialism, and fame, for they just desire to build an empire on this earth for themselves, and the devil is using them to deceive the mass of the unbelieving public, for they have no love for truth, which is why they are under a strong spirit of delusion, believing an outright lie! Added to this evil development, and as we stated earlier, we also have **“False CHRISTS”**,

the False Anointed Ones of Matthew Chapter 24, verse 24, men like Judas Iscariot and Balaam, who carry a genuine Gift of God, a genuine Anointing of God, but who are also selling Jesus Christ for fame and fortune, carnal rewards of this temporal life, which is their thirty pieces of silver. And if I may ask: What is even in this world? If we fail to log on to Eternal Life, what does any other thing profit us, knowing that this mortal life is vain and very short. Please think about it!

Brothers and sisters, the scriptural reasons we have presented in this message, are some of the infallible reasons why there is no Manifestation or Gift of the Spirit that anyone can have, that is evidence of the infilling of the Holy Spirit; it is not an evidence that the person has been filled with the Holy Spirit. Yes, I agree, it is evidence that the Spirit of God is moving, and is doing something, for it is evidence that God is present, where and when it is the genuine Spirit Move of God. Yes, I also agree, that you cannot have the infilling of the Holy Ghost without knowing that God has come into your life: Because we are too frail to have the Eternal Spirit God,

and not know, for the Baptism of the Spirit, which gives us the indwelling of the Holy Spirit, is a Definite, Life Transforming, Divine Encounter, **HAVING SENSATION**, making us know that God has come in! In his sermon of December 1962, titled, *Is This The Sign Of The End, Sir?* William Branham made a statement, saying: **“The mystery of the Baptism of the Holy Ghost, WITHOUT SENSATION, but the Person of Christ performing in you the same works that He did.”** May I warn you, that that statement is a **“Fan”**, for it has No Bible base! Furthermore, we cannot go into extremes with a truth, any truth! For from the Day of Pentecost in the upper room, to the household of Cornelius in Acts 10, to Ephesus in Acts 19, there is nowhere that these saints received the Baptism of the Holy Ghost, that they did not know that God had come in, because there is a divine sensation to it, being a divine encounter, not an imaginary experience, and neither is it an assumption, but an experience, A DEFINITE EXPERIENCE! Therefore, there is a definite sensation to it! Come on! However, the

truth also remains, that having a mere Sensation or Manifestation, however fantastic it may be, does not of itself mean that that person has indeed been filled with the Holy Spirit, because it may be just a mere anointing, like it fell on king Saul, being just a rain! That is precisely why we say, that there is No Manifestation, No Gift, and indeed No Sensation that anyone can have, that is Evidence, or Full Proof, that he or she has been filled with the Holy Ghost, although it is evidence of an anointing! Nonetheless, it is not Evidence that the person concerned is Holy Ghost filled, or Holy Ghost baptised, however fantastic the Manifestation or Spirit Gifts may be, and I am referring to situations where the Gift is even of God! That is precisely why, there are a number of folks at Faith Assembly who spoke in Tongues, Danced in the Spirit, and who bore different Manifestations of God, but who have gone back to the Denominational world out of which we have been called, to swallow their vomit, whilst others are still sitting under the nonsensical and heretical teachings of James Allen as we speak! And before

anyone takes offence at my example, let me give it to you from the mouth of Brother Jackson himself. In his message titled, *BE LED BY HIS SPIRIT*, Part 2, where he said: ***“Out of the Methodist Church in Georgetown, was a man and his wife attending our services. I knew them. They both were Slain by the power of God and Prophesied, but when that meeting was over, they came to Faith Assembly for only about two more weeks. We heard later, that one said to the other, I don't believe we are ready to leave the Methodist Church. They stopped coming; and in less than a year and half, they were divorced; and in ten years' time, their oldest boy had been arrested by the police for dealing in dope. Why do I say this? Every time I have seen a move of the Spirit come through this congregation, there has always been that element of flesh the Spirit falls on. They are the first ones to burst through the doors when they are unlocked; and they are the first ones to go do this, and let the world know, Look what I have: I have the Holy***

Ghost! Well the sad part is, when we look at their story later on in life... As I look back to 1994, and on through 1997, how the Spirit moved in various congregations, I have to ask, Where are all those characters today? Where did they go, and what are they doing? Why did they not stay there where they had such wonderful experiences? When God gave me the Holy Ghost I stayed put, and I have been here ever since. You could try to get rid of me, but I have to say, It will be a hard tussle for you, because I love my brothers and sisters in the Lord. I despise the thing when people say of me, You claim to know everything. Well, I certainly do not know everything, but I do know something, and I thank God.” All these people left the Church, because all they had were mere Manifestations and Gifts. It is simply because Manifestations and Gifts of the Spirit, are not Evidence that someone has truly been filled with the Holy Spirit. Indeed, for Manifestations and Gifts of the Holy Spirit to be the Evidence of the infilling of the Holy Ghost, ALL Gifts

and Manifestations must be of God, and we all know that that is not true, which is the first point; for not ALL Manifestations and Gifts are of God, for Satan also has his, as he can impersonate any Manifestation and Gift of God, just as we have sufficiently proven by the Scriptures. So, just how do we know that the Manifestation or Gift which a person is expressing is of God, when the devil has his counterfeits to ALL God's Manifestations and Gifts? Secondly, and most importantly, in the Holy Bible, Jesus Christ explicitly gives us the Fundamental Evidence of the Holy Ghost indwelling (infilling), and you will never get away from this absolute truth of the Word of God. Only apostates and reprobates, unbelievers, will argue against the Truth of Jesus Christ that is plainly and categorically expressed, statements of truth which need no interpretation. Apart from the absolute and incontrovertible truth which the Lord Jesus proclaimed in Matthew Chapter 7, verses 15-20, that **".... BY THEIR FRUITS YE SHALL KNOW THEM"**, for the fruits of a man's life, plainly

