

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF **WILLIAM BRANHAM** - PART 2

This message was preached by Brother Amos, on New Year's day, Sunday, 1st January, 2017, in Langebaan, Western Cape Province, South Africa. Originally the last part of the above titled message, it had to be divided in two, because of all the additional input, to present a more fully comprehensive message for the Bride, and it provides a solid foundation for what is to come in part three.

Happy New Year to each and every one of you; may the Lord bless you richly, and may He perform His goodness towards you all. We thank God for last year, and we equally want to thank Him for this New Year, for sparing our lives in the light of His mighty Word. Today is the

first day of the year, and it is a brand-new year, one that holds new mercies, new blessings, new graces, and it also moves us further in God's plan of salvation, as the return of the Lord Jesus draws ever closer, shortened by yet another year. May God perfect everything that concerns the Universal Bride of Christ. One more time, may God bless you all, and Happy New Year to each and everyone.

Shall we turn our Bibles to the Book of Jeremiah for our text, as we continue the message we started last Sunday. Jeremiah Chapter 7, and we will take verses 25-28: "**Since the day that your fathers came forth out of the land of Egypt unto**



this day I have even sent unto you all my servants the prophets, daily rising up early and sending them: Yet they hearkened not unto ME, nor inclined their ear, but hardened their neck: they did worse than their fathers. Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee. But thou shalt say unto them, This is a nation that obeyeth not the voice of the Lord their God, nor receiveth correction: truth is perished, and is cut off from their mouth. Look at it, for verse 25, which is our main text, gives us something. In it, God was telling the children of Israel, ***“I have even sent unto you all my servants THE PROPHETS”***, since the day that your fathers came out from the land of Egypt: since their calling out. It lets us know that God started with the Nation of Israel with a particular fold of ministry, which is the ministry of prophets, and that is why they make up the head of the Old Testament Ministry. The

Lord was not talking about Priests, nor of Levites, but of Prophets; and it even took the prophetic ministry to put the two other folds of ministry in place, right under the Standard Bearing Ministry of Moses, a Major Dispensational Messenger, and Lead Ministry. Therefore, it is a scriptural fact, that God called Israel by prophets, and also by prophets, God leads and sustains her, and the Book of Hosea Chapter 12, confirms this truth, stating in verse 10: ***“I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.”*** Verse 13, now adds: ***“And by A PROPHET”*** (who is Moses), ***“the Lord brought Israel out of Egypt, and by A PROPHET”*** (who is Joshua), ***“was he preserved”***, (Joshua also standing for all the other Dispensational Prophets that the Lord has sent to the Nation of Israel, for her preservation). Brothers and sisters, it is from the passage in the Book of Jeremiah Chapter 7, verse 25, that we are taking this

message, titled, ***DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF WILLIAM BRANHAM.*** We saw last Sunday, that God has always been calling men into the ministry, using them in various ways for His people. But we also saw that there are men that God uses in a Major way, as ***Dispensational Messengers***, as well as ***Minor Dispensational Messengers***, and that such men are ***Lead Ministries***, set apart from all the other men that God uses for His people, around the globe. For although the ministry is not made up of one man, but of a plurality of men scattered around this world, anointed to minister to the general body of saints, yet, in the midst of all these men, we have men that God sets apart as ***Dispensational Messengers***, and as such, they are ***Lead Ministries***. We saw the examples of Enoch and Noah, Moses and Joshua, Elijah and Elisha, who were all ***Dispensational Messengers***. We also laid out the fact, that under the Old Testament, God dealt

with Israel by prophets, but that under the New Testament, He deals with us by apostles, who make up the head of the New Testament Ministry, and the ministry under which all the other four folds of ministry were born. For when we come to the New Testament that Jesus laid down for us, and which he sealed with his blood, when Jesus Christ was here, he constituted only One Fold of Ministry, and that is the apostolic fold of ministry. They were the only fold of ministry that were in the upper room; they were the only fold of ministry that were on ground at the birth of the Church, on the Day of Pentecost, making them the Midwives of the True Church, and the head of the Ephesian Fivefold Ministry, which is the New Testament Ministry, who, altogether, make up the head of the Universal Bride Church. Consequently, apostles are to the New Testament Church, what prophets were to the Old Testament Church. That is why under the Old Testament, God spoke with Israel, and dealt with Israel by prophets, but now, under the New Testament,

the Lord deals with the Universal Nation of the Bride by apostles. Furthermore, brothers and sisters, after the Nation of Israel had first been given the opportunity to hear the Gospel, and they turned it down, the Lord God turned it over to the Gentiles, as it was now time that the Message of Life would go to us Gentiles. But when we even look at God's dealing with the Jews in that day, in the Early Church, there was still a Lead Ministry that was established, "**The Apostle**" to the Jews, which office was occupied by Apostle Peter. Galatians Chapter 2, confirms this truth, for in that passage of Scripture, Saint Peter is referred to as the man, who like, Apostle Paul, received "**THE APOSTLESHIP of the circumcision**". The Lord also gave him the keys into the kingdom, and that made Saint Peter the Lead Apostle to the Jews. But with the rejection of the Gospel of Christ, and the intense persecution of the New Testament believers by the Jews, the Gospel was turned over to the Gentiles, thereby bringing in the Dispensation of the Gentiles, which gives us

this Dispensation of Grace. This Gentile move of salvation, now needed a beginning ministry, just like that of Moses, and that brings us to the call of Saul of Tarsus, which was where we stopped last Sunday. Saul of Tarsus was the man who later became Apostle Paul, and the events of his calling is precisely where we are going to continue our journey this morning. Therefore, please come with me to Acts Chapter 9, and we will take it right from verse 1, which records: "**And Saul**", (who was a Pharisee), "**yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of THIS WAY, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art**

thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man”, (because he had now become physically blind): “but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he

prayeth, And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: And here he hath authority from the chief priests to bind all that call on thy name.” (Look at the response the Master gave to Ananias from verse 15): **“But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he**

received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened.” Amen. Brothers and sisters, right here we see the call of a man, Saul of Tarsus, whose name was changed to Paul, Tarsus being a city in modern day Turkey. But let us consider closely what the Master said concerning him in verse 15: **“But the Lord said unto him, Go thy way: for HE IS A CHOSEN VESSEL unto me, to bear my name before the Gentiles, and kings, and the children of Israel.”** What does the Lord mean by that, saying he is a chosen vessel? Come with me to Galatians Chapter 1, and we will see the testimony Apostle Paul gave of himself, beginning from verse 10: **“For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.”** (And that is the truth, because we cannot please men and God at the same time). Verse 11: **“But I certify you, brethren, that the Gospel which was preached of me is not**

after man. For I neither received it of man, neither was I taught it (by any man), **“but by the revelation of Jesus Christ. For ye have heard of my conversation”**, (my manner of life, my conduct), **“in time past in the Jews' religion, how that beyond measure I persecuted the Church of God, and wasted it: And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.”** (Now look at verse 15): **“But when it pleased God, who separated me from my mother's womb, and called me by His grace, To reveal His Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood.”** What does he mean by that? He said, when it pleased God, who separated him from his mother's womb. What does that mean? It simply means that God ordained him from the womb! He had been set apart for divine service, right from the womb of his mother, although it was

unknown to both mother and child, until he received this divine call! That is precisely what it means! He said, **“...when it pleased God, who separated me from my mother's womb, and called me by His grace...”** Earlier, the Lord told Ananias: **“... HE IS A CHOSEN VESSEL UNTO ME, to bear my name before the Gentiles, and kings, and the children of Israel”**, giving Saint Paul a global ministry outreach. That lets us see, brothers and sisters, that he had been ordained, and set apart for God's service, right from the womb; which simply means that he was foreordained to be A DISPENSATIONAL MESSENGER! Period!

Prophet Jeremiah gave the same testimony in his record as well, and we saw it last Sunday in Jeremiah Chapter 1, and we will take it again, because Jeremiah has a similar testimony, and it is God testifying of him, and we will take it from verse 4: **“Then the word of the Lord came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the**

womb I SANCTIFIED THEE”, (whilst he was still in the womb), **“AND I ORDAINED THEE”** (right in the womb), **“A PROPHET UNTO THE NATIONS.”** Brothers and sisters, that is exactly what Apostle Paul is also claiming in Galatians Chapter 1, verse 15, for in essence, he is saying the same thing! Saint Paul, by saying, **“But when it pleased God, who separated me from my mother's womb, and called me by His grace”**, lets us realise that he had been ordained from the womb, set apart for the Master's divine service, exactly like Prophet Jeremiah! The truth is also this: If the inspired written expression of God's sovereign choice and ordination of Paul from the womb, made Apostle Paul a Dispensational Messenger, for it conferred on him a major ministry, just how are we going to deny the Dispensational Ministry of Jeremiah? How can anyone deny his major ministerial role? Come on! The Lord God is simply showing us, that the God of the Old Testament, is the same God of the New

Testament, and brothers and sisters, this gives us an added witness of Jeremiah's major position in the ministry, in his day. Yes, it does! Jeremiah Chapter 1, verses 5-10, records: ***“Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Then said I, Ah, Lord God! behold, I cannot speak: for I am a child. But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. Then the Lord put forth His hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth. See, I have this day set thee OVER THE NATIONS AND OVER THE KINGDOMS, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.”*** Church, God set Jeremiah up to speak to

nations, bearing the Lord's mind to them, making Jeremiah a Dispensational Messenger, and a Major One at that. In the same way, the written testimony that Apostle Paul gave in Galatians Chapter 1, verse 15, added to the testimony that Jesus Christ gave in Acts Chapter 9, verse 15, gives us the same major divine calling as Jeremiah, not as a prophet, but as an apostle, ***“The Apostle of the Gentiles”!*** We are standing upon the solid and immutable rock of revealed truth, for this is inspired Scripture! For just as God ordained Jeremiah a prophet to the nations, God also ordained Saint Paul an apostle to the nations. And as God separated Jeremiah from the womb, and set him apart, and called him to be the prophet of God to the nations, so did God separate Paul from the womb, and set him apart, and called him to be the apostle of God to the nations of the earth. He is the man who carried the mind of God to the Gentiles, for he bore the Blueprint of the standard of salvation, upon which our faith as Gentiles rests, just as he publicly declared in

Acts Chapter 13, verses 46-47: ***“THEN PAUL and Barnabas”***, (who followed Paul's Apostolic Lead Ministry, Paul being the Dispensational Messenger), ***“waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.”*** Saints, coming to Acts Chapter 22, we see God continuing something, and I say that because the pattern of God, and how He works, never changes, for God is God, and He is unchanging. In Acts Chapter 22, Apostle Paul, referring back to the scenario where the Lord met with him on his way to Damascus, declared from verse 11: ***“And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. And one***

Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. And he said, The God of our fathers hath chosen thee, that thou shouldest know His will, and see that Just One, and shouldest hear the voice of his mouth. For thou shalt be his witness unto ALL MEN of what thou hast seen and heard, (bearing this testimony around the globe). And may I say, that in this Gentile Dispensation of Grace, whether you are an apostle, a prophet, an evangelist, a pastor, or a teacher, you have to hear that man, because God sent him to bear the True Message of Jesus Christ, the infallible and unchanging Blueprint of Gentile redemption, to the world! It was imperative, and still is, that all men, male and female, young and old, ministry or laity, listen to this man; because he is **“THE APOSTLE of the Gentiles”**, a Major Dispensational Messenger

of God, who laid the Foundation of our salvation, as revealed in the written Word of God! He is a man who carried the true and original revealed faith of Jesus Christ to the whole world, and his Dispensational Ministry shows infallibly, that the God of the Old Testament, is still the God of the New Testament, for He has not changed! Acts Chapter 22, verse 14: **“And he”** (Ananias) **“said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.”** Saints, right from the womb, Saint Paul had been set apart for this purpose, and yet, he never knew anything about it, until God's appointed time. Verses 15-16, adds: **“For thou shalt be his witness unto all men of what thou hast seen and heard. And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.”** Amen! Coming into the promise after his call, is why Apostle Paul, in the Book of Romans Chapter 11, now made the open

declaration in verse 13, flatly and loudly proclaiming: **“For I speak to you Gentiles, inasmuch as I am THE APOSTLE of the Gentiles, I MAGNIFY MINE OFFICE.”** That is a man who knew his position within the body of ministry, in God's plan of redemption, and no man could challenge him over it! Brothers and sisters, that is why Apostle Paul was a man that laid the foundation of faith upon which the salvation of the Gentiles is established, and no man can take away from it, just as that foundation remains not only infallible, but it is also unchangeable. Hence, as it is written in 1 Corinthians Chapter 3, Apostle Paul boldly declared in verses 10-11: **“According to the grace of God which is given unto me, as A Wise Masterbuilder, I HAVE LAID THE FOUNDATION, and another buildeth thereon. But let every man take heed how he buildeth thereupon. FOR OTHER FOUNDATION CAN NO MAN LAY THAN THAT IS LAID, WHICH IS JESUS CHRIST”**, (IN HIS DIVINE SCRIPTURAL