shows whether he has been filled with the Holy Spirit or not, as a good tree cannot bear bad fruits, and neither can an evil tree bring forth good fruits; but furthermore, we are also given a very fundamental and infallible evidence of the Holy Ghost Indwelling. In the Gospel of Saint John Chapter 14, Jesus Christ our Lord and Saviour also plainly declared in verse 26: **"But the Comforter, which is the Holy Ghost, whom the Father will send in my name"**, (when he comes into your life), **"he shall teach you ALL things"**, (ALL truths of Jesus Christ), **"and bring ALL things to your remembrance, WHATSOEVER I HAVE SAID UNTO YOU."** It clearly shows that the indwelling of the Holy Ghost is tied to the followership of the truth. Again, in John Chapter 15, Jesus Christ also stated in verse 26: **"But when the Comforter is come, whom I will send UNTO YOU from the Father, even the Spirit of Truth, which proceedeth from the Father, HE SHALL TESTIFY OF ME"**, (which simply means that he will testify of the Truths of Jesus Christ, teaching us the

scriptural truths of Christ). Finally, giving us the third witness of the Holy Bible, which is the Word of God, still in the Gospel of John Chapter 16, beginning from verse 12, our Lord equally declared: **"I have yet many things"** (many truths) **"to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of Truth"**, (the Comforter), **"is come"** (into your life; when He dwells in you), **"HE WILL GUIDE YOU INTO ALL TRUTH: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: AND HE WILL SHEW YOU THINGS"** (OF CHRIST) **"TO COME. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you."** Brothers and sisters, these three Scriptures synchronise perfectly, and they give us the second absolute and incontrovertible proof, an infallible and unchanging evidence, of someone who is truly filled with the Holy Ghost, the Comforter, the Spirit of Truth, which is the Spirit of the Word of God,

and that is LEADERSHIP INTO TRUTH, ALL TRUTH! Full stop! Therefore, any person that has truly been filled with the Holy Ghost, and not just a mere possessor of a Gift of the Holy Ghost, bearing merely an anointing, but someone who has received the indwelling or the baptism of the Holy Spirit, must and will be led into ALL the scriptural Truths of Jesus Christ, as the Lord progressively unveils it. Period! Because that is what the Comforter does: He guides into ALL Truth; Not into some truths, and neither is it into a few truths, and it is not even into many truths, but He guides into ALL TRUTHS!!! Now argue with that! Jesus Christ did not tie the evidence of the Holy Ghost indwelling (the infilling), to the display of Gifts and Manifestations of the Spirit; he tied it to the Word. Most certainly, he did not tie it to speaking in Tongues, and neither did he make it the “*Initial Evidence*”, as the Pentecostals falsely teach! Therefore, IF the Manifestation or Gift that is being displayed through you cannot handle the Word of God; if it cannot take the Word, then, we know undoubtedly, that you

are not filled with the Holy Ghost, even when it is a genuine Gift and Manifestation of the Holy Spirit that is being expressed through you. I repeat: If the spirit that is speaking in Tongues, Prophesying, and Dancing in the spirit through you cannot bear the Word, we know for certain that you are devoid of God; you are devoid of the indwelling of the Spirit of God. Full stop! Of course, it may also be a contrary spirit in projection, just as we have clearly shown by the Scriptures. It is not for nothing, when Jesus Christ declared in John Chapter 8, verses 43-47: “***Why do ye not understand my speech? Even because ye cannot hear my Word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and ABODE NOT IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN HIM. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.***” (Did you hear that? Satan cannot stand for the truth; he cannot accept the truth of God, any truth of God, and neither does he have any truth to give, but

absolute lies)! The Master continued lacing it into these Serpent Seeds, Truth Haters, declaring in verse 45: “***And because I tell you the truth, ye believe me not. Which of you convinceth me of sin?***” (which is unbelief). “***And if I say the truth, why do ye not believe me? HE THAT IS OF GOD HEARETH GOD'S WORDS: YE THEREFORE HEAR THEM NOT, BECAUSE YE ARE NOT OF GOD.***” End of story! That is why Prophet Isaiah warned us in Chapter 8, verse 20, proclaiming: “***To the law and to the testimony***”, (however great and fantastic the testimony of the miraculous may be, however great the supernatural display): “***IF they speak not according to this Word***” (of God, which is the Holy Bible), “***IT IS BECAUSE THERE IS NO LIGHT IN THEM***”, (THERE IS NO HOLY GHOST IN THEM). Period! The Spirit is causing you to speak in Tongues, Interpret Tongues, and perform Signs and Miracles; but he is not leading you into ALL TRUTH, which is the very thing that Jesus said that the Comforter will do, when he comes into a person's