REVELATION, which Apostle Paul laid)! Because he was a man that carried God's Blueprint for Gentile redemption, as the plan of salvation was committed into his hands, for the Entire Gentile world! And do not forget, that this was at the very beginning of Gentile redemption; it gives us the very beginning of universal (global) salvation, as God set Israel aside, in order to deal with the Gentile world, out of which He is getting a Bride for Jesus Christ, His only begotten Son. Right here we see the starting ministry of the Gentiles, for that is precisely what the ministry of Apostle Paul gives to us. Brothers and sisters, what do we see? For just as God called out Israel from the Egyptian bondage, and began their redemption by prophets, God also called out spiritual Israel, the Nation of the Bride of Christ, who constitute the royal seeds of Abraham, from the world of sin, starting their redemption by apostles. In our main Bible text for this message, Jeremiah Chapter 7, verse 25, God told Israel, "**SINCE THE DAY that your fathers came forth out of**

the land of Egypt" (by the prophet called Moses), "**UNTO THIS DAY I have even sent unto you all my servants The Prophets...**" Likewise, when it came to the time for the Gentiles to be called out from the world of sin, into the light of Jesus Christ; when the time came for the salvation of the Gentiles to be ignited, God having first opened the door of life unto Gentiles through Saint Peter, God anointed His major servant, Apostle Paul, "**The Apostle of the Gentiles**", bearing the mind of Jesus Christ to the Gentile world, thereby bringing redemption to the world. What does this prove to us, brothers and sisters, with regards to our sermon title? It proves undoubtedly, that THE DEATH OF JOHN THE BAPTIST, AND THAT OF JESUS THE CHRIST, DID NOT STOP GOD SENDING DISPENSATIONAL MESSENGERS! IT DID NOT END! Did you hear that? The death of John the Baptist, a Major Dispensational Messenger, and the subsequent death of Jesus

Christ, the Promised Messiah, the Major Dispensation Messenger of all, did not end God's use of *Dispensational Messengers, Lead Ministries!*

May I remind you, brothers and sisters, that we are now in the New Testament Era, the period of time when the Gospel of Jesus Christ was now in full force! And in this New Testament Era, I now want us to consider the crucial and most instructive words of Saint Paul, recorded in Galatians Chapter 2, starting from verse 6, which states: "**But of these**" (men) "**who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:)** for they who seemed to be somewhat in conference added nothing to me." And that is the truth! Apostle Paul did not care whether a man was white, black, brown, or yellow, for he did not care for the race, and neither did he care for whatever ministry office he claimed to occupy, or who he was in the ministry: He only cared for the Word of Truth that

God Almighty, through His Son Jesus Christ, had committed into his hands, for he knew exactly who he was! Yes, he did! That was why, speaking just as Moses and Aaron would have spoken in their day, Apostle Paul boldly declared in Galatians Chapter 1, verses 8-9: ***“But though we”*** (Paul and Barnabas), ***“or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, LET HIM BE ACCURSED. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received”*** (from us), ***“LET HIM BE ACCURSED.”*** That is a very serious and bold statement for any man in the ministry to make! Yet, Apostle Paul made it, because he knew that he bore the standard of the saving revealed truth of Jesus Christ, upon which the faith of the Gentiles is founded! Exactly! Church, you must all realise, that by this bold statement, this bold claim, Apostle Paul made his message of Jesus Christ, THE ABSOLUTE!!! Think about

that! He made his message the absolute of the saving revelation of the Messiah, and it is the Gospel Truth, on account of what the Lord invested in him, based on the principal position he occupied in the ministry, within the body of ministry! Come on! Saints of God, the claim of Apostle Paul is so true, so much so, that if you are not walking in the scriptural light that he brought, even as it stands today in 2017, brothers and sisters, you will receive nothing but the wrath of God at the end of the journey, regardless of your colour, regardless of your race, regardless of your nationality, and regardless of whatever ministry you may have, and however popular and big it may be, for God does not care for all those things: God only cares for His truth, which He magnifies above His own Name! Absolutely! So, the race or the colour of a man is meaningless to God, and so, when men take pride in racial colour, on spiritual matters, on issues of revealed faith, you are looking at nothing but a carnal man, who is certainly not interested in eternal life! Brothers and

sisters, all these things have no virtue, no spiritual virtue, no more than this wooden pulpit, and you all know that there is no ounce of virtue in this pulpit, because it is dead wood! Come back with me to Galatians Chapter 2, where Saint Paul laid out some serious things, and we will take it again from verse 6, as it is written: ***“But of these”*** (men, referring to the apostles in Jerusalem, men) ***“who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me.”*** What a bold statement; what a claim! He said that because he was the carrier of the true light of Jesus for the Gentiles, being a Major Dispensational Messenger, and the beginning Dispensational Messenger for the Gentiles! Apostle Paul's ministry gives us the beginning Dispensational Messenger, the First Dispensational Messenger that God would use for Gentiles, God mirroring His dealings with Israel, when

He called them out of Egypt, by the ministry of a Major Prophet, Moses! How many can see that? God's dealings with Gentiles will perfectly mirror His dealings with the Jews, for His ways are perfect, and hence, immutable (unchangeable)! Verse 7: **“But contrariwise, when they saw that the Gospel of the uncircumcision”**, (the Gospel of the Gentiles), **“was committed UNTO ME, as the Gospel of the circumcision”**, (the Gospel of the Jews), **“was unto Peter; (For He”** (God) **“that wrought effectually in Peter to the apostleship of the circumcision, the same”** (God) **“was mighty in me toward the Gentiles:)** **And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given UNTO ME, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen,”** (the Gentiles), **“and they unto the circumcision”**, (the Jews). And in the day when Apostle Paul was speaking, he went to that

meeting with another Gentile apostle, Saint Barnabas! Apostle Barnabas was right there on that day, and he did not say anything in rebuttal. He did not say, *“Brother Paul, what utter arrogance you are displaying! Why are you being so prideful? What about me?”* He knew that Saint Paul bore the standard of the Message of Jesus Christ for the Gentiles, as **“THE Apostle”** of the uncircumcision, the man with the Blueprint of Gentile redemption! Acts Chapter 15, lays out the details of this meeting of the apostles and elders in Jerusalem, and you can read it for yourself, if you are not already familiar with it. The bottom-line is this: Paul and Barnabas were together in this very meeting, where Paul made this open claim of his apostleship to the Gentiles, and of Peter's apostleship to the Jews, and Barnabas did not refute it, for of a truth, the two men, Peter and Paul, had the Gospel committed into their hands, one for the Jews, and the other for the Gentiles, respectively! That is a scriptural fact! And who can deny that, when on the

incontestable record of Acts Chapter 15, we know that all the apostles and elders were present in that meeting?! Peter was there; James was there; John was there; Jude was there; Matthew was there; Bartholomew was there; Philip was there, etc., for all the apostles were there, along with the elders, who were men occupying the other four folds of ministry. Nobody had anything to say to him in rebuttal, because it was the truth! Indeed, something was committed to Saint Peter, just as something was also committed to Saint Paul, and both men were Dispensational Messengers, one to the Jews, and the other to the Gentiles, as God was now going to shut off the Jews from the Gospel! Saints of the living God, these two men were Lead Ministries, and in that day, no man could turn down the truth of Jesus Christ that they bore, and make it into life! And that is exactly what God told Jeremiah in Chapter 7, verses 25-26: **“... I have even sent unto you all my servants the prophets, daily rising up early and sending them: Yet they**

hearkened not UNTO ME...”, for they spoke on behalf of God to the Nation of Israel! So, right here, we are in the First Church Age, for we are looking at the Early Church, which gives us THE ORIGINAL PURE SEED CHURCH, the True Church that Jesus Christ is coming back for, one which sets the standard of what the True Church will be. Because at harvest time, there is no farmer in his right mind, that will harvest a crop that is different from the seed that he sowed. A farmer that sowed the seed of oranges, is expecting a harvest of oranges. And because there are different types and grades of oranges, if a farmer plants sweet oranges, he expects to reap a crop of sweet oranges at harvest time, for as it is written: **EVERY SEED MUST BRING FORTH AFTER HIS KIND!** Likewise, a farmer that plants seeds of mango, cannot at harvest time, reap paw-paw, or something different from mango. And there are different types of mangoes. When I was at secondary school, my school was full of mango trees, different varieties of mango trees,

and we used to throw stones to bring them down. There was one particular type of mango that we called kerosene mango. We called it kerosene mango, simply because it is very oily, and when ripe, it still looks very dark green in colour. It is small in size, and never looks yellow, and it is very succulent. Even to this day, I still do not know its real name, as I never bothered to find out; we just called it kerosene mango. Brothers and sisters, a man that plants kerosene mangoes, cannot reap another type of mango at harvest time. It is impossible! So, that lets us see, that whatever crop God planted at the planting season, is the very kind of crop He is coming back for, and that is very plain and simple. And do not forget that the Original Church that was later sown, is the Church we see expressed in the Book of Acts, which is the Church that was born on the Day of Pentecost. And if a farmer in his right mind cannot harvest a crop different from the crop he sowed, neither will God Almighty, the chief husbandman, harvest a crop that is different from

the crop He sowed. Forget it! The only issue is this: Do you see the truth? Can you see the light? Can you see that the harvest gives us the same produce, and not another? That is the only issue, for whatever God did in that day, in the First Age, and however way He moved, He has to keep doing it, and He has to keep moving that way, for His ways do not change! It all boils down to this one main issue: **CAN YOU SEE THE TRUTH? AND DO YOU LOVE GOD'S TRUTH? AND WILL YOU STAND FOR THE TRUTH?** That is all it boils down to, because God's truth is plain for all to see, if our hearts are right, and **IF** we sincerely love the Truth! Yes!

Brothers and sisters, when we consider the Original Church of God that was born on the Day of Pentecost, as revealed in the Book of Acts, we see a Lead Apostle, a Lead Ministry that the Lord sent to the Jews, by the name of Peter. And when the time came for the Message of Jesus Christ to be turned over to the Gentiles, God also started the calling of the Gentiles by a Lead

Ministry, a Major Dispensational Messenger, by the name of Apostle Paul. In 66 AD., however, Apostle Paul passed away, but the Gospel was now majorly in the hands of the Gentiles, for Israel was shut out, in the main. Do not forget, that in 69 AD., three years after the death of Saint Paul, General Titus came against Israel, and by 70 AD., Jerusalem was in ruins. The temple was razed to the ground, and the wall was broken down, leaving only the western wall, which we call the Wailing Wall, as a memorial of what was once the temple site. And now a mosque, the dome of the rock, is standing upon that same temple mount, Mount Moriah, where Abraham was to sacrifice Isaac. Church, please note that the death of Apostle Paul in 66 AD., was not the end of God sending and using **DISPENSATIONAL MESSENGERS, LEAD MINISTRIES**. God anointed another Dispensational Messenger in that First Age of Christendom, but it was going to be a Minor Dispensational Messenger

in relation to Apostle Paul. Come on! God now raised up another messenger, a Dispensational Messenger, and in fact, he was the second Dispensational Messenger to the Gentiles; but in relation to the ministry of Paul, this second messenger was a Minor one. However, in relation to the Gentile Bride in that day, he was Major, just as God did for the Nation of Israel. How many see the point? Please come with me to the Word of God, for I just do not understand why they cannot see this truth. It is so plain, so simple, so scriptural, and yet, people fight it, like you are speaking Greek and Hebrew, and they look at you as if you are coming from Jupiter. Come with me to the Book of Revelation Chapter 1. I love this passage of Scripture, and we will take it from verse 1: **“THE REVELATION of Jesus Christ...”** Hold it there! Let me say this: If you truly believe Jesus Christ, you are going to believe this written record of the Word of God. Let every follower and believer of Jesus Christ listen to this passage very attentively,

because now, we are not talking about any man's message or ideas: We are talking strictly about the revelation of Jesus Christ our Lord and Saviour, and this is his written prophetic revelation. And let me further warn you this morning, in order to convey the seriousness of this Book, that this is the only Book in the entire Bible that Jesus Christ authored, from the Book of Genesis to the Book of Revelation. This is the only Book of the Bible that Jesus authored, the only Book he wrote. But you might ask: *“Oh, Brother Amos, what do you mean?”* The Gospels of Matthew, Mark, Luke and John, were not written by Jesus Christ; those Books were written by the men whose names the Books bear, even though they wrote the things Jesus said and did. Nevertheless, the fact remains, that the Book of Matthew was written by Saint Matthew. Yes, he wrote of the things Jesus did and taught, but that Book, which bears his name, was written by Saint Matthew, under the inspiration of the Holy Ghost. The Book of Mark was written by John Mark;

the Book of Luke was written by Doctor Luke; the Book of John was written by John the beloved apostle; the Book of Jude was written by Jude, just as we can say the same thing of the Books of Peter and James. But when it comes to the Book of Revelation, that Book was authored by Jesus himself. Yes, he had a scribe, and the scribe in that day was John; but Jesus Christ is the author of this very Book, and that is precisely why the Book opens up, with a declaration of its author, and that settles it, even as it is written: ***“The revelation OF JESUS CHRIST...”*** John was just the Scribe of that Book, for it was dictated to him; Jesus is the author of this Book, and it is strictly a Book of prophecy. Do not forget that thus far, we are still in the First Century of Christendom; this is still the Early Church. Now let us consider the Book of Revelation in relation to our message, as it carries a very important and material fact of God, and it declares in Chapter 1, beginning from verse 1: ***“The Revelation of Jesus Christ, which God gave unto him”*** (Jesus), ***“to***

s h e w u n t o H i s SERVANTS things which must shortly come to pass; and he” (Jesus), ***“sent and signified”*** (delivered) ***“it by his angel unto his servant JOHN.”*** Amen. Saints, this prophetic event took place in 96 AD., and in that day, Jesus Christ had already given the Gospel revelation when he was here, during his 3½ years of ministry, and the balance of the Gospel he had also given by his Spirit, working through the apostles, in the Epistles. I say that, because the Whole Gospel, the Complete Gospel, the Full Gospel, is made up of the Four Synoptic Gospels of Matthew, Mark, Luke and John, AND the Epistles. When we add the Four Gospels and all the Epistles together, they give us the Full Gospel; because the Gospel Light, or the Gospel Message, that Jesus gave in the Four Gospels, is what was continued in the writings of the apostles, called the Epistles. As such, the Epistles give us the balance of the Gospel Message. That is why the Four Gospels, Matthew,

Mark, Luke, and John, form a scaffold (a parapet), around the true revelation of Jesus Christ. Hence, when the apostles came, they took the Four Gospels and built into it, other details of truth, that will make up the Full Gospel. Consequently, the Complete Gospel Message, is made up of Matthew, Mark, Luke, and John, PLUS the Epistles of the apostles, and right there ends the Gospel. But when we come to the Book of Revelation, it is not a Gospel Message, and it does not touch on the Gospel: It is strictly a Book of prophetic revelation; IT IS STRICTLY A BOOK OF PROPHECY. Period! Why you might well ask? It is because the Entire Gospel had already been given with the writing of all the Epistles, added to the Four Gospels. But when time rolled in to 96 AD., something very different was delivered to the saints, and it is a prophetic message, a very deep and complex one, full of prophetic symbols and imagery, like no other Book in the Entire Bible. And may I add, that this prophetic revelation that God gave

Jesus, was given to him whilst he was up there in heaven, after his resurrection, for it is not one that he received when he was here on earth. Saints, now we move into the realm of prophetic revelation, and when Jesus Christ was going to give his prophetic revelation in that day, the Lord worked true to type, because as it is written, **Jesus Christ is the same yesterday, today, and forever.** For just as in the times under the Old Testament, when God said to Jeremiah, *“I raised up my servants the prophets, rising daily, carrying my Word to Israel”*, the Lord also worked true to his New Testament MINISTRY PATTERN, which gives us the servants the Lord raised up to carry his mind to the Bride, and who are none other than the apostles. Saints, with Apostle Paul off the scene, and with the Bride of Christ still here, Jesus Christ now sent his angel with an unparalleled prophetic revelation to another apostle, Saint John, evidencing that indeed, Saint John was a Minor Messenger to that same Age, after Saint Paul! Yet,

they also lived in the same Era, and no doubt, they knew one another; however, their period of apostolic leadership was not the same. So now, we can say that the junction of time when Apostle John stepped into the shoes of a Lead Ministry, was a different junction to that of Apostle Paul, though it was in the same Century, and though they were contemporaries. How many see that? The dispensation of John's ministry leadership, gives us the same dispensation with that of Paul, but different junctions of time, as time had moved on to 96 AD., thirty years away from the junction of Paul, who passed away in 66 AD. This was now thirty years later, precisely three decades later, and here came Jesus Christ with his prophetic revelation. John, according to Church History, had been boiled in hot oil, but he refused to fry, and so, counting him to be a wizard, he was banished to the Isle of Patmos, where the Lord was waiting for him, as that was exactly where God wanted him. Let me tell you this morning, the devil can do nothing to

you, but move you into the will of God. Right now, you may be crying and thinking, *“Why is my life like this?”*, but your life is just on course; it is on full course, for nothing falls out of joint for God's elect seeds! But only believe, for as it is written: **“The just shall live by faith.”** Do not forget, that we are considering a message titled, *Dispensational Messengers, Lead Ministries: In Defence Of William Branham*, and that we are still in the First Century of Christendom.

Revelation Chapter 1, verse 1: **“The Revelation OF JESUS CHRIST, which God gave unto him, to shew unto his SERVANTS things which must shortly come to pass; and he sent and signified it by his angel unto his SERVANT JOHN.”** Here we have a serious and most crucial prophetic revelation of Jesus Christ, one that is ordained for ALL Christ's true servants in that day; deep prophetic insights that the Lord was to show his plural servants. However, when Jesus Christ was going to give it,

he did not come to everybody in the ministry who made up “*his servants*”; but instead, he came to just one man, and through that one man, every other man in that true plural ministry of the Lord, was to receive from the hands of John. Now I ask you: What does that make John? If all other true servants of Jesus Christ, had to receive this important, deep, very complex, most rich, and fundamental prophetic revelation of Jesus Christ our Lord, from the hand of one man, Apostle John, I ask again, what does that make John? This certainly confirms that Saint John was also a Dispensational Messenger to the First Church Age, right after Apostle Paul, although he was a Minor Dispensational Messenger, but a Dispensational Messenger, nonetheless! He carried a prophetic message that no man had ever carried, for not even Apostle Paul carried it, although this fact did not make him greater than Saint Paul; for in relation to Apostle Paul, Saint John was a Minor Messenger to

that Age. However, the fact that the Lord could convey such fantastic prophetic revelations to John, and not to the Star messenger to the First Age, proves that the revelation of the Lord is not about Paul, but it is about God's great plan of redemption, and as such, God who is sovereign, determines who bears what, and when. Period! Moreover, this prophetic revelation could not have come at any other time in that day, except towards its end, for it speaks of revelatory climax, completion, and conclusion, which also mirrors the end of the Seventh and Final Church Age. But with the Lord's move in 96 AD., you have to see God continuing His plan of redemption, using men to move it on, as His logistics do not change. Brothers and sisters, I am making a very crucial point, and that is, that when time came for Jesus Christ to give his prophetic message to the Gentile Bride, a prophetic revelation ordained for his plural servants, a body of ministry, he did not send it to all of them individually; instead, he sent it to just

one man! It is like in the days of Old, when God had a message for Israel, but yet, He sent it to only one man, Moses. How many see the point? That lets you see undoubtedly, that John was a Dispensational Messenger after Saint Paul, in the same Age of Christendom, the First Age of Christendom, which gives us the Early Church, the Ephesian Church Age! And may I remind you, saints, that we are still in the First Era of Christendom, and in this Era of time, we see Two Dispensational Messengers; we see Two Lead Ministries, who were not positioned at the same time, but consecutively, one after the other, and whilst one was Major, the other was Minor. I emphasise this fact, because God does not have Two Standard Bearers at the same time, although God can send two men at the same time, as He sent Paul and Barnabas, with Paul bearing the Standard; and as He also sent Moses and Aaron, with Moses bearing the Standard; and as He will likewise send Moses and Elijah to the Jews, in

the 70th Week of Daniel. But the bottom-line is this: The Lord used Two C o n s e c u t i v e D i s p e n s a t i o n a l Messengers in the First Century of Christendom, and this fact cannot be denied, as it is a fact of the Grace Age! I have a reason for taking this route, and for taking my time. Let us take Revelation Chapter 1, verses 1 and 2 together, and it states: ***“The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant JOHN: Who bare record of the word of God, AND of the testimony of Jesus Christ, and of all things that he saw.”*** You cannot argue with this testimony of the Holy Scriptures, because John was foreordained to bear this record, as the plan of redemption had been mapped out by God, in His sovereign and omniscient mind, ever before the foundation of the world, just as it is written in Acts Chapter 15, verse 18: ***“Known unto God are***

ALL His works from the beginning of the world.” Brothers and sisters, John was foreordained or predestinated, to be a Dispensational Messenger after Apostle Paul, the man who was the ***“star”*** messenger to that First Age, ***“The Apostle of the Gentiles”***. That is why, when the prophetic revelation of Jesus Christ was to be given in that day, the Lord did not go privately to deal with every man in the ministry, who made up ***“his servants”***. He just sent His angel to one man, who was to carry that prophetic light, the man who was to bear that prophetic standard, and every man in the ministry was left with who was dealing with him. I say that only because, every man in the true ministry had to listen to John, for no man could turn down the divine revelation that he bore, and still walk with Jesus Christ at the same time, because he bore that truth by the Spirit of Jesus Christ! However, the truth is that all the true servants of Christ listened to John in that day, and they all accepted this great prophetic revelation from his ministry, because

they all had hearing ears, as true servants of our Lord, being pure seed ministries! Are you listening to me? Brothers and sisters, if there are any doubts concerning the Lead Apostolic Ministry of John, this divine move of the Lord in 96 AD., just confirmed John to be a Dispensational Messenger to the Gentiles, in the First Century of Christendom, right after the hour of Saint Paul. Now, we see in the First Church Age, in the Gentile Dispensation of Grace, right under the New Testament, two successive Major Ministries. We say major, because their successive ministries are Major, in relation to all the other men in the ministry in that First Age, for every man in the ministry had to listen to them in their different junctions of time. And may I add, that even as we speak today, there is no truth that these two men brought, which any man in the ministry today can reject, and still make it as Bride, no matter how big his ministry following may be around the globe. That is just how absolute the truth they bore is! And because Apostle John was already

the Lead Ministry on ground in 96 AD., was precisely why the Lord sent his angel to him, with this prophetic revelation, for such deep and wide revelation could not have been given to anyone else in the ministry, other than the man who was bearing the current Standard; the man whose ministry was in the lead! This truth is further confirmed in the prophetic message Jesus Christ gave to the First Church Age, which is the Ephesian Church Age, as recorded in Revelation Chapter 2, verse 5, which states: **“Remember therefore from whence thou art fallen, and repent, and do the first works; OR ELSE I will come unto thee quickly, and will remove THY CANDLESTICK”** (SINGULAR), **“out of HIS PLACE, except thou repent.”** In that day, in 96 AD., when the Lord was issuing this serious warning to the Ephesian Church, we must all know that this **“candlestick”** could not be Apostle Paul, who had been dead thirty years prior to this time, as that would not make any sense! The Lord could not be warning the Ephesian