life: That lets me know that you do not have the Holy Ghost! You can argue and testify all you want; I care less for that, as the Word of God has spoken! Let every elect seed of God understand perfectly, and we must get this straight: The fact that Signs and Wonders are following a man's ministry; the fact that he is invested with Manifestations and Gifts of the Spirit, is not indicative of the fact that he is filled with the Holy Spirit, IF he cannot be led into ALL TRUTH! No man can be filled with the Holy Spirit, and deny or reject any Truth, the Truths that the Holy Spirit Infilling is supposed to guide him into! Forget it, for it is absolutely "Impossible"! It simply means, that it is impossible and cannot be! To be filled with the Spirit of God confers an inherent ability (an inbuilt ability), to be led into ALL Truth, as the Lord is progressively giving it; and only those who are being led into God's Continuing Light of the Scriptures, are being dealt with by the Holy Ghost. Period! And please mark the distinction that I just made. I said, only those who are being led into God's Continuing Light of the Scriptures, are being

dealt with by the Holy Ghost. I say that, making a clear distinction, and also to strike a scriptural balance, only because you can also be led into ALL Truth by the Holy Spirit, and still not yet be filled with the Holy Ghost, as you are believing unto receiving the infilling, just as the disciples did before the Day of Pentecost. All the disciples stood for truth, and they followed Jesus Christ in that day, to the limit of the Word of God that he gave, but they were still not filled with the Holy Ghost, until they had the Pentecost experience. Hence, it is written in the Book of Acts Chapter 5, verse 32: "***And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath GIVEN TO THEM THAT OBEY HIM.***" So, obedience to the Word of God comes first, for we can only obey the invisible God by obeying His Word, for it is by following Him in the revelation of His Word. Our obedience to God is tied to our obedience to his Word, the Holy Scriptures. In essence, it simply means that you can also stand for the truth, and not yet be filled with the Holy Spirit, even though it takes the

leadership of God for any man to come into the truth, and to stand for the truth. That is what is laid out in Isaiah Chapter 50, verses 10-11, a passage we considered in the first part of this message. Therefore, I implore you, please give heed to the truth of the Word of God, for it is life to those who profit by it. That is why it is also written in the Book of Ephesians Chapter 1, verses 13-14: "***In whom ye also trusted, after that ye heard the Word of Truth, the Gospel of your salvation: in whom also AFTER THAT YE BELIEVED, ye were Sealed with that Holy Spirit of promise, Which is the earnest***" (or the down payment) "***of our inheritance, until the redemption of the purchased possession, unto the praise of his glory.***" May I add, therefore, that we all need this Pentecost experience of the infilling of the Holy Ghost, as that is what gives us "***the Token***" of Eternal Life, for it is "***the Seal***" that shows that we are heaven bound. The Comforter has come, and as such, let us pray and believe God for the infilling, and I say that to all those who are looking to God for infilling, for God is

faithful. Only believe, for as it is written, ***“The just shall live by faith.”*** The rain is coming, the great latter rain, and as Elijah the Tishbite proclaimed, ***“... There is a sound of abundance of rain”***. (1 Kgs. 18:41). ***“The Latter Rain”*** is surely coming, saints of God. Therefore, I urge you all: Let us earnestly pray to God with fasting and supplication, reminding Him daily of His unfailing Word of Promise to the Elect Bride, that He may Move by His Spirit as never before, for we want to see His glory, the glory of the Lord, for Jesus is coming soon. And what better basis do we have to call upon God to move, than upon the basis of His Word of Promise? In the Book of James Chapter 5, the Lord admonishes us in verse 7, stating: ***“Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the Early”*** (Rain, which took place on the Day of Pentecost), ***“and LATTER RAIN”***, (which is ordained for this hour of harvest, the rain that is to fall mightily today,

in order to get us ready for the rapture). That is why we brought out a message laid out in the Scribe Magazine, titled, *The Latter Rain*. Brethren, we need this rain, for it is the unfailing promise of God to this end time elect Bride, and as such, let us seek the Lord for this great divine rain of the Spirit. We cannot take this message, ***MANIFESTATIONS AND GIFTS OF THE SPIRIT***, without looking forward to what is right ahead for the Bride of Jesus Christ, in order to stir our hearts for it, because the Great Revival of the Bride is on its way. The Lord will certainly ***“restore”*** ALL that she lost since the First Age of Christendom, even as He has promised in His Word, for the ***“seven locks of hair on the head of Samson”***, will surely grow back for the Last kill. Brothers and sisters, we dearly need the Dynamics of the Spirit of God, because it is ***“the Lifeline”*** of the True Body of Jesus Christ, and it gives us accessibility to the Spirit of God.

However, to those of you who have been filled with the Holy Spirit, I encourage you to sincerely pray for the Gifts of the Spirit which you desire, even as Saint Paul

enjoined us to do, in 1 Corinthians Chapter 12, verses 30-31, where he asks: ***“Have all the gifts of Healing? do all speak with Tongues? do all Interpret? BUT COVET EARNESTLY THE BEST GIFTS...”*** In other words, covet, desire, and pray for the Gifts, those Gifts that are the best Gifts. And exactly what Gifts are these? They are the Gifts that are for the general edification of the Body of Christ. Hence, in 1 Corinthians Chapter 14, verses 1-5, Apostle Paul admonishes us, saying: ***“Follow after charity”***, (which is Divine Love), ***“AND desire spiritual Gifts, but rather that ye may Prophecy.”*** (Why)? ***“For he that speaketh in an unknown Tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. But he that Prophecieth speaketh unto men to edification, and exhortation, and comfort. He that speaketh in an unknown Tongue edifieth himself; BUT HE THAT PROPHESIETH EDIFIETH THE CHURCH. I would that ye all spake with Tongues, but rather that ye Prophesied: for***

greater is he that Prophesieth than he that speaketh with Tongues, except he Interpret, THAT THE CHURCH MAY RECEIVE EDIFYING.