Church with the removal of a **“candlestick”**, that had already been removed, if anyone thinks that the **“candlestick”** referred to in this passage, was Apostle Paul, as Saint Paul had already been taken off the scene, a whole thirty years earlier! Common sense will let you know, therefore, that Apostle Paul is not this candlestick, although Apostle Paul is the **“angel”** (star messenger) stated in verse 1, which records: **“Unto THE ANGEL of the church of Ephesus write...”** For regardless of when the star messenger to an Age was manifested on earth, each Age was addressed through its star messenger, and this fact also confirms Apostle Paul's Major Dispensational Ministry. The truth remains, however, that the **“Candlestick”** in verse 5, is none other than Apostle John! Full stop! And because John was the Lead Ministry on the ground in that day, under Jesus Christ; because he was the Minor Messenger to that very age, Christ's **“Candlestick”**, is precisely why Jesus came

to him, when it was time for him to convey his prophetic revelation to the body of ministry! In other words, we have the experience John had in Revelation Chapter 1, verse 1, because of the reality of his ministry position in Revelation Chapter 2, verse 5, being the current Candlestick in that day! Hence, Revelation Chapter 1, verses 1-2, states: **“The revelation OF JESUS CHRIST, which God gave unto him, to shew unto his SERVANTS things which must shortly come to pass; and he sent and signified it by his angel UNTO HIS SERVANT JOHN: Who bare record”** (already, being a current divine record bearer) **“of the word of God,”** (the Torah, in its divine revelation, as it points to the New Covenant, of which he bore a perfect revelation), **“And of the testimony of Jesus Christ”** (of the New Testament), **AND of all things that he saw”**, (in the prophetic revelation that Jesus Christ now gave). Brothers and sisters, this passage of Scripture, added to Revelation Chapter 2,

verse 5, which speaks of the current **“candlestick”** that was on ground in that day, in that First Age, confirms the truth that Apostle John was A DISPENSATIONAL MESSENGER, A LEAD MINISTRY, to the First Age, following the death of Apostle Paul. He was a Minor Dispensational Messenger to the Ephesian Church Age, right after Saint Paul, and you do not need to break your head to see that, if you love the truth, and if your heart is right. That was why John boldly declared, speaking of himself and Apostle Paul, in 1 John Chapter 4, verse 6: **“We are of God: HE THAT KNOWETH GOD HEARETH US; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.”** What a claim by a mortal, and he could rightfully say that, because both of them were Dispensational Messengers to that Age! Yes! And to seal up this issue, for five solid and unquestionable reasons, Saint John was most definitely, A Dispensational Messenger to the Early Church, after Saint Paul.

FIRSTLY: The most profound Prophetic Message of Jesus Christ, a Fresh Revelation, which was meant for the plural servants of Jesus Christ, that was committed into his hands, for the entire body of ministry, vindicates this truth, the truth of his Dispensational Ministry. **SECONDLY:** The fact that in Revelation Chapter 10, verse 11, John was given a prophetic commission with a global outreach, confirms the Major Prophetic Anointing he received in 96 AD., just as it is written: **“And he said unto me, THOU MUST PROPHECY AGAIN before many peoples, and nations, and tongues, and kings.”** This repeat ministry commission, confirms that John carried a prophetic message in 96 AD., as a Dispensational Messenger to that Age. Also, please note, that the commission he received here in 96 AD., is not different to that which Apostle Paul received much earlier, except that John carried a prophetic message, which Paul did not carry, and we find this recorded in Acts Chapter 9, where Jesus replied the query of Ananias, in verse

15: **“But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before THE GENTILES, AND KINGS, AND THE CHILDREN OF ISRAEL.”** **THIRDLY:** The fact that Apostle John was the Dispensational Messenger in that day, is precisely why he was the vessel of clay whom the Lord used to bring the record of the Holy Word of God, which is the Holy Bible, to its climax, and also to its completion, and after his inspired writings, no man can add a jot to the written Word of God. **FOURTHLY:** The fact that he was the **“candlestick”** of the Ephesian Church in 96 AD., makes him Christ's Anchor-man on the ground, the Lead Ministry in that day. Otherwise, why would Jesus Christ be warning the Church of removing its **“candlestick”** in 96 AD., if he was not referring to a current candlestick, knowing that Apostle Paul had already been taken off the scene since 66 AD? That should let you see that Jesus Christ was talking of a current standard bearer in that day, in 96 AD.; and being the **“candlestick”**

on ground, he was a Minor Dispensational Messenger to that Age. Period! **FIFTHLY:** The Prophetic vision recorded in Revelation Chapter 10, verses 8-11, clearly states: **“And the voice which I heard from heaven spake unto me again, and said, Go and take the Little Book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the Little Book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the Little Book out of the angel's hand, and ATE IT UP; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto Me, THOU MUST PROPHECY AGAIN before many peoples, and nations, and tongues.”** The very fact that the Angel of the Covenant gave Apostle John the Entire Scroll of Redemption to Eat, as ordained and prompted by Almighty God, and he was

told to prophesy to the world thereafter, incontrovertibly shows that John bore the Complete Revelational Message of Jesus Christ, both as Gospel and Prophetically, for the First Age of Christendom. That was why he was used to bring the New Testament writings to its Climax, its Completion, and Closure, thereby vindicating his position as a Minor Dispensational Messenger of Jesus Christ to the Early Church. That is a scriptural fact! Church, you have to see a Minor Messenger in that day, for as I must keep emphasising, that is precisely why in Chapter 1, the Lord sent his prophetic revelation to that man! That is the proof, the solid incontrovertible proof, that John not only carried the Gospel Message ON, but now, the Prophetic Message of Jesus Christ, a very deep and complex message, was also given to him to bear, for the Entire body of ministry! And why did Jesus give such a deep, wide, and complex prophetic revelation to one man, when it was meant for many men in the ministry? Common sense will tell

you, therefore, that it is solely because he was the bearer of the light of Jesus Christ, for the entire body of ministry, and that makes John A Dispensational Messenger, A Lead Ministry! Full stop! Brothers and sisters, I repeat for the sake of emphasising this truth: There is only one reason Jesus would send his angel with a serious prophetic revelation that is meant for his plural servants, and commit it to the hands of just one man, that through that one man, every other man was to hear it! What does it make that man? You answer that yourself, for the truth cannot be plainer! He was most certainly a Dispensational Messenger to that First Age, though a Minor one! The Lord's dealing with Apostle John, as recorded in Revelation Chapter 1, verse 1, is not different to the claim Apostle Paul made in Galatians Chapter 2, for it gives us the same ministry position, as recorded in verses 7-8: **“But contrariwise, when they saw that the Gospel of the uncircumcision was COMMITTED UNTO ME, as the Gospel of the**

circumcision was” (committed) ***“unto Peter; (For He that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)”*** Now, seeing that a great and unparalleled Prophetic Message of Jesus Christ was similarly committed unto John, in an unparalleled prophetic encounter, I ask again: What does that make John? Just think seriously about it, and quit your unbelief! And when you add that to the commission in Revelation Chapter 10, verse 11, which shows that John bore a prophetic message in 96 AD., it totally vindicates John's Dispensational Ministry. Period! You cannot argue against some things, because arguing against it just will not make sense! I am not saying that to you, my precious brothers and sisters; I am saying it because it is being recorded, and no doubt, this message will also fall into the hands of the opposition. Moreover, I am going somewhere with this message, as I have to defend something, and as

such, I needed to settle what the Lord Jesus did in the First Century of Christendom, beyond any iota of doubt.

Saints of God, something has been established this morning, and we can now see a pattern, an established pattern. And that is, that in the First Church Age, in the First Dispensation of Christendom, God used Two Major Successive Ministries for the Gentiles. Firstly, we had the Dispensational Ministry of Apostle Paul, and secondly, we also had the successive Dispensational Ministry of Apostle John, the man who, like Joshua and Elisha, stepped into the shoes of Saint Paul. Apostle Paul was used to carry the Full Gospel Message, which Apostle John carried on till 96 AD., when he now carried the Prophetic Message of our Lord Jesus Christ, for the entire body of ministry. Is that right? Yes! This therefore, gives us two different junctions of time in the same Church Age, and it perfectly mirrored what God did in the days of Moses and Joshua,

because after Moses, who was the Major Messenger to that Dispensation, God subsequently anointed Joshua as its Minor messenger. And furthermore, after the Dispensational Ministry of Elijah, God also anointed Elisha, in the same Dispensation, as the subsequent Dispensational Messenger. Now we see a pattern, a divine ministry pattern, which God continued under the New Testament, having established it under the Old Covenant. May I therefore say this morning, if the Lord Jesus used Two Major Successive Lead Ministries, Two Dispensational Ministries, in the First Age of Christendom, in the Early Church, the Original Standard Church; for he first used A Major Dispensational Messenger, and Lead Ministry, and then he used A Minor Dispensational Messenger, and Lead Ministry: Are you going to deny Jesus the right to do the same thing in the Seventh and Final Church Age? That is the question! If he could do that in the Era

of seed, original seed, how dare you say he cannot do it in the day when he is going to receive original seed back to himself, being the time of the harvesting of seeds?! If the pure original seed of God, the pure original seed Church that was produced on the Day of Pentecost, had Two Successive Dispensational Messengers to the Universal Nation of the Gentile Bride, why would his reproduced seed at this end time of harvest, not also have Dispensational Messengers, when **Jesus Christ is the same yesterday, and to day, and for ever?!** Oh, my! What is wrong with the Movement?! What plague hit the Branham Movement?! If Jesus could use Apostle Paul, who was A Major Dispensational Messenger and Lead Ministry in the First Age, and after his death, use another Dispensational Messenger, and Lead Ministry, making the second man a Minor Messenger in relation to Paul, now that we are in the Seventh and Final Church Age, an Age where God is going to get back seed, original seed, are you going

to deny Him the right to do the same thing again? Saints, the very fact that Jesus Christ ordained D i s p e n s a t i o n a l Messengers in the very First Church Age, lets us know that we cannot take away the place of D i s p e n s a t i o n a l Messengers in the Grace Age, particularly in this Last Church Age, when we are facing the rapture, because **GOD AND HIS MINISTRY PATTERNS DO NOT CHANGE, BECAUSE HE IS PERFECT IN ALL HIS WAYS!** ***“Jesus Christ the same yesterday, and to day, and for ever”!*** The plan of God for redemption does not change, and as such, I must remind you, that it is still the same plan of redemption of the Gentiles that subsists as we speak, and that is applicable, for God's plan of universal redemption is o n e ! G o d u s e s D i s p e n s a t i o n a l Messengers to carry His crucial message of life to us, and if you honestly desire to walk with God, and have life, you will listen to the Dispensational Messenger that the Lord has sent in your day, all based upon the revelation

of the Holy Scriptures that he bears and upholds, as EVERYTHING IS ABOUT THE WORD OF GOD! It does not matter what post you hold in the ministry, or how big you are in the ministry, or how great your congregation is, you will have to listen to the Dispensational Messenger in your junction of time, or you will perish! You will not make it through, no more than the pastors in the land of Israel, who rejected the voice or message of Jeremiah, for they did not make it through! May I remind you, that the things they suffered for wilfully rejecting the truth that Jeremiah bore from God for his Dispensation, was very terrible. They went through such harrowing and heart wrenching experiences, all because they rejected the “Voice” of Jeremiah, for by so doing, it was the “Voice” of God that they had rejected. And Jeremiah warned King Zedekiah sternly, saying: *“Submit yourselves to the king of Babylon, and he will spare your lives, and you will find favour with him, and live in peace and prosperity. But only submit yourself to him, and stop listening to all the*

contrary voices of these other prophets.” However, Zedekiah would not hear that! That is why God said in our main text in Jeremiah Chapter 7, verses 25-26: “... I have even sent unto you all my servants the prophets, daily rising up early and sending them: Yet they hearkened not UNTO ME...” for it was God Almighty speaking through those prophets! And when Jeremiah gave the message of God to King Zedekiah, he imprisoned Jeremiah, as Chapter 32, verses 1-4, states: “*The word that came to Jeremiah from the Lord in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar. For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house. For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the Lord, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; And Zedekiah*

king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes.” Saints, it is hard to kick against the pricks! Come with me to see the reward of wilful and blatant disobedience to the message of Jeremiah, the Dispensational Messenger of that day. Jeremiah Chapter 39, verses 1-12, records: “*In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadnezzar king of Babylon and all his army against Jerusalem, and they besieged it. And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up. And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabmag, with all the residue of the princes of the king of Babylon. And it came to pass, that when Zedekiah*

the king of Judah saw them, and all the men of war,” (rather than submit, as Jeremiah had instructed them to do), “THEN THEY FLED, AND WENT FORTH OUT OF THE CITY BY NIGHT, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain. But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah. Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.” (End of story for Zedekiah! What a pity! What a great pity, and all on account of wilful unbelief! The way of a transgressor is hard)! “*And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down*

the walls of Jerusalem. Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained. But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time. (Now look at verses 11-12, for God watches faithfully over His Messengers): ***“Now Nebuchadrezzar king of Babylon gave charge concerning JEREMIAH to Nebuzaradan the captain of the guard, saying, TAKE HIM, AND LOOK WELL TO HIM, AND DO HIM NO HARM; BUT DO UNTO HIM EVEN AS HE SHALL SAY UNTO THEE.”*** Jeremiah was not taken captive to Babylon, and he was treated with kindness and respect by King Nebuchadnezzar. This military onslaught was what also led to Ezekiel and Daniel being taken captive to Babylon, where their prophetic ministry was ignited, for they ministered

in captivity. So, brothers and sisters, we see something, and I want to rub in. In the First Age of Christendom, the First Dispensation of Christendom, which gives us the Early Church, we see a pattern, an established pattern, where God used A Major Dispensational Messenger, and after him, God also used A Minor Dispensational Messenger, right there in the same Age, regardless of a great number of men that were in the ministry in that day, occupying the various folds of ministry. And I am reiterating (repeating): If God used A Dispensational Messenger after Saint Paul, how dare you say that God cannot do the same thing today? So, now we have seen a pattern, an established pattern of God, with respect to the use of Dispensational Messengers under the New Testament, and we now want to move up a notch. Saints, when we consider the religious world out there, there are people that will agree with me in all I have said so far, because that is all they see; that is

only as much as they can see, scripturally speaking. They will say, *“Yes, Brother Amos, I agree with you, God used Apostle Paul, and He also used John, as Dispensational Messengers. That is established.”* And as far as they are concerned, that is where God's use of Dispensational Messengers ends. Brothers and sisters, for a lot of men in the ministry out there in the religious world, that is, around the globe, the use of Dispensational Messengers under the New Covenant, ended with the hour of the Apostles. They believe, though falsely, that their use ended in the days of the Early Church Apostles, the original apostles, for that is where the application or use of Dispensational Messengers ends, as far as they are concerned, and that is their attitude to this issue as we speak. Yet again, for a great majority of people in the Christian religious world, that is, the masses of Church goers, the use of Dispensational Messengers, Lead Ministries, is tied solely to the Old Testament Era, for it is only in the Old Testament

Era that they see God using **Dispensational Messengers**. They do not see it under the New Testament, because all they see under the New Testament, is an array of men who carried the Gospel message: Many apostles, many prophets, many evangelists, many pastors, many teachers, with some of them, like Saint Paul, Saint Apollos, Saint Peter, Saint Philip the evangelist, having outstanding ministries, with the miraculous in display. That is how they see the ministry of the New Testament, because they do not see **Dispensational Messengers** as far as their carnal minds can see. Therefore, in reality, they only see an array of men in the ministry, but they fail to see the precise ministry position which Apostle Paul occupied, and the precise ministry position which Apostle John also occupied, after 66 AD., following the death of Saint Paul. That is precisely why they implicitly (indirectly) say, that the days of God sending and using **Dispensational Messengers, Lead Ministries, ARE OVER.** But

it is not over, for that is a highly erroneous assumption! And if you believe that unscriptural projection, brothers and sisters, you are walking on thin ice!

Saints, as I said before, we live in a religious world, where they do not believe that God is still using **Dispensational Messengers, Lead Ministries**. They take such ministries, and tie it, either to the Old Testament Era, or they limit it to the First Church Age, the days of the Apostles Paul and John, and that is an error, a great error! I will tell you now, that the God of the Old Testament is the God of the New Testament! The God of the First Church Age is the God of the Last Church Age, for God does not change, and neither does His ways, particularly as the plan of salvation is one! Way back in the olden days, the children of Israel were going to fight with the Syrians, and a prophet came to the children of Israel, and God told them, "*Do this and that, for this is where the king of Syria is coming after you*",

and they obeyed the voice of the Lord, and they decisively won the battle they fought on the mountain. The King of Syria, however, was confounded; he was perplexed. We will pick up the story in 1 Kings Chapter 20, starting from verse 23: "***And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain***" (valley), "***and surely we shall be stronger than they.***" Verse 28: "***And there came a man of God, and spake unto the king of Israel, and said, Thus saith the Lord, Because the Syrians have said, The Lord is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the Lord.***" Amen! You can read the rest of the story, for God fought for Israel, and they whipped the Syrians, big time, and they had to realise, that the God of the mountain, is also the God of the valley. I say that just to make a point, and it is this:

The God of the Old Testament, is the God of the New Testament; the God of the Early Church, is the God of the Latter Church; the God of the First Church Age, is also the God of the Seventh and Final Church Age! GOD DOES NOT CHANGE, AND HIS WAYS DO NOT CHANGE EITHER, FOR THE LORD IS PERFECT IN ALL HIS WAYS! So, how dare you confine God to an Age, any Age?! How dare any man confine God in His attributes, His fundamental attributes, to a particular Age, when salvation is not yet over?! After Moses, A Dispensational Messenger and Lead Ministry, passed away, here came Joshua, who stepped in his shoes, to move Israel forward, until her salvation was complete, and Israel was established in the Promised Land. And when God called Apostle Paul, A Dispensational Messenger and Lead Ministry, home, because salvation was not over, but it was just at its beginning, God had to anoint another man, Apostle John, and position him squarely in the shoes of Paul, for us Gentiles. In turn, he carried the full light

of Jesus Christ, for the Gentile Body of Ministry, and they, in turn, carried it for the Gentile Bride universal. And as we speak this morning, the plan of universal redemption is not yet over. So, how dare any preacher say that Jesus will not have Dispensational Messengers, Lead Ministries, anymore, when it is not about Paul, and neither is it about John: But it is about God's plan of universal salvation, one which is on-going, for it is continuing as we speak?! God's plan of salvation is not yet over, and until it is all over, it is not over, and as such, God has to have Major Men to move the True Church on! What is difficult to understand in that? That is the reason I took the first message that I took two Sundays ago, titled, *The Living God With The Living Word*. This generation of preachers have made God a dead God, a historical God. They take God and tie Him to the pages of history, as if He has nothing more to say to His redeemed children, and so, every man in the ministry can do what they like; every man can carry his own vision, and every

man can go his own way. But, brothers and sisters, it is not going to work, for God has never dealt like that! And please, do not go to the hour of the Reformation, and do not go to the Dark Ages either, to support your ministry position, because that is precisely why it is called the Dark Ages! So, do not go to the Dark Ages, because that Era does not give us the standard of God, with regards to the ministry: The Dark Ages actually give us the death of the Original Seed Church, and consequently, we cannot go there for a standard, any standard! Forget it! The Dark Ages is what gave us the death of the True Church, and that is why it is called the Dark Ages. It was dark spiritually speaking, and it was also dark in terms of temporal knowledge, because the Church of Rome would not allow the study of the Holy Scriptures, and they also forbade the learning of sciences, in order to keep the people bound in ignorance! We went into the Dark Ages riding buggies, a cart drawn by a horse, and we came out a thousand years later still riding buggies, because

the Church of Rome shut the doors on the learning of the Word of God, and of sciences; she bound the world in darkness for about a thousand years: 500 AD. - 1500AD.! So, the world was in total darkness, spiritually, as well as in human knowledge, human advancement. But look at it: Having come out of the Dark Ages, from the turn of the Last Century, it is just a little over a hundred years, and man is already sending probes around the universe! Man has been landing on the moon, like they are going to the supermarket. They are even tired of it, and now, they want to land on Mars. Their probe landed on a flying comet, and under 120 years, knowledge has increased astronomically! Think about it! So, you cannot go to the Dark Ages for any standard, as it gives us nothing but the death of the Original Pure Seed Church. And the Original Church had to die, in order to re-produce at this end time; God had to sow that Church, so that it can reproduce at this harvest time, although that is something the religious world do not understand.

The New Testament Church, the Church that was born on the Day of Pentecost had to be sown; it had to die, in order to reproduce at the end time. For just as Jesus had to die to produce the Original Church, that Original Church also had to be sown, to reproduce the Original Church at this evening time. So, please do not go to the Dark Ages to give me any ministry standard, for that age had no standard that is of God! And coming out of the Dark Ages into the Reformation Era, scripturally speaking, that Era was an Era of Unclear Light, for it was dismal; and as such, when we are talking in relation to the ministry, it also does not give us the standard either. In the Reformation, God raised up a great array of men in the ministry, and they did as they felt led in their hearts to do, without any distinct form of leadership in the ministry. There was one fine preacher, George Muller, who even went into raising up orphanages, and feeding the people by faith, laying aside the very essence of God's calling into the ministry. May I warn

you, that that is not what God sent any man in the ministry to do, and I do not say that to knock George Muller; but the essence of our calling into the ministry is to preach the Gospel of Jesus Christ to the world, and not to build orphanages, or hospitals, work which Oxfam and the Red Cross do much better! Nevertheless, God allowed a lot of men to do a lot of things in the Reformation Era, just as it was in the days of the Judges of Israel, where every man did what was right in his own eyes, even as Judges Chapter 21, verse 25, states: ***"In those days there was No King in Israel: EVERY MAN DID THAT WHICH WAS RIGHT IN HIS OWN EYES."*** The Reformation Era was somewhat similar, and indeed, it was a period of unclear light, as God slowly restored the truth of the Word of God, slowly bringing back seed, which is why, virtually all of the men in the ministry in that day, were Trinitarians: They believed in Three Gods, and that was only because God had not yet dealt with the issue of the Godhead! I am just saying that to make

a point, because you cannot go to the Reformation Era to buttress or support your carnal view on the ministry; you cannot use what the Lord did in the ministry in that day, to deny the use of *Dispensational Messengers, Lead Ministries*, for that Era does not give us God's standard. For the standard, we have to look in the mirror of the Word of God, and come back to the ministry of the Early Church, because they constitute the standard! Yes, they do! So, you cannot look at the Reformation era, and say, "Well, God raised up a great array of men in the Reformation, and they did as they were led of God, and this and that." Come on! We have to look to the standard, because the Reformation does not take away the standard of God for the ministry of the New Testament! And even when we come to the Reformation, I am still going to show you something this morning, for even in the Reformation, God still had and made use of *Dispensational Messengers*, as unclear and as dismal as that

period was! Come on! Now come with me to the Holy Scriptures.