Brothers and sisters, this message of Scripture has been laid out, because we just cannot do without the Moving of the Spirit, and we need God to Move, for that is what makes us a living Body, a Living Organism, having both the Word and the Spirit, and not just a Fundamental Church, lacking the power and the presence of the living God. Nevertheless, it is also very crucial that we seriously guard and maintain our Fundamentalism, for it is what gives us the pure and unadulterated seed of God. We must maintain this perfect balance. But the fact remains, brothers and sisters, that we have the Word, the True Word; so now, we need to seek God for the Spirit, the Holy Spirit Outpouring, knowing that in the Moving of the Spirit, there is life, for life is being made available to seeds, that we may possess the reality of our God, who is the only true living God. But having set forth all these things, it is also very important that we cultivate the right attitude towards the Manifestations and Gifts of the Spirit, so that we

may be found pleasing to God, being a people who are truly spiritual, for this is not entertainment. There is a great divine objective to the Moving of the Spirit. Hence, Saint Paul also seriously warns us in 1 Corinthians Chapter 13, verses 1-8, declaring: **“Though I speak with the TONGUES of men and of angels, and have Not CHARITY”**, (which is Divine Love, Christ IN us), **“I am become as sounding brass, or a tinkling cymbal. And though I have the gift of PROPHECY, and understand all MYSTERIES, and all KNOWLEDGE; and though I have all FAITH, so that I could remove mountains, and have Not CHARITY”**, (which is Divine Love, which we have by the infilling of the Holy Ghost, for according to Romans Chapter 5, verse 5, **“... the Love of God is shed abroad in our hearts by the Holy Ghost which is given unto us”**; and without this indwelling of the Holy Ghost), **“I AM NOTHING. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have Not CHARITY, it profiteth me nothing. CHARITY”**, (which is the Holy Spirit in you, and

which is Divine Love) **“suffereth long, and is kind; CHARITY envieth not; CHARITY vaunteth not itself, is not puffed up, DOT NOT behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; REJOICETH NOT in iniquity, but rejoiceth in the truth; Beareth ALL things, believeth ALL things, hopeth ALL things, endureth ALL things. CHARITY NEVER FAILETH”**, (for it endures, regardless of what situations are thrown at it, however negative, being the eternal enabler for the soul): **“but whether there be Prophecies, they shall fail”**; (meaning that they shall be done away with in the Eternal Age; although even now, conditional Prophecies will also fail, IF the condition precedent is not met); **“whether there be Tongues, they shall cease; whether there be Knowledge, it shall vanish away. For we know in part, and we Prophecy in part.”** That is the absolute truth! This passage of Scripture therefore, further proves that without the Holy Ghost indwelling, we are nothing, for we can have all these wonderful Manifestations and Gifts of the Spirit, without the right conduct

and attitude, and without the right motives, thus showing that we have defiled hearts, unconverted hearts. And it is a fact that we can have selfish motives for the things we do. We can do things just to be seen, making ourselves show-offs, or in order to be recognised, or to be applauded, or even in order to gain favour. The Lord wants the motives of our hearts to be pure in everything that we do, particularly when it comes to the Moving of the Spirit, for this is not for show, and God cannot be deceived. They are holy and precious things of the Spirit of God, precious things we need to appreciate, cherish, and reverence, and also be thankful for. As such, our motives just have to be right, pure, and humble, and they will be, if our hearts have truly been circumcised by the Holy Ghost indwelling, because everything else is unacceptable to God. God expects us to have pure motives, pure hearts, and to be humble and sincere in everything we do, and that is the main thrust of this passage on Charity, which is Divine Love. We want to be a people that will characterise the spiritual

image of Jesus Christ, living our lives as a testimony of God's saving grace, walking worthy of the calling that we have received of the Lord, letting our lights shine before all men, and not bringing reproach to the Name of the Lord, and to the cause of Christ. Therefore, perfect love has to be the basis and the motivation for all that we think, speak, or do, if it is to be acceptable to God. I repeat: The Holy Love of God has to be our motivating factor in all things, as there is nothing that we do, if it is not done out of pure love, unselfish love, selfless love, although God will use what we have done to serve His divine purpose, nevertheless, we will have no reward for doing it. We can speak in Tongues, Prophecy, and Dance in the Spirit, and still be devoid of love, bearing horrible attitudes, and harbouring wicked thoughts in our hearts towards our fellow brothers and sisters, envying one another, and creating strife among the brotherhood. We must just realise that this is not a game, and it is not a show, and as such, we must be sincere in all we do, and walk humbly before the Lord, holding firmly and

faithfully to the revealed Word of God, as it is our security and prosperity.

Church, having set forth all these things, in bringing our message to a close, it is also needful, as people bearing a divine understanding of the Word, to build a wall of truth around God's children, against Satan's carnal projection of faith, for we must see precisely where we are in time, within God's revealed plan of Gentile redemption. Why do I say that? I say that, because we have folks, who are not just asking for the Dynamics of the Spirit in the Body, but they are also knocking the Bride Camp for the lack of the Nine Gifts of the Spirit, questioning why we are not manifesting ALL these Gifts, without seeing precisely where we are in time, that we are not yet there, in God restoring the Bride to Originality! Although I touched on it previously, it is important that I re-affirm this truth as we close this message, because God expects us to have spiritual understanding, and not be moved by any adversities we face, or stones that may be thrown at us. Consequently, we must ask

these folks: Who is stopping anyone from manifesting these Gifts, IF THEY HAVE THEM?! Exactly! Who is stopping them from manifesting the Nine Gifts? Why do they not go and establish local assemblies where the Nine Gifts will operate, seeing that they have the faith! I say that because we must also ask them: Are we supposed to manufacture the Nine Gifts, if we do not have ALL of them? Can we give them to ourselves? And until God moves, what exactly can any man do, but wait on God, holding firmly to His unfailing Word of promise? Exactly! But someone might say: “Oh, Brother Amos, you people are just faithless; it is faith that you do not have. Come, and let me pray for you now, and God will move!” I have seen that spirit many times before, brothers and sisters, and believe me, it leads nowhere! They come like they are the only ones with faith in God, and if you do not know where you stand, they will only be used by the devil to make you miserable, and Satan will take away your joy and peace of mind. They may also be used to make you run ahead of God, into

downright carnality! I say that because, after they may have prayed their so-called prayers of faith that is meant to bring down heaven, nothing happens! They will only lead you into unbelief, because true faith has eyes to see, being a divine revelation, for it has divine understanding, which is why the Bible declares in Isaiah Chapter 28, verse 16, “... **he that believeth SHALL NOT MAKE HASTE**”, hastiness which will make you go into presumptuousness, and it will cause you to run ahead of God, making your own sparks! I will now give you two instances, just two of the many scenarios that I have encountered in this regard, to help you in this way, in case you face similar situations, and then we will close this message. A brother who was once a member of this assembly, our former song leader, Moses Alu, before he went his own way, used to barrage us for the lack of Gifts, as if we were only being faithless, and this was long before the Spirit started moving in our midst. He often made statements to me such as this: “**The Comforter has come; the Comforter has come. Have you not read**

Brother Jackson's Contender magazine, titled, The Comforter Has Come?”, which is a fact, for it is the absolute truth that the Comforter has come. However, the main issue is this: Yes, the Comforter has come, and we receive him by faith; but the truth also remains, that true faith is a divine revelation. Furthermore, until you can see precisely where we are in time, within God's plan of redemption, you are only bearing a carnal faith, merely quoting letters, for God is working strictly according to His revealed programme, and He is the one setting the pace, not any of us! In that day, I had to say to him in return: “**Brother Jackson also preached a message titled, The Bride's Anointing. And until you can reconcile his message on The Comforter Has Come, with that of The Bride's Anointing, you do not know what you are talking about!**” And that is a fact, because it is also true, that we are not yet back to the Original Standard of what we had on the Day of Pentecost, as revealed in the Book of Acts, for the True Bride is still on her way to acquiring

ALL that she lost from way back in the First Age of Christendom! Consequently, you have to see where we are in time! You just cannot hurry God's programme, and neither can any man force the hand of God, for that would not even be faith, but a carnal one, a blind faith; because you should be able to see exactly where the Bride is, in God restoring her back to the original. It is like the folks who are also knocking the Bride for the lack of the Fivefold Ministry of men in our midst, an Original Body of Ministry that are supposed to see **"Eye to Eye"**, on ALL issues of truth, saying that all we have are mainly pastors, as if we are to manufacture these men, or that we are the ones to produce the men, and not God, just because they themselves are too blind to see where are in time, in God's re-establishment of the Original Ephesian Ministry. Moses Alu, who pressured us with his carnal so-called faith, later went to form his own assembly, and we can see exactly what "great faith" he has, for every evil spirit is on the loose in his assembly, manifesting all sorts of incredible things, bringing nothing but utter

shame and reproach to the Message of the Prophet to this Age, as well as to the name of Brother Branham! The so-called prophets in his assembly make a most carnal, shameful, and ridiculous impersonation of the Prophetic ministry of William Branham, and peddle all sorts of nonsensical and demonic Prophetic utterances, making the people bow down before an altar, break bottles, mirrors, and padlocks, during service, just as witch-doctors and sorcerers do, as a means of breaking the yoke of the devil in their lives, all because they are too impatient, and will not wait on God, because of their gross unbelief! I must add though, that Moses Alu is not in the least interested in God's restoration plan; he only wants to make money and become a big shot; he wants fortune and fame, and that is all he will ever have, unless he repents! So much for **"The Comforter has come!"** Indeed, God sees the secret motivations buried deep in the recesses of the hearts of men! There was the case of another brother who once came to join us for a little while. When he came, he saw that we had a

brother who had epilepsy, which we all know is a condition caused by a demon. We had prayed sincerely and consistently for this brother over the years, using the Name of the Lord Jesus to cast out this demon on the prayer line on many occasions, but we could not cast it out, and as such, the condition remained. We had no choice but to leave the condition to God, and continue to pray for him for God's intervention. So, here came this brother of "faith", and behind my back, he arranged with the mother of this brother to conduct a deliverance session for him, to cast out this demon, for he thought that he had faith, seeing that we had none. The Lord wanting me to see something, made me come to the Church office that Saturday evening, only to find that they were waiting on God, and the brother was doing deliverance. Needless to say, that that deliverance session did not work, and in the end, the poor brother eventually passed away without being delivered of epilepsy! I wonder why the brother's "great faith" failed to cast out the demon; it failed to make a difference! Like the

Pentecostals, he did not understand, as it is written, that in the days of Elijah, there were many widows in the land of Israel, but that he was not sent to any widow, except the widow of Sarepta! Again, it is written, that in the days of Elisha, there were many lepers in the land of Israel, but that he was sent to none of them, other than Naaman the Syrian! (Luke 4:25-27). That is not stated to take away faith from the hearts of the people, but it is also a spiritual reality we are facing today, for God determines these things, and without Him, we can do absolutely nothing, and that is the absolute truth! Jesus Christ our Lord did not heal everybody; he healed only as many as the Father led him to heal, for he was yoked to the leadership of God in these things, as well as in all things. That was why in John Chapter 5, by the pool of Bethesda, a pool that was stirred once in a while by the angel of God, he could heal just one man who had been crippled for thirty-eight years, and went his way thereafter, leaving all the other sick folks; for as I must reiterate (repeat), God's leadership holds in all these things, as healing is of God! This is a

fundamental truth that the religious world have no clue about. That was why, when the Holy Spirit asked Brother Branham to pick up his pen and write to the Church, one of the things the Holy Spirit told him to write, relates to the issue we are dealing with right here.