Brothers and sisters, please let me say this before we read the passage of the Bible we want to take. When we come to Matthew Chapter 13, Jesus Christ laid out eight parables in that Chapter. Brother Jackson was used to give us the prophetic breakdown of seven of them, leaving just the last one, the eighth parable. And by the use of the first seven parables, Jesus actually traced the earthly journey of the Church, from its very beginning to its very end. In other words, by the use of the parables laid out in Matthew Chapter 13, Jesus Christ gave us the Seven Church Ages in parable form, just as Apostle Matthew had laid it out chronologically. The Seven Church Ages, or the Seven Gentile Dispensations of Grace, which is laid out in detail in Revelation Chapters 2-3, were also given to us in parable form in 33 AD., decades before the Book of Revelation was given, and please remember, that Each

Dispensation or Church Age, had its Dispensational Messenger, Lead Ministry, who were scripturally referred to as "star" or "angel", although as is often the case, they were not recognised in their day. Think about it, for you will never take away God's use of *Dispensational Messengers, Lead Ministries*, throughout this Grace Age! Brothers and sisters, coming back to the first seven parables of Matthew Chapter 13, the first parable of the sower brings us to the seed age, which is the First Church Age, where a sower went to sow pure seeds. The second parable of wheat and tares, brings us to the Second Church Age, where tares came and took over the Church, and began to kill the seeds of God. The third parable of the grain of mustard seed, which is the Original Church that was sown, and which became the biggest of trees, brings us straight to the hour of Constantine, in the Third Church Age. The fourth parable of the woman with leaven, brings us to the Fourth Church Age, the Dark Ages, where the Roman Catholic Church,

who is the woman of leaven, took the three-course meal of salvation, the three fundamental doctrines of salvation, Justification by Faith, Sanctification or Holy Christian Living, and the Baptism of the Holy Ghost, and leavened it all up, fouling up everything with her creeds and dogma, and she led the world into the Dark Ages of about a thousand years, where the True Church died. And even in that dark hour of time, when we had this woman of leaven, brothers and sisters, the Lord Jesus still had A Dispensational Messenger that he sent to that Fourth Church Age, whose name was Saint Columba, the Star Messenger to the Thyatirean Church Age. Saints of God, the fifth parable now brings us straight to the Fifth Church Age, which is what we want to see, and is the beginning of the Reformation. We will pick that parable up in verse 44, where Jesus declared prophetically: ***“Again, the kingdom of heaven”***, (which is the Grace Age), ***“is like unto TREASURE hid in a field; the which when A MAN***

hath found, HE hideth, and for joy thereof goeth and selleth all that HE hath, and buyeth that field.” That man is Martin Luther, buried in a deep parable projection of the Master, for a parable hides a mystery of the kingdom. He is the man that found one divine treasure of salvation, Justification by Faith, and he sold out everything to buy that field, which is the Word of God. He stood for this precious gem of life, in the face of the great satanic opposition of the Church of Rome! He sold out totally, and bought that field, nailing his ninety-five thesis to the door of the Church in Wittenberg, Germany, on October 31, 1517, thereby igniting the Reformation Fire! Saints, Martin Luther is the Fifth Star, the Star Messenger to the Sardisean Church Age, the Fifth Church Age. That made Martin Luther inarguably, a Dispensational Messenger, Lead Ministry, and we all know that historically, he was, because we all know what the Lord used him to accomplish, setting the Reformation in motion, and furthermore, in Church

History, he is referred to as *“The father of the Reformation”*! So, we are all aware of this truth, being a notorious fact of history. The only difference, is that we are laying out his place scripturally, because he is the Star Messenger to the Sardisean Church Age, the ***“angel”*** (messenger) recorded in Revelation Chapter 3, verse 1, a prophetic truth of Jesus Christ, which is also tied to the fifth parable that he gave in Matthew Chapter 13, verse 44. As the father of the Reformation, being the one who was used to set it in motion, he is the man in the parable of Jesus Christ, who found a singular treasure hid in the field of the Word of God, thereby leading the way out of the Dark Ages, that was dominated by the woman of leaven, the Roman Catholic Church. And as we speak this morning on January 1st, 2017, this woman is still carrying nothing but ***“leaven”***, for she has nothing to give anyone but her leaven, her creeds, her dogma, her pagan traditions, her carnal rituals, and her idolatrous ceremonies! Martin Luther was certainly a

Dispensational Messenger, the Star Messenger to the Fifth Church Age. The sixth parable brings us to the Sixth Church Age, which is the hour of John Wesley, and John Wesley, is the ministry buried in the parable recorded in verses 45-46, which states: **“Again, the kingdom of heaven is like unto a merchant MAN, seeking goodly pearls: Who, when HE had found ONE PEARL of great price, went and sold all that he had, and bought it.”** John Wesley is that man. And let me tell you, brothers and sisters, that that costly pearl is Holiness; it is the doctrine of Sanctification, Christian holy living, a doctrine that is laid out in Hebrews Chapter 12, verse 14: **“Follow PEACE with all men, and HOLINESS, without which no man shall see the Lord.”** That is why a Christian should live clean, live pure, and be what God wants us to be, if we want to see the Lord. John Wesley was that merchant man, and that lets us see, brothers and sisters, that treasures had already been deposited in the earth, making him “a

merchant man”, somebody who had goods, spiritual goods, divine goods. Why was he called a merchant man? Because God had used other men before him to restore various doctrines of the Holy Bible, like Justification by Faith; Election and Predestination; Eternal Security. But now, he also found a treasure, one pearl of great price, and sold out to buy it, which is the doctrine of holiness. John Wesley is the one buried in the sixth parable, which is tied to the Sixth Church Age, for he was the Star Messenger to that Age, the ***“angel”*** (messenger) to the Philadelphian Church Age, recorded in Revelation Chapter 3, verse 7. Therefore, brothers and sisters, when we consider the fifth and sixth parables, two parables which gives us the Reformation Era, in them is buried the mysteries of the Dispensational Ministries of Martin Luther and John Wesley. As such, we can clearly see from these two parables, that God's pattern of using ***DISPENSATIONAL MESSENGERS, LEAD MINISTRIES***, continued,

for it is carried on, even in the Reformation Era, which gives us a period of unclear light! In the Reformation, we still had major ministries, for we had Martin Luther, and we also had John Wesley! Who can deny this notorious fact? Yet, the Reformation Era did not end here, because when we come to the beginning of this Seventh and Final Church Age, which brings us to the turn of the Last Century, in 1906, in Azusa Street, California, God anointed William Seymour, an African-American, to restore the Gifts of the Spirit, producing a movement which bore the Oil Message. It was still part of the Reformation, for it was through that move, that God was giving back something that was lost, which are the Gifts of the Spirit, although this was at the very beginning of the Seventh and Final Church Age. So, I ask: What are you going to make William Seymour? He was a Minor Dispensational Messenger to this Laodicean Church Age! Yet, his ministry was at the very opening of this Seventh and Final Church Age! And let me remind you

this morning, that when the prophet to this Age was here, before his ministry was really launched, he ran into a Pentecostal meeting, and God moved in those meetings. William Branham was invited here and there by the Pentecostals in that day, to come and preach, but the mother of Sister Hope, his first wife, said to Brother Branham, "You are not going to take my daughter to those holy rollers." But those were God's people! And Brother Branham listened to his mother-in-law against the will of God, and God said, "Alright, I know what to do." God sent the flood, and in the disease that it brought, Sister Hope was seriously infected, and just before she died, she said to Brother Branham: "Billy, we should not have listened to mama. Promise me now that you will go to those people." Why was it important that he went to them? It was because in that day, that was where God was moving and dealing, for that was the current move of God, God's move for that very junction of time! The dealing of God had not yet evolved to His

dealing with the Bride, to call them out as yet. Yes, the foundation was being set for it, but the hour God was going to launch Brother Branham to start calling out the Bride, had not yet come, therefore, he had to follow God in His plot! God did not say, "You are going to be my prophet to this age, so do not worry about those Pentecostals." No, God did not do that, for God cannot nullify or defeat His current move! Now with the death of his first wife, Brother Branham had to go to those people! Why? Because that was where God was! The Pentecostal Movement held the currency of God; they held God's present stage in His revealed plan of redemption, and it took the death of his first wife, for the prophet to follow the Pentecostals. So, I ask again: What are you going to make William Seymour? That was a Dispensational Messenger, though Minor, but a Dispensational Messenger, nonetheless! And to think that, that ministry, the ministry of William Seymour, was established right here, at the very beginning of this Laodicean Church Age,

this Last Church Age! This only confirms that God has not stopped sending His Messengers, Dispensational Messengers! Otherwise, I will ask you: What will you make Martin Luther, John Wesley, and William Seymour? If you tell me that God has stopped sending **Dispensational Messengers, Lead Ministries**, I will be quick to tell you, that you say that, only because you have no clue to anything! That is why I asked: What are you going to do with Martin Luther? What are you going to do with John Wesley? Those were Two Major Dispensational Messengers! And talking about Minor Dispensational Messengers in our day, what are you going to do with William Seymour? What are you going to do with the ministries of these men? Church, the use of Dispensational Messengers is still God's way, because God does not change, being perfect in ALL His ways! As He has been sending Dispensational Messengers, right from the beginning of time in

Genesis, beginning with the ministry of Enoch, God will continue to do so, until the plan of salvation is fully accomplished! And until it is all over, the use of **D i s p e n s a t i o n a l** Messengers must and will continue, for that is God's provided way! That is God's logistics, as to how His people are moved on in His will, and the logistics of God remains the same today, for they never change, because God is perfect in ALL His ways! And as an elect seed of God, particularly one that has been called as Bride, you have to see this divine vehicle, in the Roadmap of salvation, for it is a most **c r u c i a l** and an indispensable part of God's Blueprint, one which remains the same, whatever the Dispensation! Brothers and sisters, it is not good to be ignorant of the truth, for ignorance leads to error; it breeds error, and although it can be corrected, error brings death, spiritual death, nonetheless! However, wilful unbelief is worse, for that is nothing but apostasy, and apostasy guarantees a person smitten by it, a secure place

in the Lake of Fire! Unbelief is like leprosy, which is why under the Old Testament, a leper is not allowed in the camp of God's people, because leprosy types the sin of unbelief of the Word of God. May I warn you, therefore, that whilst God can forgive you for your ignorance, which may be why you are in error, on the other hand, unbelief will separate you completely from God! And if you are truly in error on account of ignorance, when the true light of the Word of God flashes, you will drop your error and follow the light. You will! Remember the title of our message is, **DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF WILLIAM BRANHAM.**

Brothers and sisters, having taken a look at the Reformation Era, all under the New Testament Dispensation, and coming up to this Last Age, now please come with me to Matthew Chapter 25, where we have another parable, a parable which has application only in this Laodicean Age, this Last Church Age, and it is the

parable of the wise and foolish virgins. We will take it from verse 5, where Jesus declared: ***"While the bridegroom tarried, they ALL"***, (wise and foolish virgins), ***"slumbered and slept"***, plainly showing us that the Entire Christendom was not in a ready position to receive the return of the Lord Jesus for his Bride Church, because both wise and foolish virgins were in great slumber, shut off from true spiritual reality, which God ordained for the Bride of His Son to attain. By sleeping spiritually, it showed that we were not in a ready position to receive the return of Jesus Christ our Bridegroom. This clearly lets us see, that the rapture could not have taken place in that spiritual state of unpreparedness, where the two classes of virgins, ***"ALL slumbered and slept"***! Therefore, the Lord had to first come and awaken them with a preparatory message, and this brings us to verse 6, where Jesus declared in 33 AD.: ***"And at midnight THERE WAS A CRY MADE"***, (a message was delivered, and what was the gist or the crux of this

message?) ***“Behold, the Bridegroom”*** (Jesus Christ) ***“cometh”***; (Jesus Christ IS COMING); ***“GO YE OUT TO MEET HIM”***, (simply means, now PREPARE TO MEET HIM). At this moment, and with regards to this passage of Scripture, I am going to say this in plain and categorical terms: The Midnight Cry, which was ignited right after the Second World War, gives us nothing but A Dispensational Voice, A Dispensational Message, carried by the Major Dispensational Messenger God sent to this Last Gentile Church Age! I repeat: THE MIDNIGHT CRIER IS A MAJOR DISPENSATIONAL MESSENGER, LEAD MINISTRY, TO THIS LAODICEAN AGE! Period! So, if people do not know, and cannot understand, the ***“angel”*** (messenger) in Revelation Chapter 10, verse 7, because they find it a complex prophetic Scripture, though it is not complex, if people just have an open heart to truth, they should at least see the Midnight Crier, for he is obviously and undoubtedly a Forerunner

of Jesus Christ, in his Second Advent for the Elect Bride. Period! Therefore, anyone and everyone, who has respect for the Holy Scriptures, should now be able to see something; they should now be able to see A Dispensational Messenger at this end time! Church, the fulfilment of this prophetic verse of Scripture, is precisely why a Healing Revival broke forth around the world, after the devastating Second World War, and WILLIAM MARRION BRANHAM, the servant of God that was used to ignite and spearhead this revival, became the Midnight Crier! The pathetic thing though, and it is always the case, is that people logged on to that move of God in power, and received the blessings of it, but they completely failed to see the divine objective, just as the Pentecostals failed to see God's objective for their move! My! But let us simply ask ourselves: What is the Midnight Cry? ***It is an Awakening and Preparatory Message,*** one that God designed to get the Elect Bride of Christ ready for the rapture, at the

return of Jesus Christ! Therefore, we should all see, that the Midnight Crier, is A Dispensational Messenger, one that is Major, because through his ministry, ALL element of virgins, both wise and foolish, were awakened to the soon return of the Lord Jesus! Furthermore, through his message, separation was also accomplished between the wise and foolish virgins, who, before his message, were all sleeping together in Christendom, within the organised systems of religion! More importantly, this ministry is Major, because like John the Baptist, he is a Forerunner of the coming King, which is why his message declares: ***“BEHOLD, THE BRIDEGROOM”*** (Jesus Christ) ***“COMETH; (that he is coming); “GO YE OUT TO MEET HIM”;*** (meaning, prepare to meet him; prepare for his return)! John the Baptist similarly declared in John Chapter 1, verse 29: ***“...BEHOLD THE LAMB OF GOD, which taketh away the sin of the world.”*** Saints, the Midnight Crier occupied the same position as John the