In his message titled, *An Exposition Of The Seven Church Ages*, under the subtitle, *The Pergamean Church Age*, William Branham declared: ***"The members of the virgin Bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret***

of this. The Word is in the Bride (as it was in Mary). The Bride has the mind of Christ, for she knows what He wants done with the Word. She performs the command of the Word in His name, for she has "Thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the Bride do only His will. No one can make them do otherwise. They have "Thus saith the Lord" or they keep still. They know that IT HAS TO BE GOD IN THEM DOING THE WORKS, FULFILLING HIS OWN WORD. He did not complete all His work while in His earthly ministry, so now He works in and through the Bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the Bride that work which He left for this specific time. Now let us stand like Joshua and Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means "Jehovah Saviour", and he

represents the end-time leader that will come to the Church, even as Paul came as the original leader. Caleb represents those that stayed true with Joshua. Remember, God had started Israel as a virgin with His Word. But they wanted something different. So did the Last Day Church. NOTICE HOW GOD DID NOT MOVE ISRAEL, OR LET HER GO INTO THE PROMISED LAND, UNTIL IT WAS HIS OWN APPOINTED TIME. Now the people might have put pressure on Joshua, the leader, and said, "The land is ours, let's go and take it. Joshua, you are all through, you must have lost your commission, you don't have the power you used to have. You used to hear from God and know the will of God, and act quickly. SOMETHING IS WRONG WITH YOU." But Joshua was a God-sent Prophet, and he knew the promises of God, SO HE WAITED FOR THEM. HE WAITED FOR A CLEAR CUT DECISION FROM GOD, AND WHEN THE TIME CAME TO MOVE, GOD PLACED THE FULL LEADERSHIP IN JOSHUA'S HANDS,

BECAUSE HE HAD STAYED WITH THE WORD. GOD COULD TRUST JOSHUA, BUT NOT THE OTHERS. SO IT WILL REPEAT IN THIS END DAY. THE SAME PROBLEM, THE SAME PRESSURES. People just find it difficult to understand precisely where we are in time, within God's plan of redemption, and I do not know why it is so difficult for them to appreciate this fact; except that it is unbelief that is really their problem, because the Lord has made it plain. It shows that they are not following Jesus Christ in a true divine revelation of his Word, but only have a head knowledge of the Word of God, which is why they are constantly quoting mere letters to knock the Bride. That is precisely why they cannot see *The Plot!* Otherwise, they would know, that despite the truth that the Comforter has come, and despite the fact that we have access to the Spirit of God as we speak, for Jesus Christ is the same yesterday, today, and forever, the truth also remains, that the pre-eminence of God right now, is in obtaining **"THE PERFECTING of the**

saints", in full readiness for the return of Christ in the rapture, which can only come, or can only be obtained, when the Lord has First brought the Universal Bride of Christ into **"The Unity of THE FAITH"**! Because you cannot perfect anything in disunity, for confusion does not allow for perfection! And in order to accomplish this ultimate divine objective, in restoring the Bride back to ALL that she had in the Early Church, as expressed in the Book of Acts, is precisely why God had to put a cap on the Dynamics of the Spirit, in the camp of the Bride, in order to keep out the people of the world, a most needy crowd, and that is for a set time! Moreover, the men whom God will use to bring the Universal Bride into this most glorious state, are yet to be put together! Why can people not understand that, if not that they are devoid of the true revelatory dealing of God?! Exactly! Otherwise, they would understand, and they would not be calling for things that are still being held by God Himself, until God's appointed season, which only demands our walking with God by faith, as all

those things are coming in fullness! So, it is important that we know precisely where we are in time, as children of light, for as it is written, ***“The wise shall understand.”*** Let us not speak as ignorant people, but let us speak as revealed children of God, for THE GREAT REVIVAL OF THE TRUE BRIDE IS COMING, AND THAT IS WHAT ***“THE LATTER RAIN”*** WILL GIVE TO US, IT IS THE GREATEST REVIVAL THIS WORLD HAS EVER SEEN. That is something we need to earnestly pray for, and look forward to, as it is an infallible promise of God in the Holy Scriptures, one that is ordained for this hour of harvest, despite the fact that, *“The Comforter Has Come”!* How men can quote mere letters! This reminds me of a dream the Lord gave the Paul of this end time. It was in his message on July 20th 2003, titled, *UNITY*, Part 3, which I am quoting directly from his video, but only in material parts. Brother Jackson shared a dream, saying: ***“... When that Move of the Spirit started back in '94, that blessed everybody. Brothers and sisters, that absolutely went around this World,***

in the Philippines, into India, into Africa. In Nigeria, I got a letter after the first videos went into this jungle place: “Brother Jackson, the minute we showed this, it fell here! It wasn't long, the people were just, they were so drunk. And I have to say brothers and sisters, I didn't do it. God was fulfilling something that he showed me. And I want to say this to my brothers: The last part of the dream, WE'VE NOT COME TO IT YET. But I know what it is, because when I saw all these people coming from ALL parts of the world, AND EACH ONE WAS CARRYING THAT LITTLE BOTTLE OF ANOINTING OIL. I looked back, and I knew they ALL had the Holy Ghost, and we were all going to a building, and everybody that was coming, WAS IN UNITY. Everywhere you heard this little groups coming from the directions, they was talking about the things that God has showed them, that God has done. And here I was in that dream telling the people of Faith Assembly, See what I told You? They was all coming with smiles, a

look of happiness; and through that big glass doors of that building, I don't know where it's at, the building might just been a symbol; but everybody that was coming, nobody was standing at the door looking for any kind of credentials. EVERYBODY THAT CAME, HAD A LITTLE BOTTLE OF OIL, and that lets me know, THE BRIDE IS COMING TOGETHER; because she was talking, fellowshiping. No enmity or anything; they were all saying the same things. And then brothers and Sisters” (something happened). ***“Now, you denomination will say, “Now there they go, see, that's spiritualism.” O Let me tell you Mr Methodist, you don't even know your Bible. In the Process of time, Brother Branham appeared immediately, right on the stage in front of everybody; and then he opened his mouth, he began to say somethings, and the things he was saying made me feel so happy, and I was saying in a low tonal voice, What did I tell You? What did I tell You? Now, I don't say we are going to sit in a building***

somewhere, to see the image of Brother Branham; but God can send that man's image to a ministry of men, just as Jesus took Peter, James, and John, up the mountain of transfiguration.” Brothers and sisters, this *“little bottle of oil”* that every person received in that dream, represents the **“CLOVEN TONGUES LIKE AS OF FIRE”**, (WHICH) **“SAT UPON EACH OF THEM”**, who were in the upper room on the Day of Pentecost! (Acts 2:3). It is what gave each of them that Personal, Life Transforming, Divine, Pentecostal Experience! And as Brother Jackson stated, this part of the dream is yet to take place, and it is coming, for that is exactly what is ahead of the Bride of Jesus Christ. BROTHERS AND SISTERS, THIS IS WHAT WILL GIVE THE ELECT UNIVERSAL BRIDE, THE SAME PENTECOSTAL POWER EXPERIENCE

RECORDED IN THE BOOK OF ACTS, EXCEPT THAT THIS EXPERIENCE WILL BE FAR GREATER IN GLORY AND POWER, ONE THAT WILL GIVE US THE REBIRTH OF THE ORIGINAL BRIDE CHURCH, FOR THE EARLY CHURCH WAS BIRTHED BY DIVINE POWER ON THE DAY OF PENTECOST, AND NOTHING LESS WILL REPRODUCE THE ORIGINAL BRIDE AT THIS END TIME! That is an incontestable scriptural fact! How many see my point? Come on!

Brothers and sisters, it is certain that the Lord is going to move us from this point, this First level, this Foundation level of the Dynamics of the Spirit, where we have majorly the Manifestations of the Spirit, (although we also have a few Gifts of the Spirit operating presently in the Body of Christ, like Tongues, Interpretation of Tongues, and Prophecy), to a higher level, the Second