Baptist, and that makes his ministry the more fundamental, and crucial, and no one can deny its major ministry position! It is nothing but a Major Dispensational Messenger, Lead Ministry, that the Midnight Cry gives to us. So, why do these men not see it? Why do the preachers out there not see that, as big as they are in the ministry? That is so loud and clear! So, why are they denying a Dispensational Messenger at this end time, when the Midnight Crier is staring us right in the face?! And on top of that, we know that William Branham is the Gentile Elijah, the Elijah of Malachi Chapter 4, verse 6B, in its first application. And in case someone who gets this message disagrees with that, I will challenge him. We have two messages in the Scribe Magazine that deals with his ministry, titled, *The Dual Application of Malachi 4:6B, Promise of Elijah*, and *The Prophetic Ministry Of William Branham*. I challenge you to download them from our website, and read them prayerfully, with an open heart, and with

your Bible as Judge, and tell me it is not the truth! William Branham is the end time Elijah to the Gentiles, deny it whosoever will! Furthermore, William Branham is the “**angel**” (messenger) of Revelation Chapter 10, verse 7, and you must know that that position, gives us nothing but a Major Dispensational Ministry, being the “**angel**”, the star messenger of the Lord, to this Seventh Age, the Laodicea Church Age, a ministry that was also addressed in Revelation Chapter 3, verse 14, even as it is written: “**And unto THE ANGEL of the church of the Laodiceans write...**” As I often say, and it is my simplest way of explaining this truth, when we consider this word “**angel**”, we must realise that it cannot be, and it is not, a spirit angel, but a human messenger, because “**angel**” simply means messenger. And we can either have a spirit messenger, which is a spirit angel, who ministers in a higher capacity, or we can have a human messenger, who is also

referred to as angel, who ministers in a lower capacity than spirit angels, for it all depends upon the context of the Scriptures concerned. Now, here in Revelation Chapter 3, verse 14, the “**angel**” in this verse, refers strictly to a human messenger of God, and not a spirit angel, simply because God could not have sent a spirit angel, to ask John, a human being, to write to another spirit angel, for how would he serve him the letter? Come on! You have to see that this “**angel**”, is spoken of with strict reference to God's human messenger, and he is the “**Star**” Messenger to Laodicea, meaning that he is the Major Dispensational Messenger of God to this Last Age! Period! This “**angel**”, who is the seventh, (because the other six angels to the other Six Church Ages, have already been addressed in Revelation Chapters 2-3), is now the “**angel**” referred to in Revelation Chapter 10, verse 7! Verse 7, now provides: “**But in the days of THE VOICE**”, (Not in the days of his person, but in the days when his

message is being published around the world, in the Age of Laodicea, which is the closing Church Age, the Seventh Church Age; But in the days of THE VOICE) **“of the seventh angel, when he shall begin to sound,”** (when his message is being published around the globe), **“the mystery of God”** (concerning the redemption of the Gentiles, the grafting in of the Gentiles into the tree of life), **“should be finished”** (completed), **“as He”** (God) **“hath declared to his servants the prophets.”** What God used prophets to start, He is using apostles to finish. I repeat: What God used prophets to start, He is using apostles to finish, and that is why the prophets wrote the Old Testament, whilst the apostles wrote the New Testament. This is also why the Last Book of the Bible was written by an apostle, yet it is strictly prophetic. And do not tell me that John the beloved disciple was a prophet, for he was not a prophet, but an apostle; although in 96 AD., he bore a prophetic

anointing, which enabled him to bear the prophetic revelation of Jesus Christ for the universal Bride! Brothers and sisters, I have given you three infallible and unquestionable witnesses, Three Scriptures, to prove that William Branham occupied a principal position at this end time, and yet, I can give you more; but these three witnesses are enough, for he was certainly a Major Dispensational Messenger to this Age. Let me even ask you: Why do you think God used him in the supernatural, in the magnitude that He did, seeing that it was simply astounding? Think about it, for it was phenomenal; it was mind boggling! Why do you think God used him in the open miraculous, in such a mind boggling prophetic way, when we all know that God is not an entertainer?! Firstly, I gave you the Midnight Crier of Matthew Chapter 25, verse 6. Secondly, I gave you the Elijah of Malachi Chapter 4, verse 6B, in its first application, which gives us a Major Ministry, because the Spirit of Elijah is Major, and is Dispensational. And

thirdly, I also gave you the **“angel”**, the star messenger to this Laodicean Age, in Revelation Chapter 10, verse 7, which is a Major Ministry, the Dispensational Messenger to this Last Age. For just as Saint Paul was **“the angel”** to Ephesus, in Revelation Chapter 2, verse 1, likewise, Brother Branham was **“the angel”** to Laodicea, in Revelation Chapter 3, verse 14, which same **“angel”**, is also referred to in Revelation Chapter 10, verse 7! Brothers and sisters, that man was A Major Dispensational Messenger, Lead Ministry, to this Final Age of Christendom, and yet, people are stoutly denying it! What a world of gross unbelief! What an apostate religious world, where they speak proudly and openly about things they do not understand, and rubbish the holy things of God! In the Book of Saint Jude, the Spirit of the Lord spoke of them in this wise, in verses 8-11: **“Likewise also these filthy”** (carnal) **“dreamers defile the flesh, DESPISE DOMINION,”** (God's

dominion; God's established leadership), ***“and SPEAK EVIL OF DIGNITIES”*** (of God, God's Dispensational Messengers). ***“Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. But these SPEAK EVIL OF THOSE THINGS WHICH THEY KNOW NOT: but what they know naturally, as brute beasts, in those things they corrupt themselves. Woe unto them! for THEY HAVE GONE IN THE WAY OF CAIN,”*** (and hence, they will never submit to the truth of God, being self-willed worshippers), ***“and RAN GREEDILY AFTER THE ERROR OF BALAM FOR REWARD,”*** (seeking money, popularity, and fame), ***“and perished in the GAINSAING OF CORE”***, (for they are very presumptuous, thinking they know everything, and that they are something, when they are nothing, as far as God is concerned)! Remember we are taking a

message, titled, ***DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF WILLIAM BRANHAM.*** You will understand the reason for my outburst shortly, for I am going somewhere with this message. The point is, I am sick and tired of these empty preachers, who take it upon themselves to talk about things they do not understand, things too wonderful for them to understand, and yet, they do it as if they are the authorities on the subject, denying the ministry accomplishments of God, and tearing down God's dignities, ***The JEREMIAHS OF TODAY!*** Saints, listen to me: IF in the First Church Age, God had a man, Apostle Paul, who carried the Blueprint of Gentile redemption, a man who occupied a Major Ministry position in relation to his Dispensation, being a Dispensational Messenger to that First Age, just how are we going to come to the Last Dispensation of Christendom, and God not also have a Major Dispensational Messenger, to show the

way for His people? Some things do not make sense! What is wrong with Christendom? These men are all very comfortable with the big empires that they have built for themselves, all in the Name of the Lord, and they are certainly not going to listen to God; otherwise, they should see something! Furthermore, brothers and sisters, IF in the Ephesian Church Age, God had a man, Apostle Paul, who carried the Blueprint and the Standard of the saving revealed Truth of Jesus Christ, for the Entire Gentile world, and IF after him, God also anointed another man, Apostle John, as a Dispensational Messenger, though Minor, in relation to Saint Paul, and God used Saint John to complete the written record of the Holy Bible, which is The Message of Jesus Christ, both Gospel and Prophetic, how dare you say that God cannot anoint another man, after William Branham, when the plan of salvation is not about Brother Branham, and when the Bride of Christ is still here, and when God's plan of

salvation is not yet over?! That is the height of unbelief, and unless you repent, you will pay a great price, just as Cain and Korah did! I will tell the Branham Movement now, that the plan of salvation is much bigger than William Branham! The plan of redemption is bigger than William Marrion Branham! The plan of salvation is not even about William Branham, no more than it is about Saint Paul, and we all know that it is not about Saint Paul; but it is all about Jesus the Christ, the Son of God! Moreover, Brother Branham, just like John the Baptist, was not even a writing prophet, but he was a preaching prophet! Saint Paul, who was the Star Messenger to the Ephesian Church Age, was a writing apostle, and so was Saint John. Therefore, if after the inspired writings of Apostle Paul, God still used another man to complete the inspired written record of the New Testament, with a great prophetic Book, and yet, that man was a Minor Dispensational Messenger, how dare the Branham Movement say that after Brother

Branham, there is no other man to carry any light of Christ?! You are a liar, a blatant, pathological liar, and I do not have time for chronic unbelievers like you! I am not saying that to you my lovely brethren, but it is being recorded, and it will also go in the Scribe, for I need to defend something! But the truth remains, (and you will never be able to change some things), in the First Church Age, we had both Major and Minor Dispensational Messengers, Apostles Paul and John! And in this Last Age, this Seventh Church Age, at the very opening of this Laodicean Age, we already had a Minor Dispensational Messenger, in the person of William Seymour, an African-American, so just how are you going to successfully deny God using Dispensational Messengers today?! And we must understand that that move of God through William Seymour, set a type, a perfect type, that as God opened the Seventh Church Age with a Minor Dispensational Messenger, He will also close the Age with a Minor

Dispensational Messenger, for **GOD IS ALPHA AND OMEGA, THE BEGINNING AND THE ENDING!!!** It is a definite pointer, and what more, we have Scriptures for it! Brothers and sisters, an undeniable ministry truth that we have established in this Last Age, is that before God sent a Major Dispensational Messenger, He first used a Minor Dispensational Messenger, William Seymour, the father of the Pentecostal Movement! So, even in this Age, something has already been established!