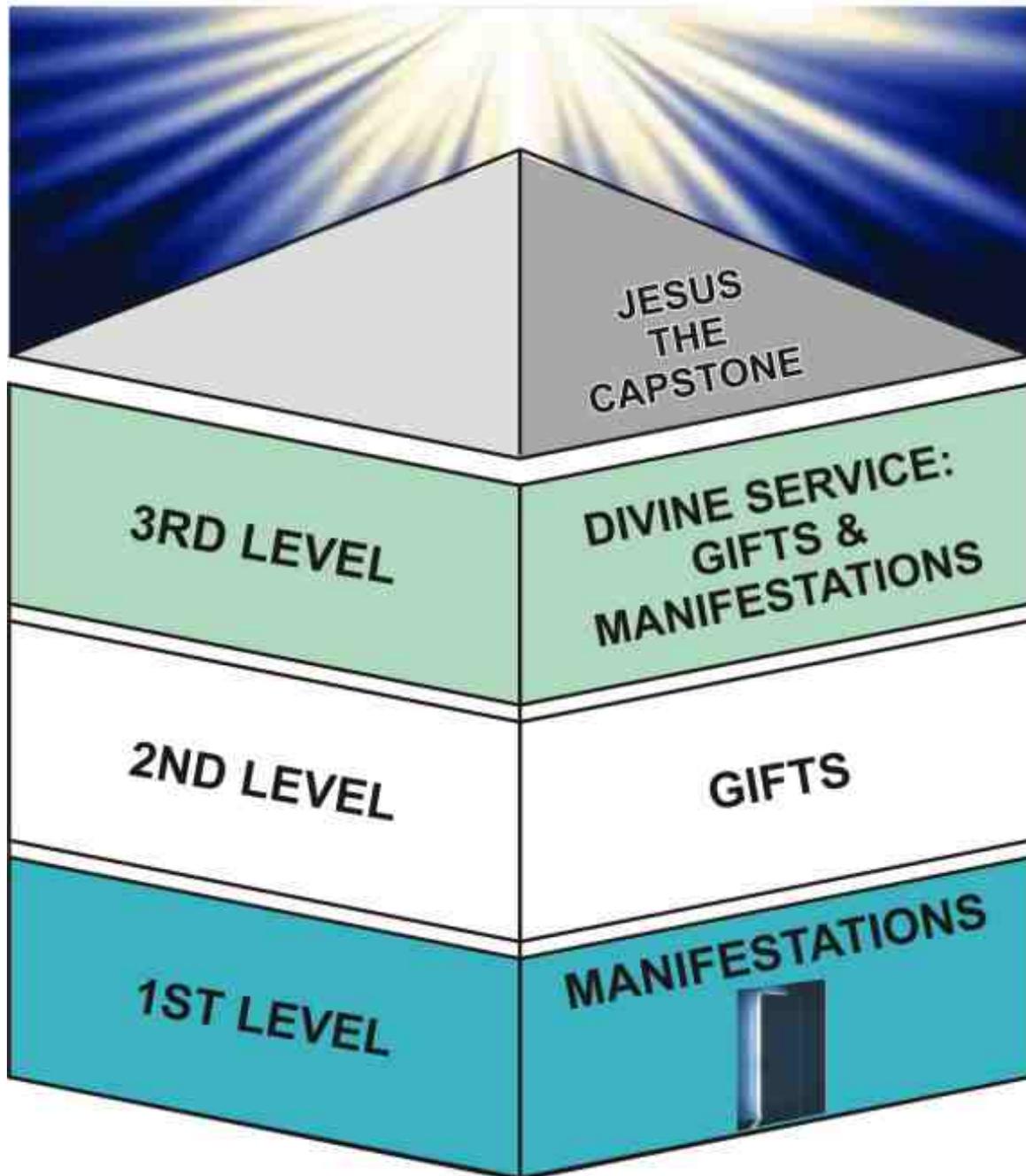
level, where ALL the Nine Gifts of the Spirit will be fully operating, in each and every local assembly of the Bride. The combination of Manifestations and Gifts of the Spirit, in its full capacity, ALL functioning together orderly and perfectly in Church service, completely ruled by the Word of God, lifts us up to the Third and Highest level, one which we have also conveyed on our chart, which is Divine Service. It is like a three-course meal of the Spirit: Manifestations, Gifts, and Divine Service, with Manifestations being the First floor, Gifts being the Second floor, and Divine Service being the Third floor, and then Jesus Christ the Capstone will come for us, Capping, or Roofing the Entire Building with his Awesome Divine Glory, as we are taken up in the rapture, for the marriage in heaven! Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

DIRECTORY OF THE SCRIBE concluded

74. **The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)**
75. **Revisiting Armageddon - Parts 1 & 2 (August 2014)**
76. **Why It Had To Be Fishers - Parts 1 - 3 (September 2014)**
77. **God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)**
78. **See The Bigger Picture - Parts 1 & 2 (December 2014)**
79. **Who Is Considering The Seed? (January 2015)**
80. **Why Am I Here? - Parts 1 & 2 (January 2015)**
81. **God And Races - Parts 1 - 3 (February 2015)**
82. **Luke 17:30 - Parts 1 & 2 (March 2015)**
83. **The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)**
84. **Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)**
85. **Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)**
86. **The Mysterious Birthing Of The Ministry (August 2015)**
87. **The Day Of The Lord (September 2015)**
88. **The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)**
89. **The Millennium - Parts 1 & 2 (December 2015)**
90. **The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)**
91. **The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)**
92. **The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 3 (March 2016)**
93. **The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)**
94. **The Householder (June 2016)**
95. **The Sun And The Gospel Movement (July 2016)**
96. **The Book Of Life - Part 1 (August 2016)**
97. **The Book Of Life - Part 2 (September 2016)**
98. **The way of Every Lighthouse (October 2016)**
99. **How Far Are We Into The Five Fold Ministry? (October 2016)**
100. **Just Before The Crossing Over (October 2016)**
101. **The Fan, And The Ending Ministry - Part 1 (December 2016)**
102. **The Fan, And The Ending Ministry - Part 2 (January 2017)**
103. **If We Sin Wilfully (February 2017)**
104. **The Times Of The Gentiles - Parts 1 & 2 (March 2017)**
105. **Remember Lot's Wife - Parts 1 & 2 (April 2017)**
106. **The Seven Mountains of Revelation 17 - Parts 1 - 3 (June 2017)**
107. **Dispensational Messengers, Lead Ministries: In Defence Of William Branham - Parts 1 & 2 (July 2017)**
108. **The Acts Of The Apostles: "Writing" The Last Chapter - Parts 1 - 3 (August 2017)**
109. **The Elect Lady, And Her Royal Robe - Parts 1 & 2 (September 2017)**
110. **Manifestations And Gifts Of The Spirit - Parts 1 & 2 (October 2017)**

MANIFESTATIONS AND GIFTS OF THE SPIRIT



DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumbline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application of Types And Shadows (*Principles Of Types And Shadows*) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (*The Wilderness Experience*) - Part 3 (January 2014)
70. The Application of Types And Shadows (*Who Is This Melchizedek?*) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2017 are as follows:

November Convention: 16th - 19th, 2017.

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

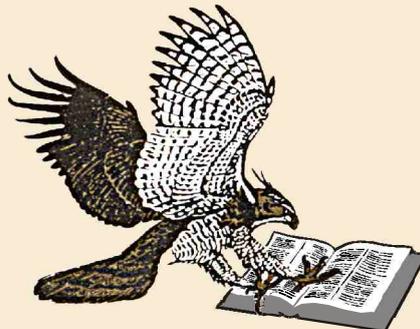
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For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

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*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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