I am now at the highlight of my message, and so, please pay close attention. I repeat: Ever before God ignited the ministry of the seventh star messenger to Laodicea, in fulfilment of Revelation Chapter 10, verse 7, and Malachi Chapter 4, verse 6B, which certainly gives us a Major Dispensational Messenger, ever before he stepped on the scene, we already had a man that carried the Oil Message, William Seymour, A MINOR

DISPENSATIONAL MESSENGER. That is precisely why Matthew Chapter 25, opens up in verses 1-4, with the issue of Oil, for it starts with the Oil Message, just as it is written: **“THEN”**, (a future tense, which brings us straight to the beginning of the Laodicean Church Age, which is 1906, to be precise; THEN) **“shall the kingdom of heaven be likened unto TEN VIRGINS, which took their lamps, and went forth to meet the Bridegroom”** (Jesus Christ). **“And five of them were WISE, and five were FOOLISH.”** (And what was the difference? What made some wise and some foolish? Verses 3-4, gives us the reason, declaring): **“They that were FOOLISH took their lamps, and took NO OIL with them”**; (that is, they took No Extra Oil with them, as their lamps had to have Oil to begin with, which is why their lamps later went out, as confirmed by verse 8): **“But the WISE took OIL IN their vessels WITH their lamps”**, (for they had Extra Oil), thereby vindicating that the

difference and the problem was about Oil, the measure of Oil! Brothers and sisters, this parable brings us directly to the hour of the restoration of the Gifts of the Spirit, the hour when God gave back accessibility to the anointing, and we have a Scribe titled, *The Foolish Virgins*, dealing with this very issue, that can be freely downloaded on our website. Brothers and sisters, you cannot take this parable anywhere, except to the beginning of this Final Church Age, and that brings us to the Pentecostal Revival that broke out in Azusa Street, California, in 1906! And if you can clearly see that, scripturally speaking, you have to see the place of William Seymour, as a Minor Dispensational Messenger to this Age! Brothers and sisters, you have to read between the lines, because if you know what somebody has been used of God to accomplish, then you should be able to see his precise place in God's revealed plan of redemption! You should! And it is not to make a man something that he is not, and neither is it to lift up a

man and make him a big shot, for it has nothing to do with all that carnal nonsense! It is definitely not about that! However, the fact remains, that you will never be able to take from a man, what God has given to him, the ministry position into which God has placed him, according to His great plan of salvation! That is a fact, regardless of anyone's thinking or feelings, because no man can make a man, any man, what God has not made him! And if God has made somebody something, you cannot take away from that which God has made him, for it will not work, and that is the truth! Your unbelief will only hinder you, and God will simply move on accomplishing His plan of salvation, leaving you behind on a shelf, to face the soon coming Antichrist! It is not for nothing, that it is written in John Chapter 3, verse 27: **“...A man can receive nothing, except it be given him from heaven.”** Brothers and sisters, all we have shared this morning, does not make these men the Lord Jesus, and it does not make them God, for they

are not, as they are just men, mere mortals, sinners saved by grace; but men whom God used in a Major way, for the body of ministry, and also for the universal body, and you are not going to change this fact, whatever your disposition is towards this message! This is not idolatry, and neither is it hero worship! We have only stated precisely who those men are, because by the grace of God, we can see precisely how God has used them, and in the precise ministry capacity, and they are nothing but **DISPENSATIONAL MESSENGERS, LEAD MINISTRIES**. Full stop! Just who can deny that in 96 AD., Jesus Christ our Lord and Saviour, had Saint John as the Lead Ministry in that day, following the death of Apostle Paul, and John was as such, the Lord's Dispensational Messenger, a Minor Messenger to that First Century of Christendom? Who can deny this truth but a raw serpent seed?! That was why Jesus Christ anointed John with a serious prophetic anointing, empowering

him to carry an unparalleled prophetic message, closing out the testimony of the written Word of God, with a great prophetic bang, for it brought a glorious climax, completion, and closure, to the inspired Holy Bible! And in that day, every True Servant of Jesus Christ, every man that was a part of the True Ministry Body of Jesus Christ, had to listen to John, and receive that astounding prophetic message from his ministry, and walk in the light of its truth, exactly as Jesus had spoken to the various Churches! Saints, to turn down John in that day, was to turn down Jesus Christ. Simple! However, the truth is that the Dispensational Ministry of John does not end with the First Age, because we also have a Promised Ministry of John at this end time, for in his prophetic revelation that cannot be added to, or taken away from, Jesus Christ promised the Bride of this end time, a Return of the Spirit of John, thereby giving us in this Last Church Age, A Dispensational Messenger, Lead Ministry, a ministry with which God

closes out the plan of Gentile redemption, even as the Book of Revelation Chapter 10, verses 8-11, records: ***“And the voice which I heard from heaven”***, (which is the voice of the Almighty God), ***“spake unto me again, and said, GO and TAKE the little book”***, (which is the scroll of redemption), ***“which is open in the hand of the angel which standeth upon the sea and upon the earth.”*** (This shows that this is God's perfect plan for John to accomplish, and in this great plan of redemption, God's will is sovereign. Secondly, I must remind you, that it was not the angel (star) messenger to this Age, that was asked to go and take the little book, the scroll: It was John; for God determined that John should take the scroll and eat it up, and it was the great Elohim that also called John to take it). Verse 9: ***“And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the***

little book out of the angel's hand, and ATE IT UP..., (just as Prophet Ezekiel did in Chapter 3. And when Ezekiel ate the roll, God said, *"Now that you have eaten the roll, go and speak to the Entire Nation of Israel for ME"*, and Ezekiel became a Major Writing Prophet). And here we also have John eating the entire scroll of redemption. So, I ask you: What does that make John? It makes John a Dispensational Messenger of God, the closing out Dispensational Messenger of Jesus Christ, and it brings us back to Jeremiah Chapter 7, verses 25-26, which is our main text for this message, for by this divine encounter, John is carrying the prophetic mind of Jesus Christ to the Entire Nation of the Bride, the Universal Nation of the Bride of Jesus Christ. How many see the point? I must also remind you, that the supernatural being who gave John the scroll to eat, after God instructed him to take it, is Jesus Christ our Lord, ***"the Messenger of the Covenant"***, as stated in Malachi Chapter 3, verse 1. Yes, we know that

this ***"mighty angel"*** is Archangel Michael; but Michael is only characterising and revealing Jesus Christ, the one with the scroll in his hand, and he is also speaking on his behalf. Angel Michael is characterising Jesus Christ, which is why in verse 1, he looks like him, with ***"a rainbow upon his head"***, and with ***"his feet as pillars of fire"***, Jesus Christ having stood our judgment. So, if we say this is Jesus Christ, it is true; and if we also say that it is Michael, it is also true; but Michael is not speaking for himself, as he is only characterising Jesus the Christ, and he is also speaking as him, as though he was the Christ, just as Michael spoke as God to Moses in the burning bush. Verse 10: ***"And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he"*** (the Angel of the Covenant), ***"said unto ME"*** (JOHN), ***"Thou must PROPHECY AGAIN"***, (which is to prophecy a second time),

"before many peoples, and nations, and tongues, and kings", (which is a global ministry commission). And we all know that Saint John did not fulfil this commission; he never prophesied a second time; he never carried a prophetic message around the world, as he never left Asia Minor, which is present-day Turkey, before he passed away around 100 AD.! But why did he not fulfil this commission? It is simply because it is prophetic, for it was given to him on behalf of another man living at this end time, who will likewise receive the anointing of the Spirit of God that was invested in John, making him the John of this end time. It reminds me of the Three Commissions that God gave Elijah the Tishbite to accomplish, which we read much earlier, of which he accomplished only the Third, being the last commission regarding Elisha, his successor Lead Prophetic Ministry, leaving out the First Two Commissions. And why exactly did he leave them out? It was because they were meant for his

successor to accomplish, and as such, he only received it on Elisha's behalf! That is precisely the same scenario we have here, in Revelation Chapter 10, verse 11! In 96 AD., John the beloved apostle received this commission, one of a repeat ministry, on behalf of the end time John. Period! It is definitely a prophetic commission, hanging for the end time John to fulfil, and IT GIVES US THE RETURN OF THE SPIRIT OF JOHN, for as it is written: **JOHN MUST PROPHECY AGAIN!** Consequently, God has to return the Spirit of John; Not the human spirit of John, but the anointing; the Spirit of God that empowered him to carry the Last Book of the Bible, which is strictly a Prophetic Book. And just as God had to return the Spirit of Elijah, and it came upon William Branham, and it was not the human spirit of Elijah the Tishbite, but the anointing of the Spirit of God, so is that of John: We are looking solely at the Anointing of God. Are you listening to me? I say that, because we are not speaking of reincarnation,

for that is demonic, and neither are we preaching or teaching reincarnation, as the late Brother Suggs falsely accused me of doing, just because he did not want to follow something! We are speaking of the anointing that empowered John the beloved apostle, to carry the great and complex prophetic revelation of Jesus Christ that he bore in 96 AD.! It is the very same anointing that is coming upon another man, making him stand in the shoe of the John of the First Church Age! What is so difficult to see in that? And if the John of the Ephesian Age was a Dispensational Messenger after Apostle Paul, what does that make the end time John, the man who carries a repeat ministry, and whose ministry outreach is even global?! IF John in 96 AD., was A Minor Dispensational Messenger, A Lead Ministry, a man whom other servants of Jesus Christ were to listen to, in order to get the prophetic revelation that Jesus Christ gave in that day, what kind of ministry will you say that the John of today also bears? It gives

us nothing but the role of a Minor Messenger of Jesus Christ to this Last Age, but A Dispensational Messenger, Lead Ministry, nonetheless! That is the Final Lead Ministry to the Gentile Bride, because whatever has a beginning point, has to have an ending point; whatever has a beginning ministry point, also has an ending ministry point, for there is no uncertainty to God and His Plan of redemption! That is precisely why John eats the complete scroll of redemption, showing us with absolute plainness, that he is carrying the revelation of the total plan of Universal Redemption, and that under his ministry, Gentile redemption comes to its completion and literal close. John gives us an end time Dispensational Messenger, Lead Ministry, to the Universal Bride of Jesus Christ. Take it or leave it, the truth is the truth! Moreover, we have fully laid out this truth in our Scribe Magazine, titled, *The Eating Of The Scroll*. It will hold, for the truth of God is inviolate, just as John Huss of Bohemia often stated: **"TRUTH CONQUERS ALL"!** JOHN

MUST PROPHECY AGAIN! That is why we produced a message titled, *Just Before The Crossing Over*, in order to show you where it all ends, for there is absolute certainty in walking with God in His Light. You will never be able to get away from God's truth, no matter how much you deny it. And the more people deny God's truth, the more the truth shines, and the more the same people fulfil the very Word of God that they are denying; for after every doubter, every sceptic, and every scorner has preached his last unbelieving message, the truth will have the last say, and the Bride of Christ will have the last laugh. Absolutely!

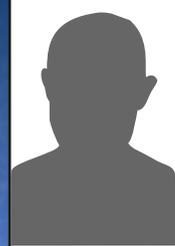
Brothers and sisters, we will stop right here to continue the message in the next segment. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

DIRECTORY OF THE SCRIBE concluded

74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
83. The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)
84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
86. The Mysterious Birthing Of The Ministry (August 2015)
87. The Day Of The Lord (September 2015)
88. The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)
89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
91. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)
92. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 3 (March 2016)
93. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)
94. The Householder (June 2016)
95. The Sun And The Gospel Movement (July 2016)
96. The Book Of Life - Part 1 (August 2016)
97. The Book Of Life - Part 2 (September 2016)
98. The way of Every Lighthouse (October 2016)
99. How Far Are We Into The Five Fold Ministry? (October 2016)
100. Just Before The Crossing Over (October 2016)
101. The Fan, And The Ending Ministry - Part 1 (December 2016)
102. The Fan, And The Ending Ministry - Part 2 (January 2017)
103. If We Sin Wilfully (February 2017)
104. The Times Of The Gentiles - Parts 1 & 2 (March 2017)
105. Remember Lot's Wife - Parts 1 & 2 (April 2017)
106. The Seven Mountains of Revelation 17 - Parts 1 - 3 (June 2017)
107. Dispensational Messengers, Lead Ministries: In Defence Of William Branham - Parts 1 & 2 (July 2017)

DISPENSATIONAL MESSENGERS, LEAD MINISTRIES: IN DEFENCE OF WILLIAM BRANHAM



JOHN
LEAD APOSTLE



**RAYMOND
JACKSON**
CHIEF APOSTLE



WILLIAM M. BRANHAM
ELIJAH-PROPHET



WILLIAM SEYMOUR

BY
AMOS OMOBORIOWO

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumbline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application of Types And Shadows (*Principles Of Types And Shadows*) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (*The Wilderness Experience*) - Part 3 (January 2014)
70. The Application of Types And Shadows (*Who Is This Melchizedek?*) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2017 are as follows:

November Convention: 16th - 19th, 2017.

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

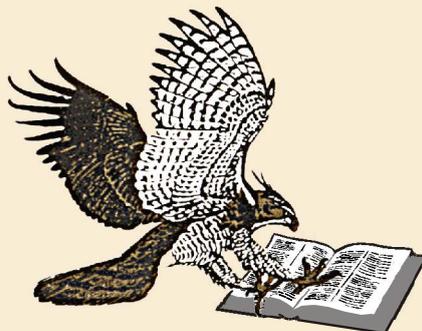
pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

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*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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